## 138478

## APPLICATION FOR AGRICULTURAL USE ASSESSMENT THIS PROPERTY MAY BE SUBJECT TO LIENS FOR UNDETERMINED AMOUNTS (PLEASE READ CAREFULLY THE ATTACHED INFORMATION AND INSTRUCTION SHEET)

## RECEIVED

NOV 1 8 1991

| Note: If necessary, attach enursuant to Nevada Revised Statutes, Chapter 361.A (I) (We),   | tra pages.  EUREKA COUNTY  J. P. ITHURRAI''' ASSESSOR  |
|--|--|
| ROUSE, W. E.   |  |
| ROUSE, Barbara J.  |  |
|  |  |
| · · · · · · · · · · · · · · · · · · ·  |  |
| Please print or type the name of each owner of record or his representation to be granted, on the below described agriultural use of this land.  |  |
| (i) (We) understand that if this application is approved, it will its agricultural land consists of $29/.12$ acres, is locate escribed as $7-2001$   | i in <u>EUCEKA</u> County, Nevada and is   |
| egal description T21NR 53E Lots 7,8 E2   | sber(s))<br>SW4 SE4  |
|  |  |
| ) (We) certify that the gross income from agricultural use of ,000 or more. Yes X No +. If yes, attach proof of income.  |  |
| ) (We) have owned the land since   | 1982   |
| ) (We) have used it for agricultural purposes since $195$  | . The agricultural use of  |
| e land presently is (i.e. grazing, pasture, cultivated, dairy, e   | Egel   |
| as the property previously assessed as agricultural  | . If so, when 1982 to 1990   |
|  |  |
| () (We) hereby certify that the foregoing information submitted in our) knowledge. (I) (We) understand that if this application is or undetermined amounts. (I) (We) understand that if any portion our responsibility to notify the assessor in writing within 30 expresentative must indicate for whom | approved, this property may be subject to liens of this land is converted to a higher use, it is days. (Each owner of record or his authorized |
| thority.) Please print name under each signature.  | (  |
| W. E. Bouse  | 11-12-91   |
| ignature of Applicant or Agent   | Date   |
| 1672 Stan St July Cu   | ly Calif (9/6)673-3405   |
| idress   | Phone Number   |
| Barbara & (Nouse   | /  |
| Ignature of Applicant orthgent  1672 Show It Unba  | Pol Car 11-12-9, 9/6 673 3   |
| ldress   | Phone Number   |
| ignature of Applicant or Agent   | Date   |
|  |  |
| ddress   | Phone Number   |

## U.S. DEPARTMENT OF AGRICULTURE AGRICULTURAL STABILIZATION & CONSERVATION SERVICE COMMODITY CREDIT CORPORATION

FORM APPROVED—OMB No. 1545-0120

| 2002 IDAHU ST<br>ELKO NV  | \$ SUBMISSION ORIGINAL |          | CORRECTED |                 |                     |  |
|---------------------------|------------------------|----------|-----------|-----------------|---------------------|--|
| IDENTIFYING NO.           | CALENDAR YR.           | T        |           | AMOUNT          |                     |  |
|                           |                        | 1        | PROG.     | REPORTED TO IRS | NOT REPORTED TO IRS |  |
| *A4 46 7205 8             | 1990                   | <u> </u> | <u> </u>  | je:             | ,                   |  |
| COUNTY/STATE EUREKA       | NV )                   |          | 22        | 15984.00        | .00                 |  |
| PRODUCER (Name & Address) |                        |          | 1 1       |                 |                     |  |
| <i>i</i> *                |                        | ,        |           |                 | - (                 |  |
|                           |                        | 1,       |           |                 | \ \                 |  |
| BILL ROUSE                | . ;                    |          | P .       | •               | \\                  |  |
| 1672 STARR ST             |                        | 1        |           | _               | \\                  |  |
| YUBA CITY CA 95           | 99,                    | <i>!</i> |           |                 |                     |  |
|                           |                        |          | ×         |                 |                     |  |
|                           | TOTALS                 |          |           | 15984.00        | .00                 |  |

CCC-182 (7/16/90 Rev.)

REPORT OF PAYMENTS TO PRODUCER

PASE 168
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
EUREKA County
'91 NOV 19 A9:19
ASSESSOR
EUREKA COUNTY, NEVADA
M.N. REBALEATI, RECORDER
FILE NO. FEE S NO

138478

Fee

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