

GREG J. FULLER  
FULLER LAW OFFICES  
Attorneys at Law  
P. O. Box 1  
Twin Falls, ID 83303  
Telephone: (208) 734-1602  
1-800-967-1133

144568

RELEASE OF MECHANICS' LIEN

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS, Vernon Fairchild Jr. did, on the 16th day of February, 1993, file and record in the office of the County Recorder of Eureka County, State of Nevada, his Notice of Claim of Mechanics' Lien, which said Notice of Claim and Lien was duly recorded in Book 245, at pages 209-225, as Instrument No. 144554, and in which said Notice of Claim and Lien said Vernon Fairchild Jr. gave notice of his intention to hold and claim a lien upon the following described real property situate in the County of Eureka, State of Nevada, more particularly described in attached Exhibits "A", "B" and "C", said Exhibits having been incorporated by reference as part of said Notice of Claim of Mechanics' Lien, and in which said Notice of Claim and Lien, Newmont Gold Company was stated as being the reputed owner of said premises; and,

WHEREAS, the indebtedness mentioned in said Notice of Claim of Mechanics' Lien has been compromised and satisfied;

NOW, THEREFORE, in consideration of such payment, said Vernon Fairchild Jr. does by these presents hereby release, satisfy, and discharge said Lien, and releases and relinquishes any and all right, title, interest, and claim which he may have acquired in or to said property by reason of the filing and recording of such Notice and Claim of Lien, or by reason of the work and labor rendered on said property.

IN WITNESS WHEREOF, said Vernon Fairchild Jr. has herunto subscribed his name this 20th day of February, 1993.

*Vernon Fairchild Jr.*

VERNON FAIRCHILD JR.

BOOK 245 PAGE 250

RELEASE OF MECHANICS' LIEN - 1



Notary Public for Idaho  
Residing at Bozeman  
Commission Expires: 5/1/98

*[Signature]*

February, 1993.  
SUBSCRIBED AND SWORN TO before me this 20th day of

VERNON FAIRCHILD JR.  
*Vernon Fairchild Jr.*

That he is the Claimant herein; that he has read the foregoing Release of Mechanics' Lien and knows the contents thereof; that the facts stated therein are true as he verily believes.

VERNON FAIRCHILD JR., being first duly sworn on oath, deposes and says:

STATE OF IDAHO )  
County of Twin Falls )  
: ss. )

VERIFICATION OF CLAIMANT

Notary Public for Idaho  
Residing at Bozeman  
Commission Expires: 5/1/98

*[Signature]*

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

On this 20th day of February, 1993, before me, the undersigned, a Notary Public in and for said State, personally appeared VERNON FAIRCHILD JR., known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed same.

STATE OF IDAHO )  
County of Twin Falls )  
: ss. )



EXHIBIT "A" BOOK 245 PAGE 252

BOOK 160 PAGE 382

0241M



By: [Signature]  
Title: President  
Attest: [Signature]  
Title: ASSISTANT SECRETARY

IN WITNESS WHEREOF, Grantor has caused these presents to be executed as of the day and year first herein written.

TO HAVE AND TO HOLD all and singular said property, together with the appurtenances thereof, unto grantee and its successors and assigns forever.

TOGETHER with all and singular the tenements, hereditaments and appurtenances therunto belonging or in anywise appertaining, and the profits thereof. Grantor excepts from the property hereby conveyed and reserves unto itself, its successors and assigns, all minerals and mineral rights, as more particularly described in Exhibit "B," attached and hereby made a part hereof.

That Grantor, for a good and valuable consideration, receipt of which is hereby acknowledged as having been paid to it, does by these presents grant unto grantee, and its successors forever, all that certain real property situated, lying and being in the County of Eureka, State of Nevada, and more particularly described in Exhibit "A," attached and hereby made a part hereof, subject to easements, covenants, conditions, reservations and restrictions of record.

