

**142552**

**GRANT, BARGAIN AND SALE DEED**

**THIS INDENTURE**, made and entered into this 25<sup>TH</sup> day of September, 1992, by and between **WILLIS PACKER**, a married man, dealing as his sole and separate property, of Elko County, Nevada, First Party, and **WILLIS PACKER**, as Trustee of the **WILLIS PACKER NEVADA TRUST**, Second Party.

**WITNESSETH:**

That the said First Party, for and in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, to him in hand paid by the said Second Party, and other good and valuable consideration, receipt whereof is hereby acknowledged, does by these presents grant, bargain, sell and convey unto the said Second Party, and to his heirs, successors and assigns, all that certain real property situate in the Counties of Eureka and Lander, State of Nevada, more particularly described as follows, to-wit:

See Exhibit "A" attached hereto and incorporated herein.

**TOGETHER WITH** all improvements situate thereon.

**TOGETHER WITH** the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

**TOGETHER WITH** all water, water rights, rights to the use of water, dams, ditches, canals, pipe lines, reservoirs, and all other means for the diversion or use of waters appurtenant to said property or any part thereof, or used or enjoyed in connection therewith, and together with all stockwatering rights used or enjoyed in connection with the use of any of said lands.

**TOGETHER WITH** all Federal grazing privileges and permits.

**TO HAVE AND TO HOLD** the said premises, together with the appurtenances, unto the said Second Party, and to his heirs, successors and assigns forever.

**WILSON AND BARROWS, LTD.**  
ATTORNEYS AT LAW  
442 Court St.  
ELKO, NEVADA 89801-4389

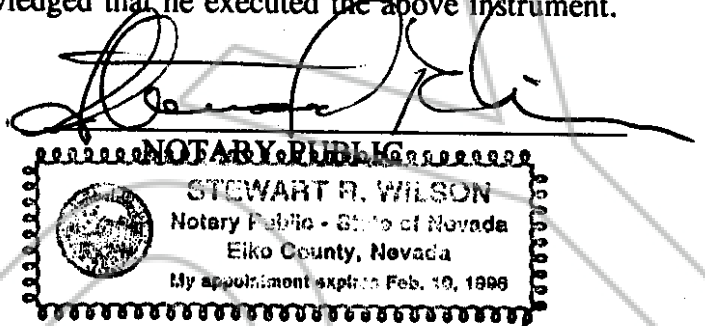
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IN WITNESS WHEREOF, the said First Party has hereunto set his hand as of  
the day and year first hereinabove written.

Willis Packer  
WILLIS PACKER

STATE OF NEVADA, )  
 ) SS.  
COUNTY OF ELKO. )

On September 25, 1992, personally appeared before me, a Notary Public,  
**WILLIS PACKER**, personally known (or proved) to me to be the person whose name is  
subscribed to the above instrument who acknowledged that he executed the above instrument.



Mailing Address for Grantee:

Mr. Willis Packer  
P2 Bar Ranch  
Tuscarora, Nevada 89834

Eureka County  
Assessor's Parcel Numbers:  
004-050-03, 004-050-01,  
004-050-07, 004-050-09,  
004-050-13, 004-050-11,  
004-070-10, 004-070-08

004-070-15, 04-010-04,  
04-010-03, 04-010-01,  
04-010-06, 04-010-08, 04-010-14,  
04-010-12, 04-010-10, 04-010-17,  
04-010-19, 04-020-05, 04-020-07,  
04-010-13, 04-020-10, 04-020-17

Lander County  
Assessor's Parcel Numbers:  
08-060-16, 08-030-04,  
08-030-19

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ELKO, NEVADA 89801-4309

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## **EXHIBIT A**

This Exhibit "A" is attached to and made a part of that certain Grant, Bargain and Sale Deed from WILLIS PACKER, a married man dealing as his sole and separate property, to WILLIS PACKER, as Trustee of the WILLIS PACKER NEVADA TRUST.

All of the following described real property located in Eureka and Lander Counties, State of Nevada:

### **TOWNSHIP 35 NORTH, RANGE 48 EAST, MDB&M**

Section 3: All  
Section 5: All  
Section 7: All  
Section 9: All  
Section 11: All  
Section 15: All  
Section 17: All

### **TOWNSHIP 35 NORTH, RANGE 49 EAST, MDB&M**

Section 8: NE  $\frac{1}{4}$ ; SW  $\frac{1}{4}$   
Section 18: NE  $\frac{1}{4}$

### **TOWNSHIP 36 NORTH, RANGE 48 EAST, MDB&M**

Section 13: S  $\frac{1}{2}$   
Section 15: S  $\frac{1}{2}$   
Section 17: S  $\frac{1}{2}$   
Section 19: All  
Section 21: All  
Section 23: All  
Section 25: N  $\frac{1}{2}$ ; SW  $\frac{1}{4}$   
Section 27: All  
Section 29: All  
Section 31: All  
Section 33: All  
Section 35: N  $\frac{1}{2}$ ; SW  $\frac{1}{4}$

### **TOWNSHIP 36 NORTH, RANGE 49 EAST, MDB&M**

Section 21: W  $\frac{1}{2}$   
Section 22: SW  $\frac{1}{4}$   
Section 28: NE  $\frac{1}{4}$   
Section 29: W  $\frac{1}{2}$   
Section 31: Lots 1, 6, 7, 8; W  $\frac{1}{2}$ E  $\frac{1}{2}$ ; SW  $\frac{1}{4}$

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WILSON AND BARROWS, LTD.  
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ELKO, NEVADA 89801-4389

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OFFICIAL RECORD  
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EUREKA COUNTY, NEVADA  
M.N. REGALLATI, RECORDER  
FILE NO. FEE \$8.00

142552

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