140367

GRANT DEED TO JOINT TENANTS

FOR THE CONSIDERATION of TEN DOLLARS (\$10.00), and other valuable consideration, the receipt of which is acknowledged, DONALD F. PALMORE and ELIZA M. PALMORE, husband and wife, herein referred to as Grantors, do hereby grant, bargain and sell to RONALD CARRION and BETSY CARRION, husband and wife, doing business as THE OWL CLUB, whose address is PO Box 159, Eureka, Nevada, 89316, herein referred to as Grantees, as joint tenants with right of survivorship and not as tenants in common, and their assigns, and the heirs and assigns of the survivor, forever, the property and premises located in the County of Eureka, State of Nevada, described as follows:

All that certain lot, piece or parcel of land situate in the County of Eureka, State of Nevada, more particularly described as follows:

PARCEL 1:

All of Lot 13, Block 22; and all that part of Lot 22 of Block 22, which is more particularly described as follows: Beginning at the Southwest corner of Lot 12, thence North 72 degrees 10 minutes East along the South side line of Lot 12, a distance of 110.36 feet to the Southeast corner of Lot 12, thence North 17 degrees 50 minutes West along the East end line of Lot 12, a distance of 8 feet 3 inches to a point on the East end line of Lot 12; thence South 72 degrees 10 minutes West and parallel with the South side line of Lot 12 to the West end line of Lot 12, thence South 18 degrees 3 minutes East along the West end line of Lot 12 a distance of 8 feet 3 inches to the Southwest corner of Lot 12, the place of beginning.

PARCEL 2

Commencing at the Northwest corner of Lot 12, Block 22, thence North 72 degrees 10 minutes East along the North side line of Lot 12, a distance of 110.45 feet to the Northeast corner of Lot 12, thence South 17 degrees 50 minutes East along the East end line of Lot 12 a distance of 17 feet 3 inches to a point; thence South 72 degrees 10 minutes West, parallel with the North end line of Lot 12, to a point on the West end line of Lot 12, thence North 18 degrees 09 minutes West along the West end line of Lot 12, a distance of 17 feet 3 inches to the Northwest corner of Lot 12, the place of beginning.

Law Offices Of
P. MICHAEL MARFISI, LTD.
PO Box 871 Elko, NV 89801

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EXCEPTING THEREFROM all uranium, thorium, or any other materials which is or may be peculiarly essential to the production of fissionable materials, as reserved by the United States of America in Patent recorded December 19, 1947, in Book 23, Page 226, Deed Records, Eureka County, Nevada.

Together with all buildings and improvements thereon.

SUBJECT TO all taxes and other assessments, reservations, exceptions, and all easements rights of way, liens, contracts, leases, surveys, covenants, conditions and restrictions, as may appear of record.

TOGETHER with the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the described premises to the Grantees, as joint tenants with right of survivorship and not as tenants in common, their assigns, and the heirs and assigns of the survivor, forever.

IN WITNESS WHEREOF, the Grantors have signed this deed day of with , 1992.

Eliza M. Palmon ONALD F. PALMORE ELIZA M. PALMORE STATE OF SS. COUNTY OF On personally appeared before me, a Notary Public, DONALD F. PALMORE and ELIZA M. PALMORE, husband and wife, who acknowledged that they executed the above instrument. GLADY GOICOECHEA ad Decolchen Notary Public - State of Nevada PUBL/C NOTARY Appointment Recorded in Eurela County MY APPOINTMENT EXPIRES OCT. 28, 1994

Parcel Number:

APN 0/- 102-17

<u>Grantees Address:</u>

PO Box 159 Eureka, NV 89316

P. MICHAEL MARFISI, LTD.
PO Box 871 Elko, NV 89801

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DECLARATION OF VALUE

Recording Date 3/26/92 Book 233 Page	077 Instrument # 140367
Full Value of Property Interest Conveyed	s
Less Assumed Liens & Encumbrances	
Taxable Value (NRS 375.010, Section 4)	s
Real Property Transfer Tax Due	s13.00
If exempt, state reason. NRS 375.090, Section	. Explain:
	- Explain:
APN#:	
INDIVIDUAL	
Under penalty of perjury, I hereby declare that the above statements are correct. Signature of Declarant	Under penalty of perjury, I hereby declare that the above statements are correct to the best of my knowledge based upon the information available to me in the documents contained in the escrow file.
Name (Please Print)	Signature of Declarant
Address	Name (Please Print)
City State Zip	Escrow Number First American Title Company of Nevada Firm Name 518 Idaho Street
	Address Elko, Nevada Boson
	City State Zip
Tax paid for the above transfer on per NRS 375.030, Section 3.	March 26, 1992.
	Signature of Recorder or Representative

REC 28 - NTC - RPTT Form 1