139837

APPLICATION FOR AGRICULTURAL USE ASSESSMENT THIS PROPERTY MAY BE SUBJECT TO LIENS FOR UNDETERMINED AMOUNTS (PLEASE READ CAREFULLY THE ATTACHED INFORMATION AND INSTRUCTION SHEET)

Note: If necessary, attach extra pages. Pursuant to Nevada Revised Statutes, Chapter 361.A (I) (We), James A. Arnold (Please print or type the name of each owner of record or his representative) hereby make application to be granted, on the below described agricultural land, an assessment based upon the agricultural use of this land. (I) (We) understand that if this application is approved, it will be recorded and become a public record. This agricultural land consists of 320 acres, is located in described as 07-250-17 Eureka (Assessor's Parcel Number(s)) T21N,R54E Sec. 17 W2 Legal description (I) (We) certify that the gross income from agricultural use of the land during the preceding calendar year was \$5,000 or more. Yes No . If yes, attach proof of income. (I) (We) have owned the land since The agricultural use of (I) (We) have used it for agricultural purposes since the land presently is (i.e. grazing, pasture, cultivated, dairy, etc.) If so, when Was the property previously assessed as agricultural (I) (We) hereby certify that the foregoing information submitted is true, accurate and complete to the best of (my) (our) knowledge. (I) (We) understand that if this application is approved, this property may be subject to liens for undetermined amounts. (I) (We) understand that if any portion of this land is converted to a higher use, it is our responsibility to notify the assessor in writing within 30 days. (Each owner of record or his authorized representative must sign. Representative must indicate for whom he is signing, in what capacity and under what authority.) Please print name under each signature. ano a Ulmo Signature of Applicant or Agent P.D. Box (_ Eulekn Phone Number Address Signature of Applicant or Agent Address Phone Number Date Signature of Applicant or Agent ** Address M.N. REBALEATI. RECORDER FILE NO. EUREKA COUNTY, NEVADA Tee

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