

APPLICATION FOR AGRICULTURAL USE ASSESSMENT
THIS PROPERTY MAY BE SUBJECT TO LIENS FOR UNDETERMINED AMOUNTS
(PLEASE READ CAREFULLY THE ATTACHED INFORMATION AND INSTRUCTION SHEET)

Note: If necessary, attach extra pages.
Pursuant to Nevada Revised Statutes, Chapter 361.A (I) (We),

PALISADE RANCH, Inc.

(Please print or type the name of each owner of record or his representative)
hereby make application to be granted, on the below described agricultural land, an assessment based upon the agricultural use of this land.

(I) (We) understand that if this application is approved, it will be recorded and become a public record.
This agricultural land consists of 2,350.63 acres, is located in Eureka County, Nevada and is described as 05-140-03, 04-390-17, 05-140-10, 05-140-04 & 05-160-03 (Assessor's Parcel Number(s))
See Attached
Legal description

(I) (We) certify that the gross income from agricultural use of the land during the preceding calendar year was \$5,000 or more. Yes No . If yes, attach proof of income.

(I) (We) have owned the land since 1972
6 1/2 of Dec 2 1992 (Aug 20)

(I) (We) have used it for agricultural purposes since the agricultural use of the land presently is (i.e. grazing, pasture, cultivated, dairy, etc.)
grazing, pasture, farming
Was the property previously assessed as agricultural . If so, when _____

(I) (We) hereby certify that the foregoing information submitted is true, accurate and complete to the best of (my) (our) knowledge. (I) (We) understand that if this application is approved, this property may be subject to liens for undetermined amounts. (I) (We) understand that if any portion of this land is converted to a higher use, it is our responsibility to notify the assessor in writing within 30 days. (Each owner of record or his authorized representative must sign. Representative must indicate for whom he is signing, in what capacity and under what authority.) Please print name under each signature.

Signature of Applicant or Agent
Date
Address
Phone Number

Signature of Applicant or Agent
Date
Address
Phone Number

Signature of Applicant or Agent
Date
Address
Phone Number

JACK B. AMES
ATTORNEY AT LAW
828 NORTH STREET
ELKO, NEVADA 89801

Section 1: That portion lying westerly and southerly of the centerline of Nevada State Highway 51 as the same is now constructed.

TOWNSHIP 31 NORTH, RANGE 51 EAST, M.D.B. & M.

PARCEL II:

Section 18: That portion of the NE 1/4 and NW 1/4 of the centerline of Nevada State Highway 51 as the same is now constructed.

Section 17: That portion of the centerline of Nevada State Highway 51, as the same is now constructed.

Section 7: That portion lying westerly and southerly of the centerline of Nevada State Highway 51 as the same is now constructed.

Section 6: That portion of the centerline of Nevada State Highway 51, as the same is now constructed.

TOWNSHIP 31 NORTH, RANGE 52 EAST, M.D.B. & M.

PARCEL I:

That Grantors for and in consideration of the sum of Ten Dollars (\$10.00), lawful money of the United States of America, to do, by these presents grant, bargain, sell into grantee, and to its successors and assigns forever and those certain lots, pieces or parcels of land situate in the County of Eureka, State of Nevada, more particularly described as follows:

W I T N E S S E T

"GRANTEE":

1981, by and between HAROLD LUND, LEORA LUND, DEAN STITZEL and RITA STITZEL, doing business as LUND AND STITZEL, a co-partnership of Pine Valley, County of Eureka, State of Nevada, "GRANTORS" and PALISADE RANCH INC., a Nevada Corporation, of the same place.

Signature of Grantors
Signature of Attorney

GRANT, BARGAIN AND SELL DEED

85536

Elko NRS 375.080 (A) 10/2

Under penalty of perjury, I certify that the foregoing is a true and correct copy of the original as recorded in the office of the County Clerk of the County of Eureka, Nevada.

Recorded on full value of property granted.

Compared on full value of property granted.

