

SPECIAL WARRANTY DEED

THIS SPECIAL WARRANTY DEED (this "Deed"), given this 3rd day of November, 1992, by RUBY HILL MINING COMPANY ("Seller"), a Delaware corporation the address of which is 545 North Woodlawn, Wichita, Kansas, 67208, to WILLIAM AND LENOLA FIPPS ("Buyer"), whose address is P.O. Box 479, Eureka, Nevada 89316,

WITNESSETH:

THAT for and in consideration of \$10.00 and other good and valuable consideration, the receipt and adequacy of which are hereby acknowledged, Seller hereby CONVEYS and SPECIALLY WARRANTS to Buyer the following described real property situated in Eureka County, State of Nevada, to have and to hold forever:

Real Property ("Property"), located in the SW 1/4, Section 13, Range 19 North, Township 53 East, (Mount Diablo Meridian), as shown on the Eureka Town Plat:

All of Lot 10, Block 17

Lots 11 and 12, Block 17, except that part thereof described as follows:

Beginning at corner No. 1 of this parcel of ground from which the Southwest corner of Lot 11, Block 17 bears South 73° 29' West 58.8 feet, said Southwest corner of said Lot 11 is located by survey from the W. C. (Witness Corner) for the West 1/4 corner of Section 13, Township 19 North, Range 53 East, M.D. Meridian by the following courses and distances, to-wit: South 19° 03' East 227.44 feet, North 77° 26' East 115.0 feet, and South 57° 06' East 119.49 feet. Running from said point of beginning at corner No. 1, thence North 16° 31' West 56 feet, more or less, to Corner No. 2, a point in the North side line of Lot 12 of said Block 17; thence North 73° 29' East 79.62 feet to corner No. 3, identical with the North-east corner of said Lot 12, thence South 6° 41' East 57 feet, more or less, to corner No. 4, identical with the Southeast corner of said Lot 11, thence South 73° 29' West 69.95 feet, more or less, to corner No. 1, the place of beginning, containing an area of 4188 square feet. APN#01-038-06

Water and Water Rights

Certificate of appropriation No. 4423 - Certificate record No. 1164 Recorded in Book 5, page 1164 in the office of the State Engineer, Carson City, Nevada, and in Book "A" page 177 of Water Locations in the office of the County Recorder, Eureka County, Nevada.

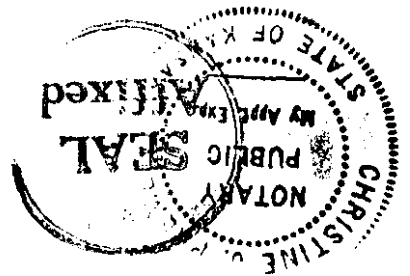
Seller hereby SPECIALLY REPRESENTS, COVENANTS, and WARRANTS as follows: (1) Seller owns the Property free and clear of any liens, encumbrances, or other interests of third parties of any kind whatsoever; (2) Seller has the right and power to make and deliver this Deed and (3) Seller shall defend the title conveyed to Buyer by this Deed.

PROPOSED

BOOK 241 PAGE 480

143124
EUREKA COUNTY, NEVADA
M.N. REBAL EATI. RECORDER
FILE NO. FEE \$6.00

BOOK 241 PAGE 479
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
William J. Jopko
92 NOV -9 A8:55



My Commission Expires: 11-25-95
Notary Public In and for Kansas
Christine G. ...

GIVEN UNDER MY HAND and official seal the day and year last above written.
corporation.
President of RUBY HILL MINING COMPANY, a Delaware corporation, on behalf of said
Kansas, the foregoing instrument was acknowledged before me by Gary L. Barker,
THIS IS TO CERTIFY that on the 3rd day of November, 1992, at Wichita,

STATE OF KANSAS)
) ss.)
COUNTY OF SEDGWICK)

By: *Gary L. Barker*
Title: President

RUBY HILL MINING COMPANY

GIVEN on the date first set forth above.

EUREKA COUNTY, NEVADA
DECLARATION OF VALUE

Recording Date 11-9-92 Book 241 Page 479 Instrument# 143124

Full Value Of Property Interest Conveyed \$ 4000 -
 Less Assumed Liens & Encumbrances -
 Taxable Value (NRS 375.010, Section 4) \$ _____
 Real Property Transfer Tax Due \$ 5.20

If exempt, state reason, NRS 375.090, Section _____, Explain: _____

Escrow Holder only: Check if Real Property Transfer Tax is to be deferred under NRS 375.030, Section 3. INDIVIDUAL

Under penalty of perjury, I hereby declare that the above statements are correct.

William J. Pops
Signature of Declarant

William J. Pops
Name (Please Print)

Box 479
Address

Eureka NV. 89316
City State zip

Signature of Declarant _____

Name (Please Print) _____

Escrow Number _____

Firm Name _____

Address _____

City State zip _____

Tax paid for the above transfer on 11/9, 19 92, per NRS 375.030, Section 3.

Dillon & Steingard - Deputy
Signature of Recorder or Representative

ESCROW HOLDER
 Under penalty of perjury, I hereby declare that the above statements are correct to the best of my knowledge based upon the information available to me in the documents contained in the escrow file.