

## QUITCLAIM DEED

THIS INDENTURE, made this 3rd day of January, 1992, by and between CONSTANCE L. BANES, a single woman, of the County of Josephine, State of Oregon, the party of the first part, and JOHN HOPPER, a single man, of the County of Elko, State of Nevada, the party of the second part,

WITNESSETH: That the said party of the first part, for and in consideration of the sum of FIVE THOUSAND DOLLARS (\$5,000.00), in lawful money of the United States of America, and other valuable consideration, to him in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, does by these presents convey, remise, release and forever quitclaim unto the said party of the second part, as tenant, his heirs and assigns and to the survivor of them and the heirs and assigns of such survivor forever, all of her interest in and to that certain real property situate, lying and being in the County of Eureka, State of Nevada, and more particularly described as follows, to-wit:

Lot 1, Block 16, Crescent Valley Ranch & Farms Unit #1 as shown on the map filed in the office of the County Recorder in Eureka County, Nevada on April 6, 1959.


TOGETHER WITH, all building and improvements thereon.

TOGETHER WITH, all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

SUBJECT TO all taxes, assessments, liens, encumbrances, reservations, restrictions, conditions, exceptions, regulations, ordinances, zoning, laws, easements, planning, rights of way, and licenses affecting the property, if any, upon any street, highway or other property.

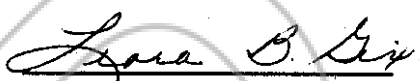
TO HAVE AND TO HOLD, all and singular, the interest of the party of the first part of, in and to said property and premises, together with the appurtenances, unto the said party of the second part, as tenant, his heirs and assigns and to the survivor of them and the heirs and assigns of such survivor forever.

IN WITNESS WHEREOF, the party of the first part has hereunto caused these presents to be executed the day and year first above written.

  
Constance L. Baner

STATE OF OREGON            )  
                                          ) ss.  
COUNTY OF JOSEPHINE    )

On this 3<sup>rd</sup> day of JANUARY, 1992, personally appeared before me, a Notary Public, CONSTANCE L. BANES, who acknowledged that she executed the foregoing instrument.

  
Notary Public



GRANTEE'S ADDRESS:

~~440 Grant #11~~            Box 211383  
~~Eureka, NV 89801~~       Crescent Valley, Nv     89821

APN#: 02-034-01

BOOK 231            PAGE 406  
OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
John Hopper  
'92 JAN 21 P1:15

EUREKA COUNTY, NEVADA  
M.N. REBALEATI, RECORDER  
FILE NO.                FEE \$

**139699**

6.00

**BOOK 231 | PAGE 406**

EUREKA COUNTY, NEVADA  
DECLARATION OF VALUE

Recording Date 7-21-92 Book 231 Page 405 Instrument # 139699

Full Value of Property Interest Conveyed \$ 5,000.00

Less Assumed Liens & Encumbrances — \_\_\_\_\_

Taxable Value (NRS 375.010, Section 4) \$ \_\_\_\_\_

Real Property Transfer Tax Due \$ 6.50

If exempt, state reason. NRS 375.090, Section \_\_\_\_\_ Explain:

Escrow Holder only: Check if Real Property Transfer Tax is to be deferred under NRS 375.030, Section 3.

INDIVIDUAL

Under penalty of perjury, I hereby declare that the above statements are correct.

John Hopper  
Signature of Declarant

JOHN HOPPER  
Name (Please Print)

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

ESCROW HOLDER

Under penalty of perjury, I hereby declare that the above statements are correct to the best of my knowledge based upon the information available to me in the documents contained in the escrow file.

\_\_\_\_\_  
Signature of Declarant

\_\_\_\_\_  
Name (Please Print)

\_\_\_\_\_  
Escrow Number

\_\_\_\_\_  
Firm Name

\_\_\_\_\_  
Address

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Tax paid for the above transfer on 1/21, 19 92, per NRS 375.030, Section 3.

M. J. ...  
Signature of Recorder or Representative