

# Affidavit or Statement of Annual Assessment Work (PROOF OF LABOR)

ON UNPATENTED MINING CLAIM

TO ALL WHOM IT MAY CONCERN: **142162**

The undersigned hereby ~~certify~~ (certify) that ~~he~~ (she) ~~has~~ (have) expended more than \$400.00 dollars for labor and improvements, as the annual assessment work for the year ending September 1, 1992, on the (list claim names here)

BETTY #1, #2, #3, #4 - NMC #288350 thru #288 353

(4 claims).

~~XXXX~~ (placer) mining claim(s) in Section 16, Township 30 N., Range 18E, MDM, in the HILLTON Mining District, in EUREKA County, Nevada, owned by CRESCENT GOLD JOINT VENTURE for the purpose of holding said claim(s).

The claim map showing said claim(s) is filed as Document No. \_\_\_\_\_ in the EUREKA County records.

Said labor was performed or improvements made by (name and address) M. MATHEWS, AQUAMEX INC., JAY SCOTT - BOX 67, CRESCENT VALLEY, NV. 89821.

between the dates of APRIL 1, 1992 and SEPTEMBER 1, 1992, and consisted of TRENCHING AND PITS ON COMMON BOUNDARIES OF ALL CLAIMS.

(Describe work done, and claim or part of claim affected)

Dated this 31<sup>st</sup> day of SEPTEMBER, 1992.

CRESCENT GOLD JOINT VENTURE

BY: (Name of subscriber)

JAY SCOTT (AGENT).

(Witness)

(Witness)

Subscribed and sworn to before me this



BETTY J. KRAMBS  
NOTARY PUBLIC - STATE OF NEVADA  
Eureka County - Nevada  
APPT. EXP. 6-15-94

Note 1: This Affidavit or Statement of Annual Assessment work must be filed within 60 days after the performance of labor or making of improvements.

Note 2: "Each locator shall file two copies of a map prepared in accordance with NRS 517.030 with the county recorder in which the claim is located not later than September 1, 1972." NRS 517.230, Subsection 3.

RECORDER'S STAMP

BOOK 238 PAGE 268  
OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
Aquarian Mining  
92 SEP -4 AM 1:41

EUREKA COUNTY, NEVADA  
M.N. REBALEATI, RECORDER  
FILE NO. FEE \$ 7.00

**142162**

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