

GREG J. FULLER

FULLER LAW OFFICES

Attorneys at Law

161 Main Avenue W.

P. O. Box 1

Twin Falls, ID 83303

Telephone: (208) 734-1602

1-800-967-1133

144554

NOTICE OF CLAIM OF MECHANICS' LIEN

NOTICE IS HEREBY GIVEN, pursuant to Nevada Code

§108-226 - 108.227, that on the 26th day of October, 1992, at

the request of A & A ENTERPRISES, on behalf of NEWMONT GOLD

COMPANY, the below-named Claimant commenced to perform labor

upon that certain mine situated upon the property described in

attached Exhibits "A", "B" and "C", said Exhibits having been

incorporated herein by reference as part of this Notice of

Claim of Mechanics' Lien. Said property is owned by Newmont

Gold Company, P. O. Box 669, Carlin, NV 89822. The per-

formance of the labor for which this lien is filed ceased on

the 24th day of November, 1992.

That all of said land hereinabove described is neces-

sary for the convenient use and operation of said mine; that

said labor performed was of the total value of \$32,587.50 and

that 90 days have not lapsed since the last named date.

Pursuant to Nevada Code §108.226 - 108.227, Claimant,

Vernon Fairchild Jr., hereby claims a lien against the

above-described property for the amount of \$32,587.50, plus

NOTICE OF CLAIM OF MECHANICS' LIEN - 1

BOOK 245 PAGE 209

interest, reasonable attorneys fees and costs. The amount of this demand had deducted all credits and offsets.

The above-described claim is a true and just claim and lien against the property described herein.

DATED This 9th day of February, 1993.

Vernon Fairchild Jr.
Vernon Fairchild Jr.

STATE OF IDAHO)
: ss.)
County of Twin Falls)

On this 9th day of February, 1993, before me, the undersigned, a Notary Public in and for said State, personally appeared VERNON FAIRCHILD JR., known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

[Signature]
Notary Public for Idaho
Residing at Quincy
Commission Expires: 5/1/98



VERIFICATION OF LIEN CLAIM

STATE OF IDAHO)
County of Twin Falls)
ss.)

VERNON FAIRCHILD JR., being first duly sworn on oath,

deposes and says:

That he is the Claimant herein; that he has read the

foregoing Notice of Claim of Mechanics' Lien and knows the

contents thereof; that he verily believes the facts stated

therein to be true; and that he believes the claim therein made

to be just.

Vernon Fairchild Jr.
VERNON FAIRCHILD JR.

SUBSCRIBED AND SWORN TO before me this 9th day of
February, 1993.

[Signature]
Notary Public for Idaho
Residing at *[Signature]*
Commission Expires: *5/1/98*



EXHIBIT "A" BOOK 245 PAGE 212

BOOK 160 PAGE 382

0241M



Title: ASSISTANT SECRETARY

Attest:

Charles Stenberg

Title: Vice President

By:

J. F. [Signature]

IN WITNESS WHEREOF, Grantor has caused these presents to be executed as of the day and year first herein written.

TO HAVE AND TO HOLD all and singular said property, together with the appurtenances thereof, unto Grantee and its successors and assigns forever.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining, and the profits thereof.

Grantor excepts from the property hereby conveyed and reserves unto itself, its successors and assigns, all minerals and mineral rights, as more particularly described in Exhibit "B," attached and hereby made a part hereof.

That Grantor, for a good and valuable consideration, receipt of which is hereby acknowledged as having been paid to it, does by these presents grant unto Grantee, and its successors forever, all that certain real property situated, lying and being in the County of Esmeralda, State of Nevada, and more particularly described in Exhibit "A," attached and hereby made a part hereof, subject to easements, covenants, conditions, reservations and restrictions of record.

THIS INSTRUMENT, made this 15th day of July, 19 87, from SOUTHERN PACIFIC LAND COMPANY, a California corporation, Grantor to NEMONT GOLD COMPANY, a Delaware corporation, Grantee:

WITNESSETH:

GRANT DEED

110244

October 24, 1985

Approved by General Counsel

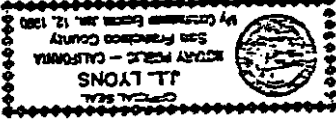
Signature of Grantor or Agent
[Signature]
Name of Grantor
Witness
Documentary Transfer Tax \$170.85
Computation on full value of property conveyed or
Computation on 1/2 full value of property conveyed
including thereon a bond of liability.

