

139957

RELEASE OF OIL AND GAS LEASES

KNOW ALL MEN BY THESE PRESENTS:

That the undersigned, does hereby release, relinquish, remise, quitclaim and surrender unto the lessors named therein, their heirs, successors, and assigns forever, all right, title and interest in, to and under those certain oil and gas leases recorded in the records of Eureka County, State of Nevada, at the books and pages set out on the Exhibit "A" attached hereto and made a part hereof, covering lands situated in said County and State as more fully described therein.

WITNESS the following signatures on this 6th day of February, 1992.

THE ANSCHUTZ CORPORATION

ATTEST:



Paul A. Furd
Assistant Secretary

Lillian F. Lentz
Lillian F. Lentz, Assistant Vice President

ACKNOWLEDGEMENT FOR CORPORATION

STATE OF COLORADO }
 } SS.
COUNTY OF DENVER }

The foregoing instrument was acknowledged before me this 6th day of February, 1992, by Lillian F. Lentz, Assistant Vice President, on behalf of THE ANSCHUTZ CORPORATION, a Kansas corporation.

Given under my hand and official seal this 6th day of February, 1992.

My Commission Expires:

3/20/94

Pamela Jo Emerson
NOTARY PUBLIC Pamela Jo Emerson



RESIDING IN: Denver, Colorado

LEASE SCHEDULE

EXHIBIT "A", PAGE 1 STATE OF Nevada COUNTY OF Eureka

LEASE NO.	LESSOR	LESSEE	DATE	TERM	DESCRIPTION	GROSS ACRES	NET ACRES	RECORDED BOOK PAGE
NV-5636-D	USA-N-47183	The Anschutz Corporation	12/1/87	10 Years	T21N-R52E Section 1: All Section 12: All Section 13: All Section 24: All Section 25: All (Pro. Dia. No. 166)	3302.00	3302.00	170 2
NV-5636-E	USA-N-47184	The Anschutz Corporation	12/1/87	10 Years	T21N-R52E Section 1: Lots 1-12, N $\frac{1}{2}$	695.67	695.67	170 5
NV-5636-F	USA-N-47187	The Anschutz Corporation	12/1/87	10 Years	T19N-R53E Section 1: Lots 1-3, 5-7, S $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{2}$ SE $\frac{1}{4}$ Section 2: Lots 2-6, S $\frac{1}{2}$ S $\frac{1}{2}$ Section 3: Lots 1-4, S $\frac{1}{2}$ S $\frac{1}{2}$ Section 4: Lots 1-4, S $\frac{1}{2}$ S $\frac{1}{2}$ Section 5: Lots 1-4, S $\frac{1}{2}$ S $\frac{1}{2}$ Section 6: Lots 1-5, SE $\frac{1}{2}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$ Section 7: Lots 1-4, E $\frac{1}{2}$ W $\frac{1}{2}$, E $\frac{1}{2}$ Section 8: All Section 9: All Section 10: Lots 1-4, N $\frac{1}{2}$, W $\frac{1}{2}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{2}$ SE $\frac{1}{4}$ Section 11: All	4879.85	4879.85	170 8

LEASE SCHEDULE

EXHIBIT "A". PAGE 2 STATE OF Nevada COUNTY OF Eureka

LEASE NO.	LESSOR	LESSEE	DATE	TERM	DESCRIPTION	GROSS ACRES	NET ACRES	RECORDED BOOK PAGE
NV-5636-G	USA-N-47188	The Anschutz Corporation	12/1/87	10 Years	T20N-R53E Section 1: Lots 8-21, SW $\frac{1}{2}$ SW $\frac{1}{4}$ Section 2: Lots 1-8, S $\frac{1}{2}$, S $\frac{1}{4}$ N $\frac{1}{2}$ Section 3: Lots 8-15, S $\frac{1}{2}$, S $\frac{1}{4}$ N $\frac{1}{2}$ Section 17: Lots 1-4, N $\frac{1}{2}$ S $\frac{1}{2}$, N $\frac{1}{4}$ Section 20: Lots 1-14, SE $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 29: Lots 1-16 Section 32: Lots 1-14	4720.39	4720.39	170 11
NV-5636-H	USA-N-47208	The Anschutz Corporation	12/1/87	10 Years	T20N-R54E Section 17: Lots 3, NE $\frac{1}{4}$, NE $\frac{1}{2}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$ Section 19: Lots 1-4, E $\frac{1}{2}$ W $\frac{1}{2}$, E $\frac{1}{4}$ Section 20: Lots 1-3, E $\frac{1}{2}$ NE $\frac{1}{4}$, SW $\frac{1}{2}$ NE $\frac{1}{4}$, S $\frac{1}{4}$ Section 21: N $\frac{1}{2}$ NE $\frac{1}{4}$, SW $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 30: Lots 1-4, E $\frac{1}{2}$ NW $\frac{1}{4}$, NE $\frac{1}{2}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$	2375.19	2375.19	170 14
NV-5636-HH	USA-N-40705	Merle C. Chambers	12/1/84	10 Years	T24N-R54E Section 2: All Section 11: All Section 14: All Section 23: All Section 24: W $\frac{1}{2}$ Section 25: W $\frac{1}{2}$ Section 26: All Section 35: All Section 36: W $\frac{1}{2}$ (Pro. Dia. #163)	3980.00	3980.00	177 294