MITNESSETH: THIS INDENTURE, made this 25th day of July, 1927, Grantor to NEWMONT GOLD COMPANY, a Delaware corporation, Grantee:

GRANT DEED

170 AS  
[Signature]  
[Signature]  
[Signature]

110244

Approved by General Counsel  
October 24, 1925

Factor No. EU-15389-CX  
When recorded return to:  
Grantee  
P.O. Box 669  
Callin, Nevada 89222

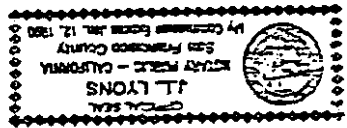
EXHIBIT "A"

BOOK 245 PAGE 253

BOOK 160 PAGE 383

0241N

My Commission Expires January 12, 1938  
Notary Public in and for the City and County of San Francisco, State of California.



John F. Salton  
Notary Public in and for the City and County of San Francisco, State of California.

Witness my hand and official seal.  
of a notary public as board of directors.  
and acknowledged to me this such corporation, executed the within instrument pursuant to its by-laws  
Secretary of the Corporation that executed the within instrument  
basis of satisfactory evidence to be the person who executed the within instrument as the  
Charles F. Wilson  
personally known to me or proved to me or proved to me on the date of satisfactory evidence to be the person who  
executed the within instrument as the  
President, and  
V.P.

John F. Salton  
In the year One Thousand Nine Hundred and Eighty  
before me, J.L. Lyons, a Notary Public in and for the City and County of San Francisco, State of California, personally appeared  
City and County of San Francisco,  
STATE OF CALIFORNIA  
do hereby certify that  
J.L. Lyons

All that certain real property situate in the County of Eureka, State of Nevada, more particularly described as follows:  
All of Sections 1 and 11 of Township 33 North, Range 51 East and all of Section 7 of Township 33 North, Range 52 East, M.D.B. 8M.

EXHIBIT A

11-24-1938

"RESERVING THEREFROM, all right, title and interest in and to all coal, hydrocarbon, geothermal resources, precious metals ores, base metals ores, industrial-grade silicates and carbonates, fissionable minerals, and all other minerals of every kind and character, metallic or otherwise, whether or not presently known to science or industry, now known to exist or hereafter discovered upon, within or underlying the surface of said land regardless of the depth below the surface at which any such substance may be found, together with the exclusive and perpetual right of grantor, its successors, assigns and licensees, of ingress and egress in, upon and over said land to explore for, extract, store, refine, transport, process, and remove and utilize the same by any means or method of mining or recovery which requires wells, shafts, pits, quarries or excavations, any of which may damage, consume, deplete or destroy the surface estate, and to make such use of said land as is necessary or useful in connection therewith, which use may include, without limiting the generality of the foregoing, the construction and use of roads (including the use of roads existing from time to time on said land, but grantor, its successors, assigns and licensees shall bear its proportionate share of the cost of maintenance thereof), fences, wells, shafts, pits, quarries, railroads, power lines, pipelines, buildings, and other facilities, together with the right to use such water as may be found on or beneath said land for extraction or processing of such substances as may be found thereon or in any operations contemplated by reservation of the rights herein. Grantor covenants and agrees, for the benefit of said land and with the intention that such covenant run with said land, to compensate the owner of the surface estate of said land for such portion thereof as may be taken, damaged, consumed, depleted or destroyed by exercise of the rights reserved by grantor, such compensation to be an amount equal to the diminution of the fair market value of surface estate so taken, damaged, consumed, depleted or destroyed, which, in the absence of agreement, shall be determined by the District Court of the county in which said land is located, in the manner prescribed for determination of values of real property being acquired through exercise of the power of eminent domain."

