

141844

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made and entered into this 30 day of JULY, 1992, by and between JAMES D. KNUPP, of Naperville, Illinois, Grantor; and GEORGE PARMAN and RUTH PARMAN, Husband and Wife, whose address is Post Office Box 58, Eureka, Nevada, 89316, Grantees;

WITNESSETH:

That the Grantor, for and in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, to him in hand paid by the Grantees, and other good and valuable consideration, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, sell and convey unto the said Grantees, as community property with right of survivorship, and to their heirs, executors, administrators, successors and assigns forever, all that certain lot, piece, or parcel of land situate, lying and being in the County of Eureka, State of Nevada, and more particularly described as follows, to-wit:

TOWNSHIP 21 NORTH, RANGE 53 EAST, M.D.B.&M.
Section 26: E 1/2

K.J.

EXCEPTING THEREFROM all the oil, gas, potash and sodium lying in and under said land as reserved by the United States of America, in Patent Records, recorded September 23, 1964, in Book 5, Page 600, Official Records, Eureka County, Nevada.

SUBJECT to any and all exceptions, reservations, restrictions, restrictive covenants, assessments, easements, rights and rights-of-way of record.

TOGETHER WITH all buildings and improvements situate thereon.

TOGETHER WITH all water rights including all of Seller's right, title and interest to the following water rights:

- 1) Application No. 22698, Certificate Record No.6329, Book 19, Page 6329; and
- 2) Application No. 19329, Certificate Record No. 6857, Book 21, Page 6857, as the same appear in the Records of the State Water Engineer's Office of the State of Nevada.

TOGETHER WITH the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions,

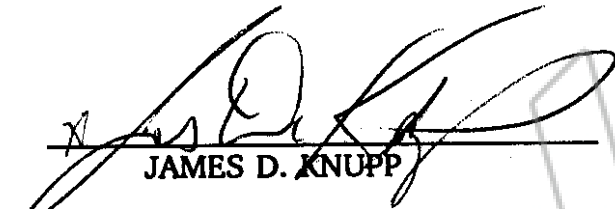
44326-PA

BOOK 237 PAGE 270

remainder and remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said Grantees, as community property with right of survivorship, and their heirs, executors, administrators, successors and assigns, forever.

IN WITNESS WHEREOF, the said Grantor has executed this Deed the day and year first hereinabove written.

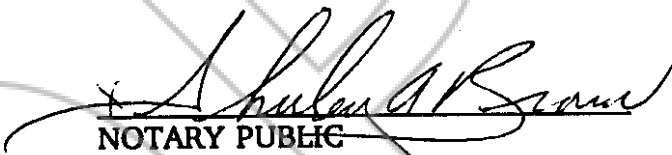


JAMES D. KNUPP

A.P. N. 7-210-12

STATE OF ILLINOIS)
) ss.
COUNTY OF DuPage)

On this 30th day of July, 1992, personally appeared before me, a Notary Public, JAMES D. KNUPP, known or proved to me to be the person who executed the foregoing instrument, and acknowledged to me that he executed the same for the purposes stated therein.



NOTARY PUBLIC

“OFFICIAL SEAL”
Shirley A. Brown
Notary Public, State of Illinois
My Commission Expires Sept. 21, 1994

BOOK 237 PAGE 270
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Frontier Title
'92 AUG -4 AIO:25

EUREKA COUNTY, NEVADA
M.N. REBALEATI, RECORDER
FILE NO. FEE \$6.00

141844

BOOK 237 PAGE 271

DECLARATION OF VALUE

Recording Date 8-4-92 Book 237 Page 270 Instrument # 141844

Full Value of Property Interest Conveyed \$ 20,000.00
Less Assumed Liens & Encumbrances - 0
Taxable Value (NRS 375.010, Section 4) \$ 20,000.00
Real Property Transfer Tax Due \$ 26.00

If exempt, state reason. NRS 375.090, Section _____ Explain:

INDIVIDUAL

Under penalty of perjury, I hereby declare that the above statements are correct.

Signature of Declarant

Name (Please Print)

Address

City State Zip

ESCROW HOLDER

Under penalty of perjury, I hereby declare that the above statements are correct to the best of my knowledge based upon the information available to me in the documents contained in the escrow file.

Jeanne M. Newman
Signature of Declarant

Jeanne M. Newman
Name (Please Print)

EU 44326-PA
Escrow Number

FRONTIER TITLE COMPANY
Firm Name

445 Fifth Street
Address

Elko, Nevada 89801
City State Zip

Tax paid for the above transfer on Aug 4th . 19 92
per NRS 375.030, Section 3.

Rebecca Etcheberry - Deputy
Signature of Recorder or Representative