

AMENDED SPECIAL WARRANTY DEED

Replaces Special Warranty Deed dated November 3, 1992

THIS SPECIAL WARRANTY DEED (this "Deed"), given this 2nd day of December, 1992, by RUBBY HILL MINING COMPANY ("Seller"), a Nevada corporation the address of which is 545 North Woodlawn, Wichita, Kansas, 67208, to WILLIAM AND LENOLA RIPP ("Buyer"), whose address is P.O. Box 479, Eureka, Nevada 89316,

WITNESSETH:

THAT for and in consideration of \$10.00 and other good and valuable consideration, the receipt and adequacy of which are hereby acknowledged, Seller hereby CONVEYS and SPECIALLY WARRANTS to Buyer the following described real property situated in Eureka County, State of Nevada, to have and to hold forever:

Real Property ("Property"), located in the SW 1/4, Section 13, Township 19 North, Range 53 East, (Mount Diablo Meridian), as shown on the Eureka Town Plat:

All of Lot 10, Block 17
Lots 11 and 12, Block 17, except that part thereof described as follows: APN# 01-038-06

Beginning at Corner No. 1 of this parcel of ground from which the Southwest corner of Lot 11, Block 17 bears South 73 29' West 58.8 feet, said Southwest corner of said Lot 11 is located by survey from the W. C. (Witness Corner) for the West 1/4 corner of Section 13, Township 19 North, Range 53 East, M.D. Meridian by the following courses and distances, to-wit: South 19 03' East 227.44 feet, North 77 26' East 115.0 feet, and South 57 06' East 119.49 feet. Running from said point of beginning at Corner No. 1, thence North 16 31' West 56 feet, more or less, to Corner No. 2, a point in the North side line of Lot 12 of said Block 17; thence North 73 29' East 79.62 feet to Corner No. 3, identical with the North-east corner of said Lot 12, thence South 6 41' East 57 feet, more or less, to Corner No. 4, identical with the Southeast corner of said Lot 11, thence South 73 29' West 69.95 feet, more or less, to Corner No. 1, the place of beginning, containing an area of 4188 square feet.

Water and Water Rights

Certificate of appropriation No. 4423 - Certificate record No. 1164 Recorded in Book 5, page 1164 in the office of the State Engineer, Carson City, Nevada, and in Book "A" page 177 of Water Locations in the office of the County Recorder, Eureka County, Nevada.

Seller hereby SPECIALLY REPRESENTS, COVENANTS, and WARRANTS as follows: (1) Seller owns the Property free and clear of any liens, encumbrances, or other interests of third parties of any kind whatsoever; (2) Seller has the right and power to make and deliver this Deed and (3) Seller shall defend the title conveyed to Buyer by this Deed.



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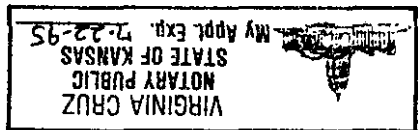
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EUREKA COUNTY, NEVADA
M.N. REBALLET, RECORDER
FILE NO. 600

92 DEC -4 A8:29

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OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Tom Johnston



My Commission Expires: July 22, 1995
Notary Public in and for Kansas

GIVEN UNDER MY HAND and official seal the day and year last above written.

THIS IS TO CERTIFY that on the 2nd day of December, 1992, at Wichita, Kansas, the foregoing instrument was acknowledged before me by Gary L. Barker, President of RUBY HILL MINING COMPANY, a Nevada corporation, on behalf of said corporation.

STATE OF KANSAS)
) ss.)
COUNTY OF SEDGWICK)

By: Gary L. Barker
Title:

RUBY HILL MINING COMPANY

GIVEN on the date first set forth above.