

138246

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OCT 18 1991

APPLICATION FOR AGRICULTURAL USE ASSESSMENT
 THIS PROPERTY MAY BE SUBJECT TO LIENS FOR UNDETERMINED AMOUNTS
 (PLEASE READ CAREFULLY THE ATTACHED INFORMATION AND INSTRUCTION SHEET)

EUREKA COUNTY
 J. P. ITHURRAIN ASSESSOR

Note: If necessary, attach extra pages.

Pursuant to Nevada Revised Statutes, Chapter 361.A (I) (We),

Maggie Creek Ranch, Inc.

(Please print or type the name of each owner of record or his representative)

hereby make application to be granted, on the below described agricultural land, an assessment based upon the agricultural use of this land.

(I) (We) understand that if this application is approved, it will be recorded and become a public record.

This agricultural land consists of 9,813.03 acres, is located in Eureka County, Nevada and is described as 04-190-14, 04-190-21, 04-190-23, 04-200-27, 04-120-20, 04-190-07, 04-190-16, 04-190-25, 04-200- (Assessor's Parcel Number(s)) 06, 04-110-15, 04-110-14,

Legal description 04-110-17, 04-110-16, 04-120-05, & 04-040-04.

(I) (We) certify that the gross income from agricultural use of the land during the preceding calendar year was \$5,000 or more. Yes ☒ No ☐ If yes, attach proof of income.

(I) (We) have owned the land since 1975

(I) (We) have used it for agricultural purposes since 1975. The agricultural use of the land presently is (i.e. grazing, pasture, cultivated, dairy, etc.)

GRAZING, PASTURE
 Was the property previously assessed as agricultural YES. If so, when SINCE PURCHASED

(I) (We) hereby certify that the foregoing information submitted is true, accurate and complete to the best of (my) (our) knowledge. (I) (We) understand that if this application is approved, this property may be subject to liens for undetermined amounts. (I) (We) understand that if any portion of this land is converted to a higher use, it is our responsibility to notify the assessor in writing within 30 days. (Each owner of record or his authorized representative must sign. Representative must indicate for whom he is signing, in what capacity and under what authority.) Please print name under each signature.

X Maggie Creek Ranch Inc
 Signature of Applicant or Agent By: Karen A. Samper
Bookkeeper

10-1-91
 Date

Address

Phone Number

Signature of Applicant or Agent

Date

Address

Phone Number

Signature of Applicant or Agent

Date

Address

Phone Number

ASD 02A

BOOK 227 PAGE 286
 OFFICIAL RECORDS
 RECORDED AT THE REQUEST OF
 Eureka County
 91 OCT 18 PM 4:15
 EUREKA COUNTY, NEVADA
 M.N. REBALANCE, RECORDED
 FILE NO. 138246
 FEE \$10.00

BOOK 227 PAGE 286