

GRANT DEED TO JOINT TENANTS

1 FOR THE CONSIDERATION of TEN DOLLARS (\$10.00), and
2 other valuable consideration, the receipt of which is acknowledged
3 John A. Asche and Bonnie A. Asche,
4 his wife, herein referred to as Grantors, do hereby grant, bargain
5 and sell to Robert Dale Shaw, an unmarried person as his sole and
6 separate property, of P. O. Box Eureka, Nevada 89316
7 herein referred to as Grantee, and their assigns, forever, the
8 property and premises located in the County of Eureka, State of
9 Nevada, described as follows:

10 All that certain real property situate in
11 the County of Eureka, State of Nevada, more
12 particularly described as follows:

13 Parcel D, as shown on that certain parcel map
14 for John A. and Josephine L. Asche, filed on
15 23 Jan. 1989, Document Number 126194, in the
16 Office of the Eureka County Recorder; a portion
17 of Lot 1 of the Large Division Map of the E. 1/4
18 S.17, T.20N., R.53E., M.D.B.&M..
19 Assessors Parcel Number 07-394-4.
20 Includes one 10'x50' house trailer, California
21 Division of housing Number 12904

22 EXCEPTING THEREFROM all the oil and gas in and
23 under said land, reserved by the United States
24 of America in Patent, recorded April 15, 1966,
25 in Book 10, Page 331, Official Records, Eureka
26 County, Nevada.

27 Together with all buildings and improvements
28 thereon.

29 SUBJECT TO all taxes and other assessments,
30 reservation, exceptions, and all easements
31 rights of way, liens, covenants, conditions
32 and restrictions, as may appear of record.

33 TOGETHER with the tenements, hereditaments,
34 and appurtenances thereunto belonging or in
35 otherwise appertaining, and the reversion and
36 reversions, remainder and remainders, rents,
37 issues and profits thereof.

38 TO HAVE AND TO HOLD the described premises to the
39 Grantee, and his heirs and assigns of, forever.

1 IN WITNESS WHEREOF; the Grantors have a signed this
2 Deed this first day of July 1992.

3
4
5
6 GRANTEE:

7 Robert Dale Shaw
8 Robert Dale Shaw
9

10 GRANTEE'S ADDRESS:

11
12 P. O. Box Eureka, Nevada 89316
13
14

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OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Earl Rasmussen
'92 AUG -4 A9:37

15 GRANTOR'S ADDRESS:

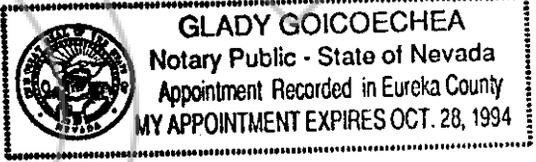
16 P. O. Box 601, Eureka, Nevada 89316
17

EUREKA COUNTY, NEVADA
M.N. REBALEATI, RECORDER
FILE NO. 141841 FEE \$ 6.00

18 GRANTOR:

19 John A. Asche
20 John A. Asche
21 Bonnie A. Asche
22 Bonnie A. Asche

NOTARY SEAL:



23
24 *Subscribed & Sworn to me this 4th day of*
25 *August 1992.*

Gladys Goicoechea

26
27
28
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EUREKA COUNTY
DECLARATION OF VALUE

Recording date: 8/4/92 Book: 237 Page: 261 Document No: 141841

APN(S): 07-394-4

Full value of property interest conveyed
Less assumed liens and encumbrances
Taxable value (NRS 375.010, Section 2)
Real property transfer tax due

\$ 20,000.00	<u>20,000⁰⁰</u>
- 1,000.00	<u>19,000⁰⁰</u>
\$ 19,000.00	<u>1,000⁰⁰</u>
\$ 1.10	<u>1,30</u>

If exempt, state exemption number. NRS 375.090 Section _____
Explanation:

ER

GRANTEE (BUYER)	GRANTOR (SELLER)
<u>Robert Dale Shaw</u>	<u>John A. & Bonnie A. Asche</u>
Name	Name
<u>Eureka, Nevada 89316</u>	<u>P. O. Box 601</u>
Address	Address
City State Zip	City State Zip
Phone: Home Work	Phone: Home Work

Sale price: \$20,000.00 Down payment: \$1,000.00

Date price agreed upon: _____	Trust	Interest	Term	Lender
	Deed(s)	Amount	Rate	
	First	\$ _____	_____ %	_____
	Second	\$ _____	_____ %	_____
	Assumed	\$ _____	_____ %	_____

- Please circle the appropriate response:
- Was the property in this transaction exchanged in whole or in part for other property of any kind? Yes/No
 - Please circle any of the following that were included in the purchase/sale price of the property: buildings, furnishings, equipment, inventory, mobile home, hook up, water well, septic system, water rights, fencing, livestock, easements, other, none.

INDIVIDUAL
Under penalty of perjury, I hereby declare that the above statements are correct.

John A. Asche
Signature of Declarant

Bonnie A. Asche
Name (Please Print)

Address _____

City State Zip _____

ESCROW HOLDER
Under penalty of perjury, I hereby declare that the above statements are correct to the best of my knowledge based upon the information available to me in the documents contained in the escrow file.

Signature of Declarant _____

Name (Please Print) _____

Escrow Number _____

Firm Name _____

Address _____

City State Zip _____