

140370

S14,T19N,R53E

GRANT OF EASEMENT

The undersigned Grantor(s) hereby grant(s) to NEVADA BELL, Grantee, its successors and assigns, the right from time to time to construct, place, inspect, maintain, replace and remove communication facilities consisting of underground conduits, pipes, manholes, service boxes, wires, cables, other electrical conductors, aboveground markers, risers, pedestals and terminal equipment cabinets, and other appurtenances, together with an easement therefore and the right of ingress thereto and egress therefrom, across, upon, in and under the following described real property in the County of Eureka, State of Nevada:

That portion of the Northeast one-quarter (NE 1/4) of Section 14, Township 19 North, Range 53 East, M.D.B. & M., being a strip of land four (4.00) feet in width, the centerline of which is more particularly described as follows:

Beginning at an existing power pole in the Northeast corner of Lot 28, Block 77 of the Town of Eureka, Eureka County, Nevada;

thence Northwesterly 1.37 feet, 2.70 feet West of and parallel with the East Line of Lot 28, to an angle point;

thence Southwesterly 113.96 feet, 2.00 feet South and parallel with the North Line of Lot 28 to a point on the West Line of Lot 28.

Grantee shall be responsible for damage caused intentionally or by any negligent act or omission of Grantee, its agents or employees while exercising the rights granted herein.

Executed this 16th day of March, 1992.

RUBY HILL MINING CO.

GARY L. BARKER
GARY L. BARKER

Recorded at Request of

NEVADA BELL

When Recorded Return to

Name [NEVADA BELL]
Right of Way, C154
Street P.O. Box 11010
Address 645 E. Plumb Ln.
Reno, NV 89520
City &
State []

This Box for Recorder's Use

No Documentary Transfer Tax Due.
By _____, Agent
Nevada Bell

CF0057-B-Nev.R/W(12-84)U.G.Ref:BSP937-111-902PT

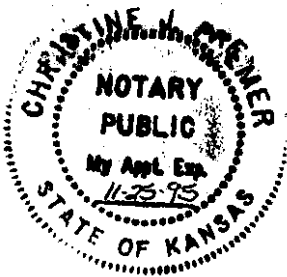
EU-75

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NEVADA BELL
COPY

STATE OF Kansas)
COUNTY OF Sedgewick) ss.

On March 16, 1982 personally appeared
before me, a notary public Gary L. Barker
_____, who acknowledged that _____ he _____
executed the above instrument.



Christine Bremer
(signature)

EU-75

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OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Nevada Bell
'92 MAR 30 A9:26

EUREKA COUNTY, NEVADA
M.N. REBALEATI, RECORDER
FILE NO. FEE \$ 6.00

110370