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BOOK 106 PAGE 026

JACK B. AMES
ATTORNEY AT LAW
P.O. BOX 1888
ELKO, NEVADA 89801

Dean Stitzel - Partner
Dean Stitzel - Partner
Leora Lund - Partner
Leora Lund - Partner

TO HAVE AND TO HOLD said premises together with the
 appurtenances unto the Grantee, and to its successors and assigns
 forever.
 IN WITNESS WHEREOF, the Grantors have executed this Deed
 the day and year first above written.

EXCEPTING from portions of the S $\frac{1}{2}$ SW $\frac{1}{4}$ and E $\frac{1}{2}$ of Section 11, all petroleum, natural gas and products derived therefrom within or on land or that may be produced therefrom, as received in deed dated January 17, 1950, from SOUTHERN PACIFIC LAND COMPANY to ALBERT EICHENBERRY, OSCAR RUDNICK and SAM RUDNICK co-partners, doing business as ELKA LIVESTOCK COMPANY, recorded March 9, 1950, in Book 1 of Deeds at page 42, Eureka County, Nevada, records.

FURTHER EXCEPTING therefrom a parcel of land conveyed by THOMAS R. JEWELL, et al, to CENTRAL PACIFIC RAILWAY COMPANY by deed recorded September 25, 1906, in Book 15 of Deeds at page 331, Eureka County, Nevada, records.

EXCEPTING from portions of the S $\frac{1}{2}$ SW $\frac{1}{4}$ and E $\frac{1}{2}$ of Section 2, 1 and All of Section 11, all petroleum, natural gas and products derived therefrom within or on land or that may be produced therefrom, as received in deed dated April 14, 1906, in Book 15 of Deeds at page 176, Eureka County, Nevada, records.

FURTHER EXCEPTING therefrom a parcel of land conveyed by THOMAS R. JEWELL and THOMAS H. JEWELL to the WESTERN PACIFIC RAILWAY COMPANY by deed recorded May 23, 1906, in Book 15 of Deeds at page 186, Eureka County, Nevada, records.

EXCEPTING from Section 2 that parcel conveyed by T. R. JEWELL, et al, to CENTRAL PACIFIC RAILWAY COMPANY by deed recorded May 2, 1902, in Book 14 of Deeds at page 426, Eureka County, Nevada, records.

Section 2: N $\frac{1}{2}$
 Section 11: Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

417583.56

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GRANT DEED

FOR CONSIDERATION RECEIVED, OLYMPIC NEVADA, INC., a Nevada corporation, grantor, grants, bargains and sells to PALISADE RANCH, INC., a Nevada corporation, grantee, and to its successors and assigns, forever, the property located in the County of Eureka, State of Nevada, described as follows:

PARCEL I:

TOWNSHIP 31 NORTH, RANGE 51 EAST, MDB&M

Section 2:

E 1/2 SE 1/4; W 1/2 SW 1/4; SE 1/4 SW 1/4

PARCEL II:

TOWNSHIP 31 NORTH, RANGE 51 EAST, MDB&M

Section 2:

NE 1/4 SW 1/4; W 1/2 SE 1/4

TOGETHER WITH all buildings and improvements thereon.

TOGETHER WITH all and singular the tenements, hereditaments, easements, and appurtenances thereunto belonging or in anywise appertaining, and the reversions, remainders, rents, issues and profits thereof.

SUBJECT TO: All reservations, exceptions, easements, rights of way, limitations, covenants, conditions, restrictions, charges and licenses contained in patents executed by the United States of America recorded by Aug. 20th, 1992 in Book 238 of Official Records at Page 005, Eureka County, Nevada.

TO HAVE AND TO HOLD the property, with the appurtenances, to the grantee and its successors and assigns, forever.

BOOK 238 PAGE 008

VAUGHAN & HULL, LTD.
ATTORNEYS AND COUNSELORS
LAW OFFICE CENTER
530 IDAHO STREET
P. O. BOX 1420
ELKO, NEVADA 89803

Page 1 of 2

BOOK 242 PAGE 493

OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Eureka Co Assessor

92 DEC -9 AMO:18

EUREKA COUNTY, NEVADA
M.N. REBAL EATI, RECORDER
FILE NO. *302*
FEE \$70

143350

BOOK 242 PAGE 496