and the second of the second o	139754	and the state of the	
GRAN	VT RIGHT-OF-WAY EASEMENT	2	
Eureka County School Dis P.O. Box 249 Eureka Na- consideration, the rece hereby grant unto MT. WHE "Corporation", whose add 89301, and to its success lands of the undersigned, and more particularly des	189316 , for a lipt whereof is hereby ELER POWER, INC., a New ress is Post Office Box ors or assigns, the right situated in the County	good and valuable acknowledged, does vada corporation, the x #1110, Ely, Nevada	
SEE BELOW.			
and to locate, establish repair, operate and main above described lands and all streets, roads or hardstransmission and/or districtions, permit, or other line or system by other purposes; to cut, trim sterilants, herbicides or within 7½ feet on each system, or that may into operation and maintenance ingress to and egress Grantor's lands by means otherwise by such route damage and inconvenience	tain above, under, over all or in, above, over, an aighways abutting said tribution line or system wise agree to the use parties for electrification and control the grant otherwise of trees as side of the center literate with or threate of said line or system said easement or of roads or lanes there or routes as cause the	c, across, or on the cross, under or upon lands, an electric stem to use, or to or occupancy of the cation or telephone owth by machinery, and shrubbery located ne of said line or ten to endanger the em; and the right of over and across the reon, if such exist	
pedestal, transformers, a facilities, installed about described lands at the property of the Corport Corporation, upon termin Easement.	ppliances, attachments, ove, over, under, acro Corporation's expense ation, removable at	t valves, manholes, fixtures, and other oss or on the above shall remain the the option of the Line Right-of-Way	
A Right-of-Way for a 14.4/24 30 power distribution line t located on a portion of parc Said Right-of-Way will be 15 wide, along the East boundar said parcel for a distance o 793.70 feet, ingressing from South and egressing North. Said property located in a pof the NE% of the SE% of Sec T. 19N, R. 53E., MDB&M.	o be el # 1 feet y of the TOHN SCHWERE SUSAN GALLACHE	President Clerk Choolo Laclagh R	
STATE OF Nevada) SS COUNTY OF Eureka)	BOB MCKAY		

On November 28th , 19<u>89</u>, personally appeared

before me, a Notary Public, BOARD OF TRUSTEES

Eureka County School District who acknowledged that they executed the above instrument.

RECORDED AT THE REDUEST OF NOTARY PUBLIC

For Recorder Use: Mt. wheeler 92 JAN 31 A8:49

Power CotEUREKA COUNTY, NEVADA
M.N. REBALEATI, RECORDER
FILE NO. FEE 5 00

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