

140608

CERTIFICATE OF LOCATION - NEVADA

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| THE UNDERSIGNED, hereby certifies that NEWMONT EXPLORATION LIMITED, | |
| "I TY "MONOI GIE GUUMINIUMO. BOOK NAYANG LAALE DE. | |
| sout mining train on this 21 st day of January 1000 | _ |
| Unknown Mining District, Eureka County, Nevada. | |
| | |
| Said Claim is located in the <u>SE(SW)</u> (Quarter) Section(s) 25(30) | |
| Township 34 North , Range 49 E. (50 E.) , Mt. Diablo Mer. and is more particularly described as follows, to wit: | |
| | |
| Beginning at the northeast corner post No. 1, | |
| Thence, 750 feet in a south direction to Post No. 2, marked - COT 76 -2 | |
| Thence, 750 feet in a south direction to Post No. 2, marked - COT 76 -2 | _ |
| mb west direction to Post No. 4, marked - COT 76 | No. |
| Theree, 750 feet in a north direction to Post No. 5, marked - COT 75 | -76 |
| Thence, 600 feet in a east direction to Post No. 6, marked - COT 76 -6 | |
| | <u> </u> |
| the point of beginning and all monuments being wood posts | " |
| | • |
| The number of linear feet claimed in length along the course of the vein from the point of discovery is 1490 feet in a north direction and 10 feet in a south direction, together with 200 feet in a | |
| | |
| vein or lode for the entire length of the claim. | |
| The general course of the vein or lode is <u>north</u> and south | |
| | .• |
| To tie this Claim to the Public Survey, begin at the Northwest corner, Section | |
| Township 34 N., Range 50 E., Mt. Diablo Mer., and bear south, 2900 feet and east, 500 feet to the northeast corner of this Claim. | |
| | |
| The work of location consisted of making the maps as provided in NRS 517.040. | |
| Dated February 14 A.D., 1992, and filed in duplicate. | |
| | |
| | |
| NEWMONT EXPLORATION LIMITED | |
| P.O. Box 669 | |
| Carlin, Nevada 89822 | |
| By: Cola M. Schlitten | |
| Its Agent | |
| STATE OFWYOMING) | |
| COUNTY OF FREMONT SS | |
| Sworn to and acknowledged before me this 27th day of February | |
| by Robert W. Schlichting as Agent for Newmont Exploration Limited. | • |
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| (Man and) \ (M. | |
| Notary Public Notary Public | |
| Connie A. Tilghman Notary Fublic & | |
| Warming | |
| November 30, 1992 () Heading Research & | - |
| My Commission Expires Nov. 30, 1992 | 200 |
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| S. E. S. | |
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