Recording Requested by, and When Recorded, Mail to:

FORELAND CORPORATION 1104 Country Hills Drive, Suite 307 Ogden, UT 84403

149889

MEMORANDUM OF FARMOUT

THIS MEMORANDUM OF FARMOUT is made and entered into this ______day of May, 1992, by and between SANTA FE ENERGY OPERATING PARTNERS, L.P., hereinafter called "Farmor", and FORELAND CORPORATION, hereinafter called "Farmee".

The parties hereto have entered into a Farmout Agreement, providing for the drilling, development and production of crude oil, natural gas, and associated substances from the lands and leases described herewith and designating Farmee as Operator to conduct such operations. The land covered by said Farmout Agreement is situated in Eureka and Elko Counties, Nevada, and is more particularly described as follows:

Township 29 North, Range 52 East

Section 9:

E/2

Section 15:

W/2

IN WITNESS WHEREOF, said parties have caused this instrument to be duly executed as of the date first

| FARMOR: | FARMEE: |
|--|--|
| SANTA FE ENERGY OPERATING | FORELAND CORPORATION |
| PARTNERS, L.P. | |
| By: Santa Fe Pacific Exploration Co. | |
| Managing General Partner By: | P3 By: Yeall Llam |
| Its: DISTRICT EXPLORATION MANAGER | Its: Vine President apploitem |
| | |
| STATE OF <u>California</u> | _ \ \ \ |
| COUNTY OF Kern | |
| On May 15, 1992 , b | efore me, the undersigned Notary Public, personally appeared |
| R. I. Arnold | personally known to me (or proved to be on the basis of satisfactory |
| evidence) to be the person whose name is sub- | scribed to the within instrument and acknowledged to me that he |
| executed the same in his authorized capacity, at | nd that by his signature on the instrument the person, or the entity |
| upon behalf of which said person acted, execute | al the instrument. |
| upon ochan or which said person actor, excess | A MIO HELLI ATTIONAL |
| WITNESS my hand and official seal. | |
| WITHESS my hand and official scal. | Lexa Garrett |
| | Llya Darrett |
| | Notary Public |
| OFFICIAL SEAL | 210000 |
| LEXA GARRETT | |
| NOTARY PUBLIC-CALIFORNIA KERN COUNTY | |
| My Comm. Exp. Aug. 19, 1995 | 800K234 PAGE526 |