

138440

RELEASE OF OIL AND GAS LEASES

KNOW ALL MEN BY THESE PRESENTS:

That the undersigned, does hereby release, relinquish, remise, quitclaim and surrender unto the lessors named therein, their heirs, successors, and assigns forever, all right, title and interest in, to and under those certain oil and gas leases recorded in the records of White Pine & Eureka Counties, State of Nevada at the books and pages set out on the Exhibit "A" attached hereto and made a part hereof, covering lands situated in said County and State as more fully described therein.

WITNESS the following signatures on this 24th day of September, 1991.



THE ANSCHUTZ CORPORATION

Neil R. Burke
Assistant Secretary

Lillian F. Lentz
Lillian F. Lentz, Assistant Vice President

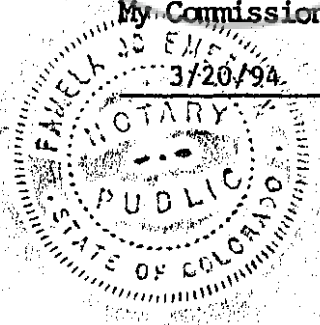
ACKNOWLEDGEMENT FOR CORPORATION

STATE OF COLORADO X
 X SS.
COUNTY OF DENVER X

The foregoing instrument was acknowledged before me this 24th day of September, 1991, by Lillian F. Lentz, Assistant Vice President, on behalf of THE ANSCHUTZ CORPORATION, a Kansas corporation.

Given under my hand and official seal this 24th day of September, 1991.

My Commission Expires:



Pamela Jo Emerson
NOTARY PUBLIC Pamela Jo Emerson
Denver, Colorado

FEE \$10.00 FILE #275632
FILED FOR RECORD
AT THE REQUEST OF

The Anschutz Corporation
'91 SEP 30 A10:32

LEASE SCHEDULE

EXHIBIT "A". PAGE 1 STATE OF Nevada COUNTY OF White Pine & Eureka

LEASE NO.	LESSOR	LESSEE	DATE	TERM	DESCRIPTION	GROSS ACRES	NET ACRES	RECORDED BOOK	RECORDED PAGE
NV-5672-F	N-47083	The Anschutz Corporation	7/1/88	10 Years	T23N-R55E (Pro. Dia. #162) Section 3: All Section 4: All Section 5: All Section 6: All Section 7: All Section 8: All Section 9: All Section 15: N $\frac{1}{2}$, N $\frac{1}{2}$ S $\frac{1}{2}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$ Section 16: All Section 17: All Section 18: All	6824.00	6824.00	130 181	324 465
NV-5672-G	N-47082	The Anschutz Corporation	7/1/88	10 Years	T23N-R55E (Pro. Dia. #162) Section 19: All Section 20: All Section 21: All Section 22: All Section 27: All Section 28: All Section 29: All Section 30: All Section 31: All Section 32: All Section 33: All Section 34: All	7540.00	7540.00	130 181	326 462

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LEASE SCHEDULE

EXHIBIT "A". PAGE **2** STATE OF Nevada COUNTY OF Eureka & White Pine

LEASE NO.	LESSOR	LESSEE	DATE	TERM	DESCRIPTION	GROSS ACRES	NET ACRES	RECORDED BOOK	PAGE
NV-5672-SS	USA-N-47070	The Anschutz Corporation	8/1/88	10 Years	T21N-R54E Section 1: All-Pro.Dia.#167 Section 12: All-Pro.Dia.#167 Section 13: All-Pro.Dia.#167 Section 15: All Section 22: All Section 23: N $\frac{1}{2}$, S $\frac{1}{2}$ S $\frac{1}{4}$ Section 24: All Section 25: All Section 26: All Section 36: All	6271.00	6271.00	182 134	116 556
NV-5672-CCCC	USA-N-47020	The Anschutz Corporation	8/1/88	10 Years	T19N-R54E Section 25: All Section 26: N $\frac{1}{2}$, SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$ Section 27: All Section 28: NE $\frac{1}{4}$ Section 28: W $\frac{1}{2}$, SE $\frac{1}{4}$ (Pro.Dia.#203) Section 29: All (Pro.Dia.#203) Section 30: All (Pro.Dia.#203) Section 31: All (Pro.Dia.#203) Section 32: All (Pro.Dia.#203) Section 33: All (Pro.Dia.#203) Section 34: All Section 35: S $\frac{1}{2}$ NE $\frac{1}{4}$, W $\frac{1}{2}$, SE $\frac{1}{4}$ Section 36: N $\frac{1}{2}$, W $\frac{1}{2}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$	7250.00	7250.00	184 133	392 424

