

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Robert F. Lauder, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump and distribution system for Municipal purposes. The point of diversion of water from the source is as follows:

SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 14, T.19N., R.53E., M.D.B.&M.,
or at a point from which the SE corner of said
Section 14 bears S. 84° 27' 48" E., a distance
of 1,295.5 feet situated in Eureka County,
State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Town of Eureka
Source: Underground
Manner of Use: Municipal
Amount of appropriation: 0.0668 c.f.s. but not to exceed 2.69 million gallons annually
Period of use: January 1st to December 31st of each year
Date of priority of appropriation: April 14, 1982

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 374 feet deep, 8 inch casing via a 10 H.P., 8 stage submersible pump with a Franklin motor to a 200,000 gallon underground concrete tank and two 300,000 gallon steel tanks, thence through a distribution system to the Town of Eureka located in the SE $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ Section 14; SE $\frac{1}{4}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ NE $\frac{1}{4}$ Section 23; SW $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$ Section 13; W $\frac{1}{2}$ NW $\frac{1}{4}$ Section 24, T.19N., R.53E., M.D.B.&M.

The total combined duty of water under this certificate and any certificate issued under Permit 45533 shall not exceed 365 acre-feet per annum.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 14th day of AUGUST, A.D. 19 92.

bk/sb

BOOK 237 PAGE 594

State Engineer

SEAL
Affixed

COPY

BOOK 237 PAGE 594
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Eureka County
'92 AUG 20 P2:10

EUREKA COUNTY, NEVADA
M.N. REBALEATI, RECORDER
FILE NO. **142002** FEE \$*10*
Fee

BOOK 237 PAGE 595