

NOTES :

- 1) THE TOTAL SUBDIVIDED AREA OF THIS MAP EQUALS 288.58 ACRES.
- 2) IN ADDITION TO ANY EASEMENTS SHOWN, THE PARCELS SHOWN ARE SUBJECT TO A 10.00 FOOT UTILITY AND DRAINAGE EASEMENT ALONG ALL BOUNDARY LINES.
- 3) BASIS OF BEARINGS : THE LINE BETWEEN THE FOUND SOUTH 1/4 CORNER AND THE SOUTHEAST CORNER OF SECTION 21, T20N - R53E, MDB & M TAKEN AS N 88°17'00" E.
- 4) THE PARCELS SHOWN ON THIS MAP ARE NOT LOCATED IN A FLOODPLAIN.

LEGEND

- = SECTION CORNER
- = SET 5/8" REBAR WITH CAP MARKED PLS 7000
- = 1/4 SECTION CORNER

LAND SURVEYOR'S CERTIFICATE

I, DUANE V. MERRILL, DO HEREBY CERTIFY THAT THIS IS A TRUE AND ACCURATE MAP OF THE LAND SURVEYED UNDER MY SUPERVISION AND DIRECTION ON THE 12 DAY OF October, 1991, AT THE INSTANCE OF DONALD E. & ALBERTA J. MORRISON, AND THAT THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED HEREON AND ARE SUFFICIENT TO ENABLE THIS SURVEY TO BE RETRACED.

DUANE V. MERRILL  
 MERRILL  
 No. 7000  
 P.L.S. NO. 7000

FILING DATA

FILE NO. **138482**  
 FILED AT THE REQUEST OF HIGH DESERT ENGINEERING.  
 DATE Nov 20, 1991  
 TIME 11:55 A.M.  
 Michael N. Rebaletti  
 EUREKA COUNTY RECORDER

COUNTY TREASURER'S CERTIFICATE

THIS IS TO CERTIFY THAT PARCEL NO. 07-370-02 HAS NO DELINQUENCIES AND THAT TAXES ARE PAID THROUGH June 30, 1992

DATE Nov. 1, 1991  
 by Joan Shangle  
 EUREKA COUNTY TREASURER  
 by M. Elliott, Deputy

PLANNING COMMISSION APPROVAL

AT A REGULAR MEETING OF THE EUREKA COUNTY REGIONAL PLANNING COMMISSION, STATE OF NEVADA, HELD ON THE 12 DAY OF Nov, 1991, THIS MAP WAS DULY APPROVED.  
 CHAIRPERSON [Signature]

COUNTY COMMISSIONERS APPROVAL

AT A REGULAR MEETING OF THE EUREKA COUNTY COMMISSIONERS HELD ON Nov 1, 1991, THIS MAP, CONSISTING OF ONE SHEET WAS PRESENTED AS A PROPOSED PARCEL MAP OF SECTION 33, T30N - R52E, MDB & M.  
 EUREKA COUNTY HEREBY ACCEPTS THE OFFER OF DEDICATION FOR PUBLIC PURPOSES OF THE STREET, AND ROAD RIGHTS OF WAY AND PUBLIC UTILITY RIGHTS OF WAY SHOWN ON THIS MAP. STREETS AND ROAD RIGHTS OF WAY ARE NOT ACCEPTED BY THE COUNTY UNTIL THEY ARE IMPROVED TO COUNTY STANDARDS, APPROVED BY THE EUREKA COUNTY DEPARTMENT OF PUBLIC WORKS, AND EXPRESSLY ACCEPTED BY RESOLUTION OF THE BOARD OF EUREKA COUNTY COMMISSIONERS.  
 CHAIRMAN, EUREKA COUNTY COMMISSIONERS [Signature]  
 EUREKA COUNTY CLERK [Signature]

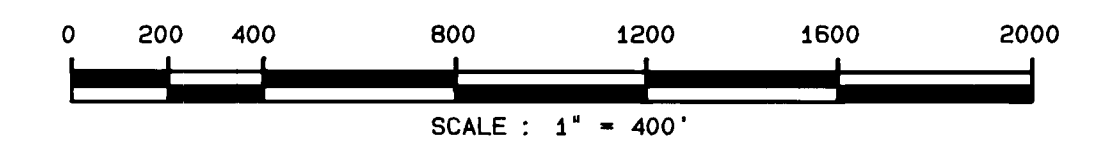
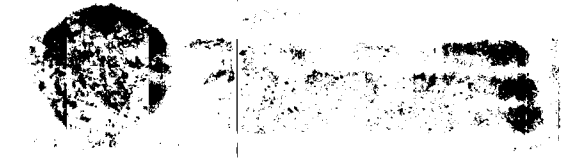
ACCEPTANCE OF THIS PARCEL MAP BY EUREKA COUNTY DOES NOT CONSTITUTE A GUARANTEE THAT EACH OR ANY LOT SHOWN THEREON CONTAINS A LAWFUL BUILDING SITE.  
 FURTHER REPARCELING OF ANY PARCEL CREATED BY THIS MAP MAY BE SUBJECT TO THE PROVISIONS OF NRS 278.462.3 PERMITTING IMPOSITION OF REASONABLE IMPROVEMENT STANDARDS, BUT NOT GREATER IMPROVEMENTS THAN REQUIRED FOR SUBDIVISIONS.  
 ALL REQUIREMENTS OF GOVERNMENTAL AGENCIES WITH PERMIT AUTHORITY MUST BE MET.

OWNERS CERTIFICATE

KNOWN OF ALL MEN BY THESE PRESENT THAT THE UNDERSIGNED, DONALD E. & ALBERTA J. MORRISON, BEING THE OWNERS OF THAT PARCEL AS SHOWN ON THIS MAP, DO HEREBY CONSENT TO THE PREPARATION AND FILING OF THIS MAP AND OFFER FOR DEDICATION ALL OF THE STREETS AND EASEMENTS FOR PUBLIC ACCESS AND PUBLIC UTILITY PURPOSES AS DESIGNATED HEREON. IN WITNESS WE, THE OWNERS, SET OUR HANDS ON THE DATE SHOWN.  
 DATE 11-20-1991 DONALD E. MORRISON  
 DATE 11-20-1991 ALBERTA J. MORRISON

STATE OF NEVADA )  
 ) SS.  
 COUNTY OF EUREKA )

ON THE 20th DAY OF November, 1991, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, DONALD E. & ALBERTA J. MORRISON, KNOWN TO ME TO BE THE OWNER IN AND WHOM EXECUTED THE FOREGOING INSTRUMENT, AND THEY DULY ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME FREELY AND VOLUNTARILY FOR THE USES AND PURPOSES THEREIN MENTIONED.  
 NOTARY PUBLIC IN AND FOR EUREKA COUNTY, NEVADA



138482

PARCEL MAP  
 for  
 DONALD E. & ALBERTA J. MORRISON  
 in  
 SECTIONS 21 & 22, T20N - R53E, MDB & M  
 EUREKA COUNTY, NEVADA

HIGH DESERT ENGINEERING  
 515 SOUTH FIFTH STREET  
 ELKO, NEVADA 89801  
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