RECORDED AT REQUEST OF  
 BOOK 160 PAGE 38  
 87 JUN 21 AM 11:36

OFFICIAL RECORD  
 S. S. LEAVELL, RECORDER  
 F. M. 110244  
 FEE \$ 7.00

BOOK 160 PAGE 38 4

0241M

EXHIBIT "A"

BOOK 245 PAGE 254

When recorded, mail to:

Mail tax statements to:

Newmont Gold Company  
P. O. Box 669  
Carlin, NV 89822

Newmont Gold Company  
P. O. Box 669  
Carlin, NV 89822

140246

REPLACEMENT  
GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made and entered into as of the 12th

day of April, 1991, between ELKO LAND AND LIVESTOCK COMPANY, a

Nevada corporation, party of the first part (grantor), and

NEWMONT GOLD COMPANY, a Delaware corporation, party of the second

part (grantee);

W I T N E S S E T H :

WHEREAS there was recorded in the Official Records of

Eureka County, Nevada, on February 10, 1992, in Book 211, at Page

500, a Grant, Bargain and Sale Deed, which this Replacement

Grant, Bargain and Sale Deed amends and replaces, that contained

an erroneous description of the property to be conveyed and other

discrepancies;

NOW THEREFORE, the said party of the first part, in

consideration for the sum of TEN DOLLARS (\$10.00), lawful money of

the United States of America, to it in hand paid by the said

party of the second part, the receipt whereof is hereby

acknowledged, does by these presents grant, bargain and sell unto

the said party of the second part, and to its successors and

assigns, all that certain real property generally located in

1

BOOK 232 PAGE 508

EXHIBIT "B"

BOOK 245 PAGE 255

Eureka County, Nevada, more particularly described as follows:

Township 14 North, Range 50 East, M.D.B.M.

Section 11: all  
Section 15: all  
Section 23: all

Township 14 North, Range 51 East, M.D.B.M.

Section 7: all  
Section 17: all  
Section 19: all  
Section 21: all  
Section 29: all  
Section 30: S1/2SE1/4  
Section 31: all

RESERVING unto the grantor, its successors and assigns a production royalty equal to TEN PERCENT (10%) (prorated to represent 10% of the interest of the grantor in the mineral estate being conveyed hereby which is understood to be a THIRTY-SEVEN AND ONE-HALF PERCENT (37.5%) interest) of all revenues received by the grantee, its successors or assigns, from the sale of minerals produced and sold from the property described herein, after deducting from such revenues any royalty payments paid by the grantor to third parties based on mineral production from the subject property.

TOGETHER WITH all of grantor's right, title and interest in and to all water, water rights, dams, ditches, canals, pipelines, headgates, diversions, reservoirs, springs, wells, pumps, pumping stations, rights of way, easements and all other means for the diversion or use of water appurtenant to the said property or any part thereof, or now or hereafter used or enjoyed in connection therewith, for irrigation, stock watering, domestic or any other use, or drainage of all or any part of said lands, including vested water rights, permitted water rights, decreed water rights and certificated water rights arising under the laws of the State of Nevada.

TOGETHER WITH the tenements, hereditaments, and appurtenances thereto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof, SUBJECT TO any and all exceptions, reservations,

BOOK 232 PAGE 509

EXHIBIT "B"

BOOK 245 PAGE 256

restrictions, restrictive covenants, assessments, assessments, rights, and rights of way of record.

TO HAVE AND TO HOLD the said premises, together with

the appurtenances, unto the said party of the second part, and to

its successors and assigns, forever.

THAT the parties hereto represent that the above

described parcels are those that were intended to be conveyed and

that the conveyance set forth in that certain grant, bargain and

sale deed recorded in the official records of Eureka county,

Nevada, on February 10, 1992, in Book 221, at Page 500, be

amended and replaced as set forth herein.

IN WITNESS WHEREOF, the party of the first part and the

party of the second part have executed this amended conveyance as

of the day and year first above written.

GRANTOR:

ELKO LAND AND LIVESTOCK COMPANY, a Nevada corporation

BY: [Signature]

Title: President

Print Name: Timothy B. [unclear]

GRANTEE:

MEMMONT GOLD COMPANY, a

Delaware corporation

BY: [Signature]

Title: Sr. Vice President & General Counsel

Print Name: Graham H. Clark, Jr.