Esrow No. EU-15389-CM
When recorded return to:
Grantee
P.O. Box 669
Carlin, Nevada 89822

824 10 11

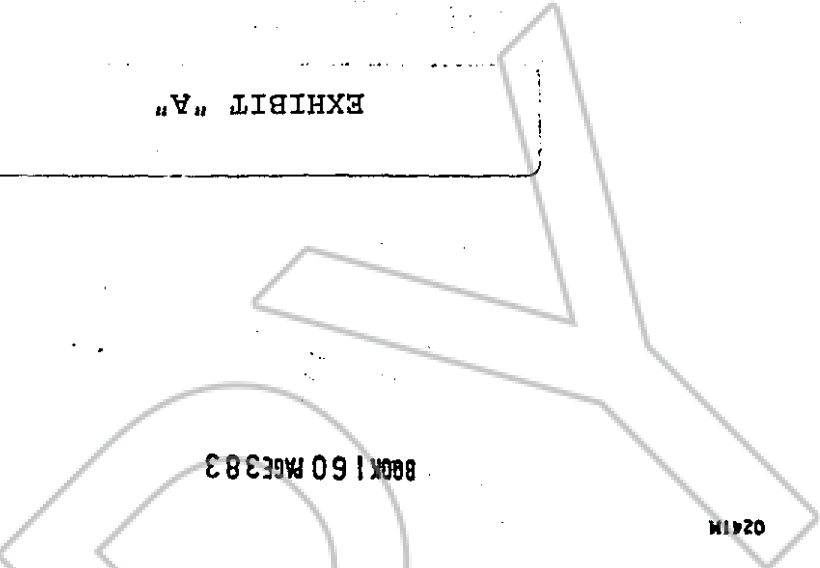
All that certain real property situate in the County of Eureka, State of Nevada, more particularly described as follows:
All of Sections 1 and 11 of Township 33 North, Range 51 East and all of Section 7 of Township 33 North, Range 52 East, M.D.B.M.

EXHIBIT A



My Commission Expires January 12, 1980
Corporation

In the year One Thousand Nine Hundred and Eighty Seven
I, John F. Salmon, a Notary Public in and for the City and County of San Francisco, State of California, personally appeared John F. Salmon, President, and Charles F. Lyons, Secretary of the John F. Salmon Corporation, and certified the within instrument as the John F. Salmon Corporation, and personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within instrument as the John F. Salmon Corporation, and acknowledged to me that each corporation executed the within instrument and acknowledged to me that each corporation executed the within instrument as a corporation of its board of directors.
WITNESS my hand and official seal.



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0241M

EXHIBIT "A"

BOOK 245 PAGE 213

"RESERVING THEREFROM, all right, title and interest in and to all coal, hydrocarbon, geothermal resources, precious metals ores, base metals ores, minerals of every kind and character, metallic or otherwise, whether or not presently known to science or industry, now known to exist or hereafter discovered upon, within or underlying the surface of said land regardless of the depth below the surface at which any such substance may be found, together with the exclusive and perpetual right of grantor, its successors, assigns and licensees, of ingress and egress in, upon and over said land and to explore for, extract, store, refine, transport, process, and remove and utilize the same by any means or method of mining or recovery which requires wells, shafts, pits, quarries or excavations, any of which may damage, consume, deplete or destroy the surface or estate, and to make such use of said land as is necessary or useful in connection therewith, which use may include, without limiting the generality of the foregoing, the construction and use of roads (including the use of roads existing from time to time on said land, but grantor, its successors, assigns and licensees shall bear its proportionate share of the cost of maintenance thereof), fences, wells, shafts, pits, quarries, railroads, power lines, pipelines, buildings, and other facilities, together with the right to use such water as may be found on or beneath said land for extraction or processing of such substances as may be found thereon or in any operations contemplated by reservation of the rights herein. Grantor covenants and agrees, for the benefit of said land and with the intention that such covenant run with said land, to compensate the owner of the surface estate of said land for such portion thereof as may be taken, damaged, consumed, depleted or destroyed by exercise of the rights reserved by grantor, such compensation to be an amount equal to the distinction of the fair market value of surface estate so taken, damaged, consumed, depleted or destroyed, which, in the absence of agreement, shall be determined by the District Court of the county in which said land is located, in the manner prescribed for determination of values of real property being acquired through exercise of the power of eminent domain."

