

142080

S33, T29N, R48E

GRANT OF EASEMENT

The undersigned Grantor(s) hereby grant(s) to NEVADA BELL, Grantee, its successors and assigns, the right from time to time to construct, place, inspect, maintain, replace and remove communication facilities consisting of underground conduits, pipes, manholes, service boxes, wires, cables, other electrical conductors, aboveground markers, risers, pedestals and terminal equipment cabinets, and other appurtenances, together with an easement therefore and the right of ingress thereto and egress therefrom, across, upon, in and under the following described real property in the County of Eureka, State of Nevada:

That portion of the Northwest one-quarter (NW 1/4) of Section 33, Township 29 North, Range 48 East, M.D.B. & M., being a strip of land ten (10.00) feet in width the centerline of which is more particularly described as follows:

Commencing at the Northwest corner of said Section 33, thence South 8° 29' 24" West 28.24 feet;

thence South 88° 56' 16" East 3.94 feet;

thence South 89° 56' 00" East 662.00 feet to the TRUE POINT OF BEGINNING;

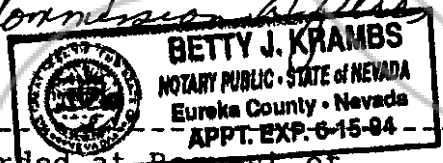
thence South 89° 56' 00" East 1986.12 feet to the easterly property line.

Grantee shall be responsible for damage caused intentionally or by any negligent act or omission of Grantee, its agents or employees while exercising the rights granted herein.

Executed this 15th day of April, 1992.

Betty J. Krambs
Notary Public
My Commission Expires 15 June 1994

William L. Wilson
William L. Wilson
Sylvia A. Wilson
Sylvia A. Wilson



Recorded at Request of
NEVADA BELL
When Recorded Return to
Name [NEVADA BELL]
Street [Right of Way, C154]
Address [P.O. Box 11010]
[645 E. Plumb Ln.]
City & State [Reno, NV 89520]

This Box for Recorder's Use

No Documentary Transfer Tax Due.
By _____, Agent
Nevada Bell

CF0057-B-Nev.R/W(12-84)U.G.Ref:BSP937-111-902PT- DLC

EU-76

BOOK 238 PAGE 14

NEVADA BELL
COPY

GENERAL ACKNOWLEDGMENT

NO. 201

State of Nevada
County of Eureka } SS.

On this the 17th day of April 1992, before me,

Betty J. Krambs

the undersigned Notary Public, personally appeared

William L. and Sylvia A. Wilson



personally known to me
 proved to me on the basis of satisfactory evidence
to be the person(s) whose name(s) are subscribed to the
within instrument, and acknowledged that they executed it.
WITNESS my hand and official seal.

Betty J. Krambs
Notary's Signature

EU-76

7110 122

NATIONAL NOTARY ASSOCIATION • 8236 Remmet Ave. • P.O. Box 7184 • Canoga Park, CA 91304-7184

COPY

BOOK 238 PAGE 114
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Nevada Bell
'92 AUG 27 P1:20

EUREKA COUNTY, NEVADA
M.N. REBALEATI, RECORDER
FILE NO. 142080 FEE \$ 6.00

BOOK 238 PAGE 115