LEASE SCHEDULE

EXHIBIT "A". PAGE 3 STATE OF Nevada COUNTY OF White Pine & Eureka

LEASE NO.	LESSOR	LESSEE	DATE	TERM	DESCRIPTION	GROSS ACRES	NET ACRES	RECORDED BOOK	PAGE
NV-5672-HHH	USA-N-47024	The Anschutz Corporation	8/1/88	10 Years	T18N-R54E Section 2: Lots 1-7, SW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ Section 3: Lots 1-4, S $\frac{1}{2}$ N $\frac{1}{4}$, S $\frac{1}{4}$ Section 4: Lots 1-4, S $\frac{1}{2}$ N $\frac{1}{4}$, S $\frac{1}{4}$ Section 5: Lots 1-4, S $\frac{1}{2}$ N $\frac{1}{4}$, S $\frac{1}{4}$ Section 6: Lots 1-7, S $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ Section 7: Lots 1-4, E $\frac{1}{2}$ W $\frac{1}{4}$, E $\frac{1}{4}$ Section 8: All Section 9: All Section 10: All Section 11: Lots 1-4, W $\frac{1}{2}$ E $\frac{1}{4}$, W $\frac{1}{4}$ Section 14: Lots 1-4, W $\frac{1}{2}$ E $\frac{1}{4}$, W $\frac{1}{4}$ Section 15: All Section 16: All Section 17: All Section 18: Lots 1-4, E $\frac{1}{2}$ W $\frac{1}{4}$, NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$	9420.07	9420.07	133	412
								184	377

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LEASE SCHEDULE

EXHIBIT "A" PAGE 4 STATE OF Nevada COUNTY OF Eureka & White Pine

LEASE NO.	LESSOR	LESSEE	DATE	TERM	DESCRIPTION	GROSS ACRES	NET ACRES	RECORDED BOOK PAGE	
NV-5672-NNN	USA-N-47019	The Anschutz Corporation	8/1/88	10 Years	T19N-R54E Section 13: All Section 14: All Section 15: All Section 16: NE $\frac{1}{4}$, NE $\frac{1}{2}$ SE $\frac{1}{4}$, W $\frac{1}{2}$ W $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 17: All Section 18: NE $\frac{1}{4}$ Section 18: W $\frac{1}{2}$, SE $\frac{1}{4}$ (Pro.Dia.#203) Section 19: All (Pro.Dia.#203) Section 20: NE $\frac{1}{4}$ Section 20: W $\frac{1}{2}$, SE $\frac{1}{4}$ (Pro.Dia.#203) Section 21: All Section 22: All Section 23: All Section 24: All	7355.00	7355.00	184 133	383 415
NV-5672-TTT	USA-N-47050	The Anschutz Corporation	8/1/88	10 Years	T20N-R54E Section 22: N $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{2}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ Section 23: N $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, S $\frac{1}{2}$ Section 24: N $\frac{1}{2}$, NE $\frac{1}{2}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ Section 25: NE $\frac{1}{2}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ N $\frac{1}{2}$, SE $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 26: N $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, S $\frac{1}{2}$ S $\frac{1}{2}$ Section 27: N $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{2}$ NW $\frac{1}{4}$, SE $\frac{1}{2}$ NE $\frac{1}{4}$, SW $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 28: NW $\frac{1}{2}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{2}$ SE $\frac{1}{4}$, NW $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 29: N $\frac{1}{2}$ N $\frac{1}{2}$, SW $\frac{1}{2}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, SW $\frac{1}{2}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ Section 31: Lots 1, 4, 5, 7, 8, SE $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{2}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$ Section 32: NE $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$, SE $\frac{1}{2}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$, NW $\frac{1}{2}$ SW $\frac{1}{4}$ Section 33: N $\frac{1}{2}$, SE $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$ Section 34: N $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{2}$ NW $\frac{1}{4}$, SE $\frac{1}{2}$ NE $\frac{1}{4}$, SW $\frac{1}{2}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ Section 35: All Section 36: All	7147.53	7147.53	184 133	386 418

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LEASE SCHEDULE

EXHIBIT "A" PAGE 5 STATE OF Nevada COUNTY OF White Pine & Eureka

LEASE NO.	LESSOR	LESSEE	DATE	TERM	DESCRIPTION	GROSS ACRES	NET ACRES	RECORDED BOOK	PAGE
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NV-5672-DDDD	USA-N-47025	The Anschutz Corporation	8/1/88	10 Years	T18N-R54E Section 19: Lots 1-4, E $\frac{1}{2}$ W $\frac{1}{2}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ Section 20: NE $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, E $\frac{1}{2}$ Section 21: All Section 22: All Section 23: Lots 1-4, W $\frac{1}{2}$ E $\frac{1}{2}$, W $\frac{1}{2}$ Section 26: Lots 1-9, W $\frac{1}{2}$ E $\frac{1}{2}$, N $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 27: All Section 28: All Section 29: All Section 30: Lots 1-4, E $\frac{1}{2}$ W $\frac{1}{2}$, E $\frac{1}{2}$ Section 31: Lots 1-7, E $\frac{1}{2}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$ Section 32: Lots 1-4, N $\frac{1}{2}$ S $\frac{1}{2}$, N $\frac{1}{2}$ Section 33: Lots 1-4, N $\frac{1}{2}$ S $\frac{1}{2}$, N $\frac{1}{2}$ Section 34: Lots 1-4, N $\frac{1}{2}$ S $\frac{1}{2}$, N $\frac{1}{2}$ Section 35: Lots 1-9, W $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, W $\frac{1}{2}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$	9405.17	9405.17	133 184	409 380
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OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Anschutz Corporation
'91 NOV -4 A8:59

EUREKA COUNTY, NEVADA
M.M. REBALEATI, RECORDER
FILE NO. 138440
FEE \$ 10.00

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