

Denny S. Mulford
Denny S. Mulford
Della Mulford
Della Mulford

Executed this 27th day of July, 1982.

Grantee shall be responsible for damage caused intentionally or by any negligent act or omission of Grantee, its agents or employees while exercising the rights granted herein.

Parcel 3
Beginning at a point on the east line of the Northwest one-quarter (NW 1/4) of said Section 5 from which the southeast corner bears South 39° 47' 35" East, 126.94 feet;
thence North 82° 42' 13" West, 2,222.41 feet.

Parcel 2
Beginning at a point on the east line of the Northwest one-quarter of the Southeast one-quarter (NW 1/4 of SE 1/4) of said Section 5 from which the southeast corner bears South 31° 01' 40" East, 2,562.11 feet;
thence North 27° 33' 48" West, 484.30 feet.

Parcel 1
Beginning at a point on the east line of the Southwest one-quarter of the Southeast one-quarter (SW 1/4 of SE 1/4) of said Section 5 from which the southeast corner bears North 89° 03' 25" East, 1,320.83 feet;
thence South 88° 56' 10" West, 3,193.59 feet.

That portion of the Southwest one-quarter of the Southeast one-quarter (SW 1/4 of SE 1/4) of Section 5, Township 25 North, Range 53 East, M.D.B. & M., being a strip of land 10.00 feet in width more particularly described as follows:
The undersigned grantor(s) hereby grant(s) to NEVADA BELL, Grantee, its successors and assigns, the right from time to time to construct, place, inspect, maintain, replace and remove communication facilities consisting of underground conduits, pipes, manholes, service boxes, wires, cables, other electrical conductors, aboveground markers, risers, pedestals and terminal equipment cabinets, and other appurtenances, together with an easement thereto and the right of ingress thereto and egress therefrom, across, upon, in and under the following described real property in the County of Eureka, State of Nevada:

GRANT OF EASEMENT

144518

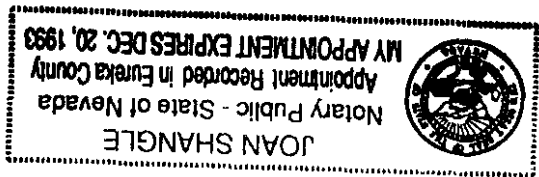
EUREKA COUNTY, NEVADA
M.N. REBALCATTI, RECORDER
FILE NO. _____
FEE \$6.00

BOOK 245 PAGE 153
RECORDED AT THE REQUEST OF
Nevada Bell
.93 FEB-8 48:18

STATE OF Nevada)
COUNTY OF Humboldt)
ss.)
144518

On July 27, 1992 personally appeared before me, a notary public William J. Crawford, who acknowledged that he executed the above instrument.

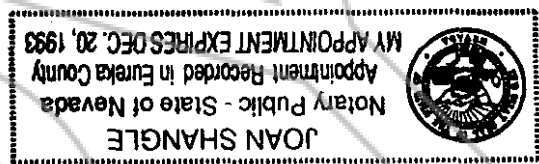
Joan Shangle
Signature



STATE OF Nevada)
COUNTY OF Humboldt)
ss.)

On July 27, 1992 personally appeared before me, a notary public William J. Crawford, who acknowledged that she executed the above instrument.

Joan Shangle
Signature



Recorded at Request of

NEVADA BELL

When Recorded Return to

Name [NEVADA BELL]
Street [Right of Way, C154]
Address [P.O. Box 11010]
[645 E. Plumb Ln.]
[Reno, NV 89520]
City & State []

This Box for Recorder's Use

No Documentary Transfer Tax Due.
By _____, Agent
Nevada Bell