

138490

1. DEBTOR (ONE NAME ONLY) <input type="checkbox"/> LEGAL BUSINESS NAME <input checked="" type="checkbox"/> INDIVIDUAL (LAST NAME FIRST)		RUSSELL, DANIEL H. (5002771)		1A. SOCIAL SECURITY OR FEDERAL TAX NO. SS# [REDACTED]
1B. MAILING ADDRESS 708 10TH STREET SUITE 250		1C. CITY, STATE SACRAMENTO, CA		1D. ZIP CODE 95814
1E. RESIDENCE ADDRESS		1F. CITY, STATE		1G. ZIP CODE
2. ADDITIONAL DEBTOR (IF ANY) (ONE NAME ONLY) <input type="checkbox"/> LEGAL BUSINESS NAME <input type="checkbox"/> INDIVIDUAL (LAST NAME FIRST)			2A. SOCIAL SECURITY OR FEDERAL TAX NO.	
2B. MAILING ADDRESS		2C. CITY, STATE		2D. ZIP CODE
2E. RESIDENCE ADDRESS		2F. CITY, STATE		2G. ZIP CODE
3. <input type="checkbox"/> ADDITIONAL DEBTOR(S) ON ATTACHED SHEET				
4. LESSOR NAME FARM CREDIT LEASING SERVICES CORPORATION MAILING ADDRESS 10 SECOND STREET NE SUITE 300 CITY MINNEAPOLIS, STATE MN ZIP CODE 55413			4A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO. FED. I.D. #41-1482186	
5. ASSIGNEE OF SECURED PARTY (IF ANY) NAME MAILING ADDRESS CITY STATE ZIP CODE			5A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.	
<p>6. This FINANCING STATEMENT covers the following types or items of property (if crops or timber, include description of real property on which growing or to be growing and name of record owner of such real estate; if fixtures, include description of real property to which affixed or to be affixed and name of record owner of such real estate; if oil, gas or minerals, include description of real property from which to be extracted).</p> <p>ONE (1) MODEL G2-8TOWER LINDSAY ZIMMATIC SPRINKLING SYSTEM S/N: 39450x1 (39451) The above described personal property is leased pursuant to the terms of that certain Lease Agreement dated 10-20-81 between Lessor and Lessee. This financing statement is filed for precautionary purposes only. Lessor and Lessee regard this agreement to be a true lease and not a lease intended as security. (6002814-000,60) THE ABOVE DESCRIBED PERSONAL PROPERTY IS TO BECOME FIXTURES LOCATED IN EUREKA COUNTY, NV., FURTHER DESCRIBED ON THE ATTACHED EXHIBIT A.</p>				
6A. <u>R. Matos Pof A</u> SIGNATURE OF RECORD OWNER		6C. \$ MAXIMUM AMOUNT OF INDEBTEDNESS TO BE SECURED AT ANY ONE TIME (OPTIONAL)		
6B. DANIEL H. RUSSELL (TYPE) RECORD OWNER OF REAL PROPERTY				
7. Check <input checked="" type="checkbox"/> if Applicable	A <input checked="" type="checkbox"/> Proceeds of collateral are also covered	B <input checked="" type="checkbox"/> Products of collateral are also covered	C <input type="checkbox"/> Proceeds of above described original collateral in which a security interest was perfected (Debtors Signature Not Required)	D <input type="checkbox"/> Collateral was brought into this State subject to security interest in another jurisdiction (Debtors Signature Not Required)
8. Check <input checked="" type="checkbox"/> if Applicable	<input type="checkbox"/> DEBTOR IS A "TRANSMITTING UTILITY" IN ACCORDANCE WITH NRS 704.205 AND NRS 104.9403			

9. (Date) 11-19-1991

By: R. Matos Pof A (SIGNATURE(S) OF DEBTOR) LESSEE (TITLE)
 DANIEL H. RUSSELL

By: Kathie Fragale (SIGNATURE(S) OF LESSOR) LESSOR (TITLE)
 FARM CREDIT LEASING SERVICES CORPORATION

11. This Space for Use of Filing Officer
 (Date, Time, File Number and Filing Officer)

UCC FILE NO. 1356

FILED THIS 25TH DAY OF NOV, 1991 AT 50 MINS. PAST 9 A.M., RECORDS OF EUREKA COUNTY, NV.

M.W. Reblantz
 EUREKA COUNTY RECORDER

10. Return Copy to

NAME FARM CREDIT LEASING SERVICES CORPORATION
 ADDRESS 10 SECOND STREET NE, SUITE 300
 CITY, STATE MINNEAPOLIS, MINNESOTA 55413
 AND ZIP

138489

UCC-1 FINANCING STATEMENT

EXHIBIT "A"

Section 18: Northwest 1/4 Northeast 1/4; Northeast 1/4 Southwest 1/4.
Southeast 1/4 Northwest 1/4; Southwest 1/4 Southeast 1/4
Section 19: East 1/2 Southeast 1/4; Northwest 1/4 Southeast 1/4.
Northeast 1/4

EXCEPTING from all of the subject property in Section 18 and the North
1/2 Northeast 1/4, Southwest 1/4 Northeast 1/4 and Northwest 1/4 Southeast
1/4 of Section 19, all the oil and gas as reserved in Patent executed by
UNITED STATES OF AMERICA, recorded October 5, 1966 in Book 12 of Official
Records at page 209, Eureka County, Nevada.

Section 20: West 1/2 Southwest 1/4; Southwest 1/4 Northwest 1/4

EXCEPTING from the Southeast 1/4 Southeast 1/4 of Section 19 and the
Southwest 1/4 Southwest 1/4 of Section 20 all minerals as reserved in
Patent executed by UNITED STATES OF AMERICA, recorded January 2, 1969 in
Book 26 of Official Records at page 534, Eureka County, Nevada

Section 29: Southwest 1/4 Northwest 1/4; Northwest 1/4 Southwest 1/4.
Southwest 1/4 Southwest 1/4

Section 30: East 1/2 Northeast 1/4; Northeast 1/4 Southeast 1/4

BOOK 228 PAGE 176
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Farm Cr. Leasing
91 NOV 25 AIO 04
Services Corp
EUREKA COUNTY, NEVADA
M.N. REBALEATI, RECORDER
FILE NO. FEE \$6.00

138490

DANIEL H. RUSSELL

FARM CREDIT LEASING SERVICES CORPORATION

EXHIBIT "A"

BOOK 228 PAGE 177