RECORDED AT REQUEST OF
 THE STATE OF CALIFORNIA
 COUNTY OF LOS ANGELES
 BOOK 160 PAGE 384

87 JUL 21 AM 11:36

OFFICIAL RECORDS
 COUNTY OF LOS ANGELES
 FILE NO. 110224
 FEE \$ 7.00

BOOK 160 PAGE 384

0241M

EXHIBIT "A"

BOOK 245 PAGE 214

When recorded, mail to:

Mail tax statements to:

Newmont Gold Company
P. O. Box 669
Carlin, NV 89822

Newmont Gold Company
P. O. Box 669
Carlin, NV 89822

140246
REPLACEMENT
GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made and entered into as of the 12th

day of April, 1991, between ELKO LAND AND LIVESTOCK COMPANY, a

Nevada corporation, party of the first part (Grantor), and

NEWMONT GOLD COMPANY, a Delaware corporation, party of the second

part (Grantee);

W I T N E S S E T H:

WHEREAS there was recorded in the Official Records of

Zurka County, Nevada, on February 10, 1992, in Book 211, at Page

500, a Grant, Bargain and Sale Deed, which this Replacement

Grant, Bargain and Sale Deed amends and replaces, that contained

an erroneous description of the property to be conveyed and other

discrepancies;

NOW THEREFORE, the said party of the first part, in

consideration of the sum of TEN DOLLARS (\$10.00), lawful money of

the United States of America, to it in hand paid by the said

party of the second part, the receipt whereof is hereby

acknowledged, does by these presents grant, bargain and sell unto

the said party of the second part, and to its successors and

assigns, all that certain real property generally located in

1

BOOK 232 PAGE 508

EXHIBIT "B"

BOOK 245 PAGE 215

Eureka County, Nevada, more particularly described as follows:

Township 14 North, Range 50 East, M.D.B.4M.

Section 11: all
Section 15: all
Section 23: all

Township 14 North, Range 51 East, M.D.B.4M.

Section 7: all
Section 17: all
Section 19: all
Section 21: all
Section 29: all
Section 30: S1/2SE1/4
Section 31: all

RESERVING unto the grantor, its successors and assigns a production royalty equal to TEN PERCENT (10%) (prorated to represent 10% of the interest of the grantor in the mineral estate being conveyed hereby which is understood to be a THIRTY-SEVEN AND ONE-HALF PERCENT (37.5%) interest) of all revenues received by the grantee, its successors or assigns, from the sale of minerals produced and sold from the property described herein, after deducting from such revenues any royalty payments paid by the grantor to third parties based on mineral production from the subject property.

TOGETHER WITH all of grantor's right, title and interest in and to all water, water rights, dams, ditches, canals, pipelines, headgates, diversions, reservoirs, springs, wells, pumps, pumping stations, rights of way, easements and all other means for the diversion or use of water appurtenant to the said property or any part thereof, or now or hereafter used or enjoyed in connection therewith, for irrigation, stock watering, domestic or any other use, or drainage of all or any part of said lands, including vested water rights, permitted water rights, decreed water rights and certificated water rights arising under the laws of the State of Nevada.

TOGETHER WITH the tenements, hereditaments, and appurtenances thereto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof, and SUBJECT TO any and all exceptions, reservations,

BOOK 232 PAGE 509

EXHIBIT "B"

BOOK 245 PAGE 216

restrictions, restrictive covenants, assessments, easements, rights, and rights of record.

TO HAVE AND TO HOLD the said premises, together with

the appurtenances, unto the said party of the second part, and to

its successors and assigns, forever.

THAT the parties hereto represent that the above

described parcels are those that were intended to be conveyed and

that the conveyance set forth in that certain grant, bargain and

sale deed recorded in the Official Records of Eureka County,

Nevada, on February 10, 1992, in Book 211, at Page 500, be

amended and replaced as set forth herein.

IN WITNESS WHEREOF, the party of the first part and the

party of the second part have executed this amended conveyance as

of the day and year first above written.

GRANTOR:

ELKO LAND AND LIVESTOCK

COMPANY, a Nevada corporation

BY: *[Signature]*

TITLE: *[Signature]*

Print Name: *[Signature]*

GRANTEE:

NEWMONT GOLD COMPANY, a

Delaware corporation

BY: *[Signature]*

TITLE: Sr. Vice President & General Counsel

Print Name: *[Signature]*

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EXHIBIT "B"

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EXHIBIT "B"

BOOK 232 PAGE 11

140246

FILE NO. 11558
EUREKA COUNTY RECORDER
M.H. FERRER
92 MAR 12 AM 34
BOOK 232 PAGE 11
NOV. 18, 1992
My Commission Expires

NOTARY PUBLIC

Wm M. Ferrer

On February 24, 1992, personally appeared Graham K. Clark, Jr., a duly qualified and acting officer of NEWMONT GOLD COMPANY, personally known (or proved) to me to be the person whose name is subscribed to the above instrument, who acknowledged that he executed the instrument in that capacity.

