

STATE OF NEVADA)
COUNTY OF EUREKA)
) ss.)
KNOW ALL MEN BY THESE PRESENTS:)

THAT, the undersigned, Chevron U.S.A. Inc., for \$1.00 and other valuable

consideration, the receipt, adequacy and sufficiency of which are hereby
acknowledged, does hereby sell, assign, transfer and convey to Mobil Oil Corporation,
all of its right, title and interest in and to that certain Oil and Gas Lease described on

Exhibit "A" attached hereto and made a part hereof.

This assignment is made without warranty of title, express or implied.

IN WITNESS WHEREOF, the undersigned has executed this instrument this

30th day of November, 1992.

CHEVRON U.S.A. INC.

By:

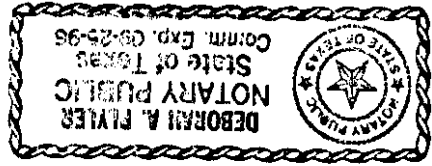
[Signature]

STATE OF TEXAS

COUNTY OF HARRIS

On the 30th day of November, 1992, personally appeared before
me, a notary public, R.T. Hughes, Attorney in fact of
Chevron U.S.A. Inc., a Pennsylvania corporation, personally known to
me to be the person whose name is subscribed to the above instrument, who
acknowledged that he executed the instrument.

Witness my hand and official seal.



[Signature]
Notary Public in and for
State of Texas

My Commission expires 09-25-96.

EXHIBIT "A"

Attached to and made a part of that certain Assignment of Oil and Gas Lease between Chevron U.S.A. Inc., Assignor and Mobil Oil Corporation, Assignee, State of Nevada, Eureka County.

FILE #	LESSOR	LEASE DATE	GROSS ACRES	DESCRIPTION	RECORDING INFO BOOK PAGE
CLN#905100 A/D-689	The JD Ranch, a California Partnership, consisting of Angelo K. Tsakopoulos and William C. Cummings	03/15/89	3,907.19	<p>Township 25 North, Range 50 East, M.D.M. Section 24: SE/4NW/4, NW/4SW/4 Section 25: S/2SW/4, SE/4 Section 28: W/2NE/4, SE/4NW/4 Section 32: SE/4NE/4, SW/4SE/4 Section 33: NW/4NW/4 Section 35: E/2NE/4, SW/4NE/4, E/2SW/4, SE/4 Section 36: NW/4NE/4, NW/4, NW/4SW/4</p> <p>Township 25 North, Range 51 East, M.D.M. Section 6: Lots 3, 4, 5, 6, 7, SE/4NW/4, E/2SW/4 Section 7: E/2NW/4 Section 19: SE/4SW/4 Section 30: Lots 2, 3, NW/4NE/4, E/2NW/4 Section 35: N/2NW/4</p> <p>Township 26 North, Range 50 East, M.D.M. Section 1: SE/4NE/4, W/2SW/4, E/2SE/4 Section 11: NE/4NE/4 Section 12: E/2NE/4, NE/4SE/4 Section 24: E/2SE/4</p> <p>Township 26 North, Range 51 East, M.D.M. Section 6: Lots 3, 4, 5, 6, 7, SE/4NW/4, E/2SW/4 Section 7: Lots 1, 2, 3, 4 Section 18: Lots 1, 2, 3, 4 Section 19: Lots 1, 2, 3, 4 Section 30: Lots 1, 2, 3, 4, E/2SW/4 Section 31: Lot 4, NW/4NE/4, E/2W/2, SW/4SE/4</p> <p>Township 27 North, Range 51 East, M.D.M. Section 30: Lot 4, S/2NE/4, E/2SW/4, N/2SE/4 Section 31: Lot 1</p>	207 104

BOOK 243 PAGE 064
 RECORDED AT THE REQUEST OF
 OFFICIAL RECORDS
 MOBILE
 92 DEC 22 P2:12

EUREKA COUNTY, NEVADA
 M.N. REBALEATI, RECORDER
 FILE NO. 143428
 FEES \$ 6.00

BOOK 243 PAGE 065