LEASE SCHEDULE

EXHIBIT "A": PAGE 3 STATE OF Nevada COUNTY OF Eureka

LEASE NO.	LESSOR	LESSEE	DATE	TERM	DESCRIPTION	GROSS ACRES	NET ACRES	RECORDED BOOK PAGE	
NV-5674-S	USA-N-47018	The Anschutz Corporation	11/1/88	10 Years	<p><u>T19N-R54E</u> Section 1: Lots 1-4, S$\frac{1}{2}$ Section 2: Lots 1-4, N$\frac{1}{2}$SW$\frac{1}{4}$, SE$\frac{1}{2}$SW$\frac{1}{4}$, SE$\frac{1}{4}$ Section 3: Lots 1-4, N$\frac{1}{2}$S$\frac{1}{2}$, SW$\frac{1}{2}$SW$\frac{1}{4}$ Section 4: Lots 1-4, S$\frac{1}{2}$ Section 5: Lots 1-4, SE$\frac{1}{4}$, E$\frac{1}{2}$SW$\frac{1}{4}$ Section 6: Lots 3-6, E$\frac{1}{2}$SW$\frac{1}{4}$, S$\frac{1}{2}$SE$\frac{1}{4}$ Section 7: Lots 1-4, E$\frac{1}{2}$W$\frac{1}{2}$ Section 8: N$\frac{1}{2}$NE$\frac{1}{4}$, SE$\frac{1}{2}$NE$\frac{1}{4}$, SW$\frac{1}{2}$NW$\frac{1}{4}$, SW$\frac{1}{4}$, S$\frac{1}{2}$SE$\frac{1}{4}$ Section 9: N$\frac{1}{2}$, NE$\frac{1}{2}$SW$\frac{1}{4}$, SE$\frac{1}{4}$ Section 10: All Section 11: All Section 12: All</p>	5285.68	5285.68	188	379
NV-5674-W	USA-N-47077	The Anschutz Corporation	1/1/89	10 Years	<p><u>T23N-R51E</u> Section 10: All (Pro.Dia.#158) Section 11: All Section 12: All Section 13: N$\frac{1}{2}$, SE$\frac{1}{4}$, S$\frac{1}{2}$SW$\frac{1}{4}$ Section 14: N$\frac{1}{2}$, S$\frac{1}{2}$S$\frac{1}{4}$ Section 15: SE$\frac{1}{4}$ Section 15: N$\frac{1}{2}$, SW$\frac{1}{4}$ (Pro.Dia.#158) Section 16: All (Pro.Dia.#158) Section 17: All (Pro.Dia.#158) Section 20: All (Pro.Dia.#158) Section 21: All (Pro.Dia.#158) Section 22: W$\frac{1}{2}$ (Pro.Dia.#158) Section 22: E$\frac{1}{2}$ Section 23: All</p>	7447.00	7447.00	193	440

LEASE SCHEDULE

EXHIBIT "A": PAGE 4 STATE OF Nevada COUNTY OF Eureka

LEASE NO.	LESSOR	LESSEE	DATE	TERM	DESCRIPTION	GROSS ACRES	NET ACRES	RECORDED BOOK PAGE
NV-5674-T	USA-N-47061	The Anschutz Corporation	11/1/88	10 Years	T22N-R52E(Pro.Dia.#202) Section 14: All Section 19: Lots 1-4, E $\frac{1}{2}$ W $\frac{1}{2}$, E $\frac{1}{4}$ Section 20: All Section 21: All Section 22: All Section 23: All Section 25: All Section 36: All	5116.96	5116.96	191 49
NV-5674-U	USA-N-47078	The Anschutz Corporation	12/1/88	10 Years	T23N-R51E Section 1: Lots 5-20, S $\frac{1}{4}$ Section 2: Lots 5-20, S $\frac{1}{4}$ Section 3: Lots 1-6 Section 3: W $\frac{1}{2}$, SE $\frac{1}{4}$ (Pro.Dia.#158) Section 4: All(Pro.Dia.#158) Section 5: All(Pro.Dia.#158) Section 8: All(Pro.Dia.#158) Section 9: All(Pro.Dia.#158)	7737.30	7737.30	191 52
NV-5674-V	USA-N-47063	The Anschutz Corporation	1/1/89	10 Years	T23 $\frac{1}{2}$ N-R50E Section 6: All	643.00	643.00	193 443

COPY

BOOK 232 PAGE 190
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Anschutz Corporation
92 FEB 24 AM 11:39

EUREKA COUNTY, NEVADA
M.N. REBALEATI, RECORDER
FILE NO. FEE \$ 10.00

139957

WHEN RECORDED, PLEASE RETURN TO
THE ANSCHUTZ CORPORATION
2400 ANACONDA TOWER
DENVER, COLORADO 80202

10229

BOOK 232 PAGE 195