

1 CASE NO. CV89-4244

2 DEPT. NO. 5

FILED

92 JUL 13 10:53

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4 141670

JUDI BAILEY, CLERK
S. Davis

BY _____
DEPUTY

6 IN THE SECOND JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA
7 IN AND FOR THE COUNTY OF WASHOE

8 UNION BANK,

9 Plaintiff,

AMENDED JUDGMENT

10 vs.

11 JOHN B. ANDERSON, HENRY H. STONE,
12 SCOTT A. STONE, DAVID H. STONE,
13 KENNETH C. STONE, SUZANNE STONE,
14 H.H. STONE & SONS, a general
15 partnership, and YOLO PETROLEUM,
16 INC., a California corporation,
17 Trustee of the Anderson Children's
18 Trust,

19 Defendants.

20 UNION BANK,

21 Plaintiff,

22 vs.

23 EUREKA FEDERAL SAVINGS & LOAN
24 ASSOCIATION,

25 Interpleader Defendant.

26 Plaintiff has moved this Court to amend the Judgment
27 entered July 20, 1989, based upon the Stipulation for
28 Settlement and Order thereon entered in the Merced County,
California Superior Court case entitled Union Bank v. John
B. Anderson, et al., Case No. 84096. Good cause appearing,

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ROBISON,
BELAUSTEGUI,
ROBB AND SHARP
A PROFESSIONAL
CORPORATION
ATTORNEYS AT LAW
1 WASHINGTON ST.
NO. NEVADA 89503
TELEPHONE

BOOK 237 PAGE 007

1 the Judgment in this matter is amended as follows:

2 IT IS ORDERED that Union Bank shall, and hereby does,
3 have judgment against defendant John B. Anderson in the
4 principal sum of \$9,891,311.98. This amount shall bear
5 post-judgment statutory interest from June 27, 1989.

6 This Judgment has been valid and in effect as against
7 Mr. Anderson at all times since June 27, 1989, and defendant
8 Anderson has waived his right to appeal from, challenge, set
9 aside or modify the amount of this Amended Judgment.

10 As to all other defendants, the Judgment is hereby
11 vacated.

12 DATED this 13 day of July, 1992.

13
14 Mark Handelsman
15 DISTRICT COURT JUDGE

16
17
18 I:\WPDATA\CLIENT\1407.001\UP-AMEND.JUD

19 CERTIFIED COPY

20 The document to which this certificate is at-
21 tached is a full, true and correct copy of the
22 original on file and of record in my office.

23 DATE: 7-14-92
24 JUDI BAILEY, Clerk of the Second Judicial
25 District Court, in and for the County of
26 Washoe, State of Nevada.

27 By [Signature] Deputy

28 **SEAL**
Affixed

BOOK 237 PAGE 007
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Robinson, Belaustrague
'92 JUL 21 A8 59

EUREKA COUNTY, NEVADA
M.N. REBALEATI, RECORDER
FILE NO. FEES 6.00

141670

ROBISON,
BELAUSTEGUI,
ROBB AND SHARP
A PROFESSIONAL
CORPORATION
ATTORNEYS AT LAW
71 WASHINGTON ST.
ENO, NEVADA 89503
TELEPHONE

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