STATE OF Colorado)
COUNTY OF) SS.



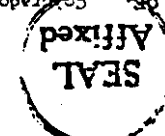
My Commission Expires
NOV. 18, 1992

NOTARY PUBLIC

Wm M. Ferrer

On February 24, 1992, personally appeared Notary Public, a duly qualified and acting officer of ELKO LAND AND LIVESTOCK COMPANY, personally known (or proved) to me to be the person whose name is subscribed to the above instrument, who acknowledged that he executed the instrument in that capacity.

STATE OF Colorado)
COUNTY OF) SS.



WHEN RECORDED MAIL TO:
NEWMONT GOLD COMPANY
c/o JOHN C. MILLER, CHARTERED
Bloom Building, Suite 201
Elko, NV 89801

142013

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made and entered into this 19 day of August,

1992, by and between MAGGIE CREEK RANCH, INC., a Nevada corporation, First Party,

and NEWMONT GOLD COMPANY, a Delaware corporation, Second Party.

WITNESSETH:

That the said First Party, for and in consideration of the sum of TEN DOLLARS

(\$10.00), lawful money of the United States of America, to it in hand paid by the said Second

Party, and other good and valuable consideration, receipt whereof is hereby acknowledged, does

by these presents grant, bargain, sell and convey unto the said Second Party, and to its

successors and assigns, all that certain real property situate in the County of Elko, State of

Nevada, more particularly described as follows, to-wit:

See Exhibit A attached hereto and incorporated herein.

TOGETHER WITH all improvements situate thereon.

TOGETHER WITH the tenements, hereditaments and appurtenances
thereunto belonging or in anywise appertaining, and the reversion and
reversions, remainder and remainders, rents, issues and profits thereof.

TOGETHER WITH all water, water rights, rights to the use of water,
dams, ditches, canals, pipe lines, reservoirs, and all other means for the
diversion or use of waters appurtenant to said property or any part
thereof, or used or enjoyed in connection therewith, and together with all
stockwatering rights used or enjoyed in connection with the use of any of
said lands.

TOGETHER WITH all easements and rights of way.

EXCEPTING THEREFROM all mineral rights, including oil, gas, coal
and other hydrocarbons, and geothermal rights that may have been
previously reserved by others.

WILSON AND BARKGUS, LTD.
ATTORNEYS AT LAW
40 COM. ST.
ELKO, NEVADA 89801

BOOK 238 PAGE 018

EXHIBIT "C"

BOOK 245 PAGE 219

SL-CM-43202-00

RESERVING UNTO Grantee, all mineral rights, including oil, gas, coal and other hydrocarbons, and geothermal rights that have not been previously reserved.

TO HAVE AND TO HOLD the said premises, together with the appurtenances,

unto the said Second Party, and to its successors and assigns forever.

IN WITNESS WHEREOF, the said First Party has hereunto set its hand as of

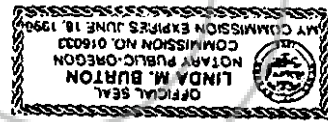
the day and year first hereinabove written.

MAGGIE CREEK RANCH, INC., a Nevada corporation

By [Signature]
The

STATE OF OREGON)
) SS.)
COUNTY OF MULTNOMAH)

On August 19th, 1992, personally appeared before me, a Notary Public, John W. Dixon, the President of MAGGIE CREEK RANCH, INC., personally known to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed the above instrument for and on behalf of said corporation.



Linda M. Burton
NOTARY PUBLIC

Mailing Address for Grantee:
Newmont Gold Company
P.O. Box 669
Carlin, Nevada 89822
Assessor's Parcel #05-500-06-1, 02-210-02-9,
Elko County
Certs County Section of
Assessor's Parcel #4-19C-14

WILSON AND BARROWS, LTD.
ATTORNEYS AT LAW
402 Court St.
Reno, Nevada 89501
BOOK 238 PAGE 019

EXHIBIT "C"

BOOK 245 PAGE 220

EXHIBIT A

All that certain real property situate in the Counties of Elko and Eureka, State of Nevada, more particularly described as follows:

PARCEL 1: (Eureka County)

Township 34 North, Range 51 East, M.D.B. & M.