BOOK 232 PAGE 510

EXHIBIT "B"

BOOK 245 PAGE 257



BOOK 232 PAGE 11

140246

EUREKA COUNTY REVALUATION  
M. H. REBER, COUNTY CLERK  
FILE NO. 115800

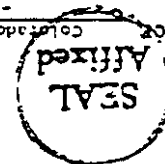
RECORDED AT THE OFFICE OF THE  
CLERK OF THE COUNTY OF EUREKA  
BOOK 232 PAGE 508  
NOV. 18, 1992  
My Commission Expires

NOTARY PUBLIC

*Wm M. Clark*

On February 24, 1992, personally appeared \_\_\_\_\_, a Notary Public, William M. Clark, Jr., a duly qualified and acting officer of HEMONT GOLD COMPANY, personally known (or proved) to me to be the person whose name is subscribed to the above instrument, who acknowledged that he executed the instrument in that capacity.

STATE OF Colorado )  
COUNTY OF \_\_\_\_\_ ) SS.



My Commission Expires  
NOV. 18, 1992

NOTARY PUBLIC

*Wm M. Clark*

On February 24, 1992, personally appeared \_\_\_\_\_, a Notary Public, William M. Clark, Jr., a duly qualified and acting officer of ELKO LAND AND LIVESTOCK COMPANY, personally known (or proved) to me to be the person whose name is subscribed to the above instrument, who acknowledged that he executed the instrument in that capacity.

STATE OF Colorado )  
COUNTY OF \_\_\_\_\_ ) SS.



WHEN RECORDED MAIL TO:  
NEWMONT GOLD COMPANY  
c/o JOHN C. MILLER, CHARTERED  
Elixo Building, Suite 201  
Elixo, NV 89801

142013

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made and entered into this 19 day of August

1992, by and between MAGGIE CREEK RANCH, INC., a Nevada corporation, First Party,  
and NEWMONT GOLD COMPANY, a Delaware corporation, Second Party.

WITNESSETH:

That the said First Party, for and in consideration of the sum of TEN DOLLARS

(\$10.00), lawful money of the United States of America, to it in hand paid by the said Second

Party, and other good and valuable consideration, receipt whereof is hereby acknowledged, does

by these presents grant, bargain, sell and convey unto the said Second Party, and to his

successors and assigns, all that certain real property situate in the County of Elixo, State of

Nevada, more particularly described as follows, to-wit:

See Exhibit A attached hereto and incorporated herein.

TOGETHER WITH all improvements situate thereon.

TOGETHER WITH the tenements, hereditaments and appurtenances

thereunto belonging or in anywise appertaining, and the reversion and

reversions, remainder and remainders, rents, issues and profits thereof.

TOGETHER WITH all water, water rights, rights to the use of water,

dams, ditches, canals, pipe lines, reservoirs, and all other means for the

diversion or use of waters appurtenant to said property or any part

thereof, or used or enjoyed in connection therewith, and together with all

stockwatering rights used or enjoyed in connection with the use of any of

said lands.

TOGETHER WITH all easements and rights of way.

EXCEPTING THEREFROM all mineral rights, including oil, gas, coal

and other hydrocarbons, and geothermal rights that may have been

previously reserved by others.

WILSON AND BARKOWS, LTD.  
ATTORNEYS AT LAW  
400 Cash St.  
Elixo, Nevada 89801

BOOK 238 PAGE 18

EXHIBIT "C"

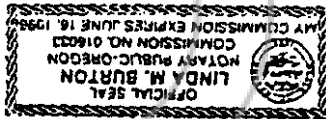
BOOK 245 PAGE 259

SL-66-43292-00

EXHIBIT "C" BOOK 245 PAGE 260

WILSON AND BARROWS, LTD.  
ATTORNEYS AT LAW  
2000 N. RAY  
LAS VEGAS, NEVADA 89101  
BOOK 238 PAGE 19

Mailing Address for Grantee:  
Newmont Gold Company  
P.O. Box 669  
Carlin, Nevada 89822  
Eureka County  
Assessor's Parcel #05-500-06-1-02-210-02-9  
Eureka County Parcel #4-150-14



Linda M. Burton  
NOTARY PUBLIC

On August 19th, 1992, personally appeared before me, a Notary Public, John W. Dixon, the President of MAGGIE CREEK RANCH, INC., personally known to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed the above instrument for and on behalf of said corporation.

