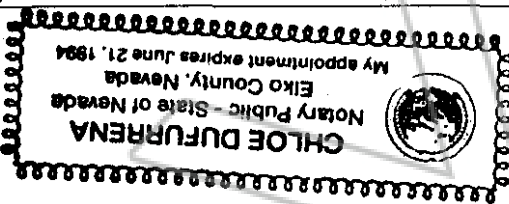


BOOK 245 PAGE 007



WITNESS my hand and official seal
Chloé Dufurrena
Notary Public in and for said County and State

its board of directors.

to be the person(s) who executed the within instrument as *Ray Connelly*
County and State, personally appeared *Ray Connelly*
On this 29th day of January, 1993
County of Nevada ss
(personally known to be) (proved to me on the basis of satisfactory evidence) or on behalf of the corporation herein named and acknowledged to me that the corporation executed the within instrument pursuant to its bylaws or a resolution of

ACKNOWLEDGMENT

By *Ray Connelly*
STIERRA/NEVADA PRODUCTION CREDIT ASSOCIATION

Dated January 27, 1993

Be mailed to: Eureka County Recorder
At P.O. Box 556 Eureka, NV 89316
(Mailing Address)

Request is hereby made that a copy of any notice of default and a copy of any notice of sale under the deed of trust (or mortgage) recorded 1/14, 1980, in Book 78 Page 161 Official Records of Eureka County, Nevada, executed by KENNETH F. BENSON and PATI E. BENSON as trustee and which covers the property described herein: Farmers Home Administration, USDA as trustee (or mortgagor) and Farmers Home Administration, USDA as beneficiary (or mortgagee) and Farmers Home Administration, USDA as trustee and which covers the property described herein: SEE SCHEDULE "C" ATTACHED

REQUEST FOR NOTICE

(Space above this line for recorder's use)

RECORDING REQUESTED BY AND TO BE RETURNED TO:
STIERRA/NEVADA PCA
P.O. Box 2124
Elko, NV 89803

144406

Schedule C

The land referred to in this policy is situate in the State of Nevada County of Eureka and is described as follows:

All that certain lot, piece or parcel of land situate in the County of Eureka, State of Nevada more particularly described as follows:

PARCEL 1:

TOWNSHIP 21 NORTH, RANGE 53 EAST, MDB&M.

Section 3: Lots 5, 6, 7 and 8; S1/2N1/2

EXCEPTING THEREFROM all the oil, gas, potash and sodium in the lands so patented, and to it or persons authorized by it, the right to prospect for, mine and remove such deposits from the same upon compliance with the conditions and subject to the provisions and limitations of the Act of July 17, 1941 (38 Stat. 509) as contained in Patent issued by THE UNITED STATES OF AMERICA to GEORGE G. KNOWLES recorded November 14, 1964 in Book 6 of Official Records at Page 186, Eureka County, Nevada.

PARCEL 2:

TOWNSHIP 21 NORTH, RANGE 53 EAST, MDB&M.

Section 16: NW1/4

EXCEPTING THEREFROM all the oil, gas, potash and sodium in the lands so patented, and to it or persons authorized by it, the right to prospect for, mine and remove such deposits from the same upon compliance with the conditions and subject to the provisions and limitations of the Act of July 17, 1941 (38 Stat. 509) as contained in Patent issued by THE UNITED STATES OF AMERICA to MAX DEE ALLEN recorded October 3, 1963 in Book 27 of Deeds at Page 43, Eureka County, Nevada.

PARCEL 3:

A parcel of land located in the W $\frac{1}{2}$ SW $\frac{1}{4}$ of Section 1, Township 21 North, Range 53 East, MDB&M., more particularly described as follows:

Commencing at the SW corner of said Section 1,

Thence North 0.12700" East, 33.00 feet along the West line of said Section 1, to corner No. 1, the true Point of Beginning being on the northerly right-of-way of 11th Street.

417258.T02
BOOK 245 PAGE 009

Page 9 BUM

144406

EUREKA COUNTY, NEVADA
M.N. REBALLET, RECORDER
FILE NO. 144406
FEES \$ 7.00

BOOK 245 PAGE 007
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Sierra Nevada PCA
93 FEB -4 P.3.45

Thence continuing North 0° 12' 00" East, 1,407.97 feet
along the west line of said Section 1, to Corner No. 2,
Thence from a tangent bearing South 0° 12' 00" West, on a
curve to the left with a radius of 1,330.13 feet, through
a central angle of 59° 24' 47" for an arc length of
1,379.28 feet, to Corner No. 3,
Thence South 0° 02' 29" West, 261.10 feet to Corner No. 4,
a point on the northerly right-of-way of 11th Street,
Thence North 89° 57' 31" West, 654.02 feet along the
northerly line of 11th Street to corner No. 1, the Point
of Beginning.