- Section 25: That portion Northeastly of the drift fence constructed in 1946.
- Section 26: That portion of the S½ NE¼, NW¼ NE¼ and NE¼ NW¼ to the North and East of the Northeastly rim of Maggie Creek Canyon.
- Section 36: E½ NE¼ and that portion of NW¼ NE¼ to the North and East of new drift fence constructed in 1946.

EXCEPTING THEREFROM that portion of the E½ NE¼ of Section 36, Township 34 North, Range 51 East, south and west of the Nevada Highway, a Department right-of-way as conveyed to Carlin Gold Mining Company, a Delaware corporation, in Book 102, Page 355, Official Records, Eureka County, Nevada.

The said drift fence referred to in the foregoing description and referred to as "drift fence constructed in 1946", the location of which is more particularly described as follows:

Fence in Section 25 and Section 36, Township 34 North, Range 51 East, M.D.B. & M.:

Beginning at point where a new drift fence intersects the East line of the NW¼ NE¼ of Section 36, whence the quarter corner Sections 25 and 36, Township 34 North, Range 51 East, M.D.B. & M., bears North 65° 40' West 1,447.32 feet;

THENCE North 65° 04' West 2,129.57 feet;

THENCE North 20° 11' East 581.60 feet;

THENCE North 57° 17' West 2,624.80 feet, a point on the West line of Section 25, whence the quarter corner Sections 25 and 26, Township 34 North, Range 51 East, M.D.B. & M., bears North 0° 21' East 425.80 feet.

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ATTORNEYS AT LAW

40 CHURCH

ELKO, NEVADA 89801

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EXHIBIT "C"

BOOK 245 PAGE 221

PARCEL 2: (Elko and Eureka Counties)

Township 34 North, Range 52 East, M.D.B. & M.

Section 29: All

Section 30: S/4 S/4

Section 31: That portion of Lots 1 and 2 (W/4 NW/4); E/4 NW/4; N/4 SE/4; NE/4; to the North and East of State Highway No. 584, described in Book 18, Page 335, Official Records, Eureka County, Nevada.

Section 32: All

Section 33: All

EXCEPTING FROM the NE 1/4; E/4 NW/4; N/4 SE/4 and SE/4 SW/4 of Section 32, Township 34 North, Range 52 East, all mineral deposits lying in and under said land as reserved by the United States of America, in Patent recorded March 5, 1968, in Book 93, Page 625, Official Records, Elko County, Nevada, and in Book 23, Page 12, Official Records, Eureka County, Nevada.

PARCEL 3: (Elko County)

Township 33 North, Range 52 East, M.D.B. & M.

Section 4: Lots 3 and 4; S/4 NW/4; NE/4 SW/4; SW/4 SE/4

Also that certain parcel of land more particularly described as follows:

A parcel of land located in Section 4, Township 33 North, Range 52 East, M.D.B. & M., Elko County, Nevada, more particularly described as follows:

Commencing at the southwest corner of said Section 4, thence North 2° 21' 26" East, 1,384.51 feet along the West line of said Section 4 to a point being the South 1/16 corner on the West line of said Section 4;

THENCE South 88° 23' 36" East, 531.01 feet along the South 1/16 line of said Section 4 to Corner No. 1, the true point of beginning;

THENCE continuing South 88° 23' 36" East, 822.57 feet along the said South 1/16 line of Section 4 to Corner No. 2, a point also being the Southwest 1/16 corner of said Section 4;

WILSON AND BARROWS, LTD.
ATTORNEYS AT LAW
400 West 2nd
Elko, Nevada 89801

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EXHIBIT "C"

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THENCE South 2° 02' 53" West, 694.42 feet along the West 1/16 line of said Section 4 to Corner No. 3;

THENCE North 58° 05' 18" West, 263.44 feet to Corner No. 4;

THENCE North 44° 55' 23" West, 271.79 feet to Corner No. 5;

THENCE South 78° 56' 48" West, 251.74 feet to Corner No. 6;

THENCE North 5° 18' 22" West, 265.17 feet to Corner No. 7;

THENCE North 16° 07' 00" West, 66.67 feet to corner No. 8;

THENCE North 41° 00' 56" West, 139.86 feet to Corner No. 1, the point of beginning.

