

140375

RELEASE OF OIL AND GAS LEASES

KNOW ALL MEN BY THESE PRESENTS:

That the undersigned, does hereby release, relinquish, remise, quitclaim and surrender unto the lessors named therein, their heirs, successors, and assigns forever, all right, title and interest in, to and under those certain oil and gas leases recorded in the records of White Pine & Eureka ^{Counties} ~~County~~, State of Nevada at the books and pages set out on the Exhibit "A" attached hereto and made a part hereof, covering lands situated in said County and State as more fully described therein.

WITNESS the following signatures on this 6th day of February, 1992.

THE ANSCHUTZ CORPORATION

ATTEST:

Holl A. Lusk
Assistant Secretary

Lillian F. Lentz
Lillian F. Lentz, Assistant Vice President

ACKNOWLEDGEMENT FOR CORPORATION

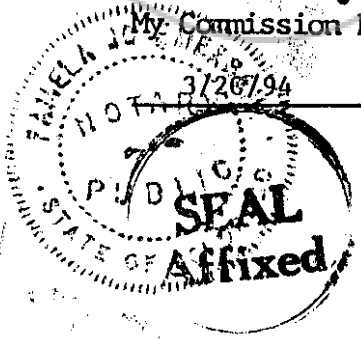
STATE OF COLORADO Y
 I SS.
COUNTY OF DENVER I

The foregoing instrument was acknowledged before me this 6th day of February, 1992, by Lillian F. Lentz, Assistant Vice President, on behalf of THE ANSCHUTZ CORPORATION, a Kansas corporation.

Given under my hand and official seal this 6th day of February, 1992.

My Commission Expires:

Pamela Jo Emerson
NOTARY PUBLIC, Pamela Jo Emerson
Denver, Colorado



LEASE SCHEDULE

Counties
 COUNTY OF Eureka & White Pine

STATE OF Nevada

EXHIBIT "A" PAGE 1

LEASE NO.	LESSOR	LESSEE	DATE	TERM	DESCRIPTION	GROSS ACRES	NET ACRES	RECORDED BOOK	PAGE
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NV-5636-II	USA-N-40706	Taeeping, Co.	12/1/84	10 Years	T25N-R54E Section 1: Lots 1-4, S $\frac{1}{2}$ N $\frac{1}{2}$, S $\frac{1}{2}$ Section 2: Lots 1-4, S $\frac{1}{2}$ N $\frac{1}{2}$, S $\frac{1}{2}$ Section 3: Lots 1, 2, S $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ Section 10: All Section 11: All Section 12: All Section 13: All Section 14: All Section 15: All	5461.13	5461.13	177 129	300 398
NV-5636-JJ	USA-N-40707	Merle C. Chambers	12/1/84	10 Years	T25N-R54E Section 22: All Section 23: All Section 24: All Section 25: All Section 26: E $\frac{1}{2}$, SW $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$ Section 27: W $\frac{1}{2}$, SE $\frac{1}{4}$, W $\frac{1}{2}$ NE $\frac{1}{4}$ Section 34: All Section 35: All Section 36: All	5600.00	5600.00	177 129	303 401

BOOK 233 PAGE 093
 OFFICIAL RECORDS
 RECORDED AT THE REQUEST OF
Anschutz Corporation
 '92 MAR 30 P2 26

EUREKA COUNTY, NEVADA
 M. N. REBALEATI, RECORDER
 FILE NO. 140375
 FEES \$ 00

277642
 FEE \$6.00 FILE #277642
 FILED FOR RECORD
 AT THE REQUEST OF *mb*
 The Anschutz Corporation
 '92 FEB 10 AIO 38

RECORDED 194 106-107
 WHITE PINE COUNTY RECORDER