

142009

GRANT DEED

FOR CONSIDERATION RECEIVED, OLYMPIC NEVADA, INC., a Nevada corporation, Grantor, grants, bargains and sells to RITA STITZEL, an unmarried woman, Grantee, as her sole and separate property, and the heirs and assigns of the Grantee, forever, the property located in the County of Eureka, State of Nevada, described as follows:

PARCEL I:

TOWNSHIP 32 NORTH, RANGE 51 EAST, MDB&M

Section 36:  $W\frac{1}{2}$  NE $\frac{1}{4}$ ; SE $\frac{1}{4}$  NE $\frac{1}{4}$ ; NE $\frac{1}{4}$  SE $\frac{1}{4}$  NW $\frac{1}{4}$ ;  
S $\frac{1}{2}$  SE $\frac{1}{4}$  NW $\frac{1}{4}$ ; E $\frac{1}{2}$  NW $\frac{1}{4}$  SE $\frac{1}{4}$  NW $\frac{1}{4}$ ;  
N $\frac{1}{2}$  NE $\frac{1}{4}$  SW $\frac{1}{4}$ ; S $\frac{1}{2}$  SE $\frac{1}{4}$  SW $\frac{1}{4}$ ; SE $\frac{1}{4}$

PARCEL II

TOWNSHIP 32 NORTH, RANGE 51 EAST, MDB&M

Section 36: NE $\frac{1}{4}$  NE $\frac{1}{4}$ ; S $\frac{1}{2}$  NE $\frac{1}{4}$  SW $\frac{1}{4}$ ; N $\frac{1}{2}$  SE $\frac{1}{4}$  SW $\frac{1}{4}$

PARCEL III

TOWNSHIP 32 NORTH, RANGE 51 EAST, MDB&M

Section 36:  $W\frac{1}{2}$  NW $\frac{1}{4}$  SE $\frac{1}{4}$  NW $\frac{1}{4}$

TOGETHER WITH all buildings and improvements thereon.

TOGETHER WITH all and singular the tenements, hereditaments, easements, and appurtenances thereunto belonging or in anywise appertaining, and the reversions, remainders, rents, issues and profits thereof.

SUBJECT TO: All reservations, exceptions, easements, rights of way, limitations, covenants, conditions, restrictions, charges and licenses contained in Patents executed by the United States of America recorded Aug. 20th, 1992 in Book 238 of Official Records at Page 001, Eureka County, Nevada.

BOOK 238 PAGE 010

VAUGHAN & HULL, LTD.  
ATTORNEYS AND COUNSELORS  
LAW OFFICE CENTER  
530 IDAHO STREET  
P. O. BOX 1420  
ELKO, NEVADA 89603

Page 1 of 2

TO HAVE AND TO HOLD the property, with the appurtenances, to the Grantee, as the sole and separate property of the Grantee and the heirs and assigns of the Grantee, forever.

IN WITNESS WHEREOF, the Grantor has caused this Deed to be executed in its name by its duly authorized officers this 18th day of August, 1992.

OLYMPIC NEVADA, INC.  
A Nevada Corporation

By Garry V. Goett  
GARRY V. GOETT  
President

ATTEST:

Guy Inzalaco  
GUY INZALACO  
Secretary

STATE OF NEVADA )  
COUNTY OF ELKO ) SS.

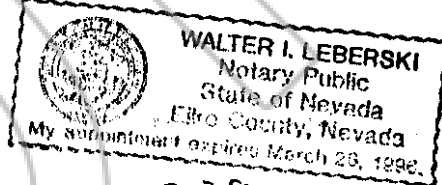
On AUG. 18, 1992 personally appeared before me, a Notary Public, GARRY V. GOETT and GUY INZALACO, personally known (or proved) to me to be the persons whose names are subscribed to the above instrument, who acknowledged that they executed the instrument on behalf of said corporation.

Walter I. Leberski  
NOTARY PUBLIC

GRANTEE'S ADDRESS:

P. O. Box 236  
Carlin, NV 89822

ASSESSOR'S PARCEL NOS.: 04-370-22



BOOK 238 PAGE 010  
OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
First American Title  
92 AUG 20 P5:02

EUREKA COUNTY, NEVADA  
M.N. REBALEATI, RECORDER  
FILE NO. FEE \$ 6.00

**142009**

VAUGHAN & HULL, LTD.  
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ELKO, NEVADA 89803

**BOOK 238 PAGE 011**

DECLARATION OF VALUE

Recording Date 8/20/92 Book 238 Page 010 Instrument # 142009

Full Value of Property Interest Conveyed \$ 17,000<sup>00</sup>

Less Assumed Liens & Encumbrances —

Taxable Value (NRS 375.010, Section 4) \$ —

Real Property Transfer Tax Due \$ 23.40

If exempt, state reason. NRS 375.090, Section \_\_\_\_\_ Explain:

AP#

INDIVIDUAL

Under penalty of perjury, I hereby declare that the above statements are correct.

Signature of Declarant \_\_\_\_\_

Name (Please Print) \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

ESCROW HOLDER

Under penalty of perjury, I hereby declare that the above statements are correct to the best of my knowledge based upon the information available to me in the documents contained in the escrow file.

Shirley Evans  
Signature of Declarant

Shirley Evans

Name (Please Print)

417587-SE

Escrow Number

First American Title Company of Nevada

Firm Name

518 Idaho Street

Address

Elko, NV 89801

City

State

Zip

Tax paid for the above transfer on Aug 20<sup>th</sup>, 19 92 per NRS 375.030, Section 3.

Rebecca Etcheberry  
Signature of Recorder or Representative