Section 5: Lots 1, 2 and 3; SE 1/4 NW 1/4; S 1/2 NE 1/4; N 1/4 SE 1/4

EXCEPTING THEREFROM a parcel of land located in Sections 4 and 5, Township 33 North, Range 52 East, M.D.B. & M.L., Elko County, Nevada, more particularly described as follows:

Commencing at the Southeast corner of said Section 4, thence North 2° 21' 26" East, 1,384.51 feet along the line common to said Sections 4 and 5 to Corner No. 1, the true point of beginning, a point also being the South 1/16 corner on the West line of said Section 4;

THENCE South 88° 44' 54" West, 422.39 feet along the South 1/16 line of said Section 5 to Corner No. 2;

THENCE North 2° 21' 26" East, 756.95 feet to Corner No. 3;

THENCE South 57° 06' 53" East, 151.54 feet to Corner No. 4;

THENCE South 56° 52' 47" East, 250.72 feet to Corner No. 5;

THENCE South 29° 53' 53" East, 301.21 feet to Corner No. 6;

THENCE South 75° 43' 08" East, 169.08 feet to Corner No. 7;

THENCE South 31° 56' 05" East, 189.77 feet to Corner No. 8;

THENCE South 72° 45' 46" East, 145.96 feet to Corner No. 9;

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400 COM. B.
ELKO, NEVADA 89801

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EXHIBIT "C"

BOOK 245 PAGE 223

THENCE South 41° 00' 56" East, 47.15 feet to Corner No. 10, a point on the South 1/16 line of said Section 4;

THENCE North 88° 23' 36" West, 531.01 feet along the said South 1/16 line of Section 4 to Corner No. 1, the point of beginning.

EXCEPTING THEREFROM those portions of said land conveyed to the State of Nevada Department of Highways, by Deeds, recorded November 22, 1966, in Book 76, Page 144, Official Records, Elko County, Nevada and March 20, 1967, in Book 18, Page 335, Official Records, Eureka County, Nevada.

Affects the following described land:

Township 33 North, Range 52 East, M.D.B.&M.

Section 5: E½ SW¼; NW¼ SW¼; SW¼ NE¼; SE¼ NW¼ and Lot 3

Township 34 North, Range 51 East, M.D.B.&M.

Section 25: SW¼ SE¼; SE¼ SW¼

Section 36: N¼ NE¼

Township 34 North, Range 52 East, M.D.B.&M.

Section 31: E½ SE¼; NW¼ SE¼; NE¼ SW¼; SW¼ NE¼; SE¼ NW¼

and Lots 1 and 2

Section 32: SW¼ SW¼

FURTHER EXCEPTING FROM PARCELS 1, 2 and 3 except SW¼ SW¼ of Section 4, Township 33 North, Range 52 East, an undivided 5% interest in and to all the oil, gas and mineral rights lying in and under said land owned by MCKINLEY CATTLE CO., a Nevada corporation as conveyed to LIDO A. PUCCELLI, LEO J. PUCCELLI and GERTRUDE E. PUCCELLI by document recorded June 8, 1967, in Book 82, Page 411, Official Records, Elko County, Nevada, and recorded July 19, 1971, in Book 39, Page 494, Official Records, Eureka County, Nevada.

FURTHER EXCEPTING FROM PARCELS 1, 2 and 3 except Lot 4: SW¼ NW¼; SW¼ SE¼ of Section 4, Township 33 North, Range 52 East, an undivided one-half interest in all of Grantor's right, title and interest in and to all oil, oil rights, mineral rights, natural gas rights and other hydrocarbons by whatsoever name known together with all geothermal steam and steam power lying in and under said land not conveyed to OCCIDENTAL LAND, INC., by

WILSON AND BARROWS, LTD.

ATTORNEYS AT LAW

300 East 2nd

ELKO, NEVADA 89801

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EXHIBIT "C"

BOOK 245 PAGE 224

EASTWOOD MINERALS and ENERGY COMPANY, a California corporation
by document recorded November 13, 1975, in Book 221, Page 580, Official
Records, Elko County, Nevada, and in Book 53, Page 1, Official Records,
Eureka County, Nevada.

927134L-100

BOOK 238 PAGE 015
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Shuttle Oil Co.
92 AUG 24 P2:00
EUREKA COUNTY, NEVADA
H. M. REBALCATH, RECORDER
FILE NO. FEES 11.00
192013

WILSON AND BARROWS, LTD.
ATTORNEYS AT LAW
400 East St.
State, Nevada

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BOOK 245 PAGE 209
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Shuttle Oil Co.
93 FEB 16 P3:54
EUREKA COUNTY, NEVADA
M. N. REBALCATH, RECORDER
FILE NO. FEES 21.00

EXHIBIT "C"
144554
BOOK 245 PAGE 225