This Deed is being executed in two counterparts, each of which is deemed to be an original, but such parts together constitute one and the same instrument.

## 141365

## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made and entered into as of the <u>//</u> day of <u>June</u>, 1992, by and between ROBERT BRUCE COOK, of South Pasadena, California and RUBY CATHERINE O'HARA, of Oxnard, California, Grantors; and JULIAN TOMERA RANCHES, INC., STONE HOUSE DIVISION, a Nevada Corporation, of Pine Valley, Carlin, Nevada, Grantee;

## WITNESSETH:

That the Grantor, ROBERT BRUCE COOK, for and in consideration of the sum of TEN DOLLARS (\$10.00), lawful, current money of the United States of America, to him in hand paid by the said Grantee, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, sell, convey and confirm an undivided five (5%) percent interest, being all of the Grantor's right title estate or interest therein; and that the Grantor, RUBY CATHERINE O'HARA, for and in consideration of the sum of TEN DOLLARS (\$10.00), lawful, current money of the United States of America, to her in hand paid by the said Grantee, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, sell, convey and confirm an undivided five (5%) percent interest, being all of the Grantor's right title estate or interest therein, unto the said Grantee, and to the successors and assigns of the Grantee forever, in and to all that certain real property situate, lying and being in the Counties of Elko and Eureka, State of Nevada, and more particularly described as follows:

ATTHEWS & WINES, P.C. 647 BIXTH STREET, BUITE I P. O. BOX SII ELKO. NEVADA 89801

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BOOK 236 PAGE 192

TOWNSHIP 31 NORTH, RANGE 52 EAST, MDB&M

| Section | 14: | SE  |
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| Section | 23: | A11 |
| Section | 24: | A11 |
| Section | 25: | A11 |
| Section | 33: | A11 |
| Section | 35: | A11 |

EXCEPTING THEREFROM the transfer by these presents all mineral lands should any such be found to exist in the tracts described in the foregoing; but this exclusion and exception according to the terms of the statute, shall not be construed to include coal and iron lands, as recorded in Patent by the United States of America in Book 14 of Deed Records at Page 627, Eureka County, Nevada, and recorded in Book 2 of Patent Records at Page 228, Elko County, Nevada.

FURTHER EXCEPTING AND RESERVING to the United States all the coal and other minerals in the lands so entered and patented, together with the right to prospect for, mine and remove the same pursuant to the provisions and limitations of the Act of December 29, 1916 (30 Stat., 862), as recorded in Book 8 of Patent Records at Page 375, Elko County, Nevada.

TOGETHER WITH all buildings and improvements situate thereon.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances unto the said Grantee, and to the successors and assigns of the Grantee forever.

IN WITNESS WHEREOF, the said Grantors have hereunto set their hands as of the day and year first hereinabove written.

ma Cook en ROBERT BRUCE COOK

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RUBY CATHERINE O'HARA

BOOK 236 PAGE 193

ATTHEWS & WINES, P.C. 97 SIXTH STREET, SUITE I P. O. BOX SII ELKO. NEVADA 89801

| · · ·  | <u>June</u> , 1992, personally<br>Public, ROBERT BRUCE COOK, known to me |
|--|--|
| to be said person, who ac  | knowledged that they executed the  |
| OFFICIAL SEAL<br>M. K. FICKENTSHER<br>NOTARY PUBLIC CALIFORNIA<br>PRINCIPAL OFFICE-IN<br>LOS ANGELES COUNTY<br>My Commission Expires June 15, 1994 | NOTARY RUBLIC  |
| STATE OF CALIFORNIA )<br>) SS.<br>COUNTY OF )<br>On this day of  | , 1992, personally   |
| · · · · · · · · · · · · · · · · · · ·  | Public, RUBY CATHERINE O'HARA, who                                       |
| acknowledged that she execute  | d the foregoing instrument.  |
| Apn -05-040-03-5   | NOTARY PUBLIC  |
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|  | BOOK 236 PAGE 192<br>OFFICIAL RECORDS<br>RECORDED AT THE RECUEST OF      |
|  | First American Litle<br>92 JUN 29 P1:44                                  |
|  | EUREKA COUNTY. NEVADA<br>M.N. REBALEATI. RECORDER<br>FILE NO. FEE \$ 700 |
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| ATTHEWS & WINES, P. C.   |  |
| IT SIXTH STREET. BUITE 1<br>P. O. BOX SII<br>ELKO, NEVADA BBBDI  | BOOK 236 PAGE 194  |
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| DEC                               | LARATION OF VALUE         |
|-----------------------------------|---------------------------|
| Recording Date _6/29/92 Douk _236 | l'age Instrument # 141365 |
| Full Value of Property Interest   | Conveyed \$ 14,500        |
| Less Assumed Llens & Enc          | umbrances -               |
| Taxable Value (NRS 375.010, S     | ection 1) s 4,500         |
| Real Property Transfer Tax Du     | : 585                     |

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| Under penalty of                      | perjury, I hereby declare il | at the   | -                                  | SCROW HOLDEN   |  |  |
| above statements a                    | IC CULICCI.                  |          | Under penalty a<br>above afficuent | f perjury, 1 hereby  | decine the                             |  |
| Sie                                   | nature of Declarant          |          | knowledge besci                    | f perjury, 1 hereby<br>a are correct to f<br>upon the information<br>contained in the part | ni a vallable i                        |  |
| · · · · · · · · · · · · · · · · · · · | nature of Deciarant          |          | Als                                | Contained in the s   |  |  |
| N                                     | ame (Please Print)           | <u> </u> | <u> </u>                           | guature of Declaim   | Mal                                    |  |
|                                       |                              |          | Cherish Senrud                     |  |  |  |
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| I                                     |                              | 1. V     |                                    | Firm Name  |  |  |
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|                                       |                              |          | \                                  | Address  | •                                      |  |
| $\sim$                                |                              | •        | Elko,<br>City                      | <u>NV</u>  | 89801                                  |  |
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| UEC 20 - 111C - 11PT 1                |                              |          |                                    |  |  |  |
| AFC 50 - 111C - 1111 1                |                              |          |                                    |  |  |  |
| AIFC 50 - 111C - 1111 1               |                              |          |                                    |  |  |  |
| AIFC 50 - 111C - 1161 1               |                              |          |                                    |  |  |  |
| HEC 20 - JIIC - HPT I                 |                              |          |                                    | •<br>•   |  |  |
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