STATE OF OREGON )  
COUNTY OF MULTNOMAH )  
SS. )

By [Signature]  
Title [Signature]  
MAGGIE CREEK RANCH, INC., a  
Nevada corporation

IN WITNESS WHEREOF, the said First Party has hereunto set its hand as of the day and year first hereinabove written.

unto the said Second Party, and to its successors and assigns forever.  
TO HAVE AND TO HOLD the said premises, together with the appurtenances,  
RESERVING UNTO Grantee, all mineral rights, including oil, gas, coal and  
other hydrocarbons, and geothermal rights that have not been previously reserved.

EXHIBIT A

All that certain real property situate in the Counties of Elko and Eureka, State of Nevada, more particularly described as follows:

PARCEL 1: (Eureka County)

Township 34 North, Range 51 East, M.D.B.&M.

Section 25: That portion Northeastly of the drift fence constructed in 1946,

Section 26: That portion of the S½ NE¼, NW¼ NE¼ and NE¼ NW¼ to the North and East of the Northeastly rim of Maggie Creek Canyon,

Section 36: E½ NE¼ and that portion of NW¼ NE¼ to the North and East of new drift fence constructed in 1946.

EXCEPTING THEREFROM that portion of the E½ NE¼ of Section 36, Township 34 North, Range 51 East, south and west of the Nevada Highway Department right-of-way as conveyed to Carlin Gold Mining Company, a Delaware corporation, in Book 107, Page 355, Official Records, Eureka County, Nevada.

The said drift fence referred to in the foregoing description and referred to as "drift fence constructed in 1946", the location of which is more particularly described as follows:

Fence in Section 25 and Section 36, Township 34 North, Range 51 East, M.D.B.&M.:

Beginning at point where a new drift fence intersects the East line of the NW¼ NE¼ of Section 36, whence the quarter corner between Sections 25 and 36, Township 34 North, Range 51 East, M.D.B.&M., bears North 65° 40' West 1,447.32 feet;

THENCE North 65° 04' West 2,129.57 feet;

THENCE North 20° 11' East 581.60 feet;

THENCE North 57° 17' West 2,624.80 feet, a point on the West line of Section 25, whence the quarter corner between Sections 25 and 26, Township 34 North, Range 51 East, M.D.B.&M. bears North 0° 21' East 425.80 feet.

WILSON AND BARKOWS, LTD.  
ATTORNEYS AT LAW  
405 COM. B.  
ELKO, NEVADA

BOOK 238 PAGE 20

EXHIBIT "C"

BOOK 245 PAGE 261

PARCEL 2: (Elko and Eureka Counties)

Township 34 North, Range 52 East, M.D.B.&M.

Section 29: All

Section 30: 5/8 5/8

Section 31: That portion of Lots 1 and 2 (W 1/4 NW 1/4; E 1/4 NW 1/4; N 1/4 SE 1/4; NE 1/4; to the North and East of State Highway No. 584, described in Book 18, Page 335, Official Records, Eureka County, Nevada.

Section 32: All

Section 33: All

EXCEPTING FROM the NE 1/4; E 1/4 NW 1/4; N 1/4 SE 1/4 and SE 1/4 of Section 32, Township 34 North, Range 52 East, all mineral deposits lying in and under said land as reserved by the United States of America, in Patent recorded March 5, 1968, in Book 93, Page 625, Official Records, Elko County, Nevada, and in Book 23, Page 12, Official Records, Eureka County, Nevada.

PARCEL 3: (Elko County)

Township 33 North, Range 52 East, M.D.B.&M.

Section 4: Lots 3 and 4; 5/8 NW 1/4; NE 1/4 SW 1/4; SW 1/4 SE 1/4

Also that certain parcel of land more particularly described as follows:

A parcel of land located in Section 4, Township 33 North, Range 52 East, M.D.B.&M., Elko County, Nevada, more particularly described as follows:

Commencing at the Southwest corner of said Section 4, thence North 2° 21' 26" East, 1,384.51 feet along the West line of said Section 4 to a point being the South 1/16 corner on the West line of said Section 4;

THENCE South 88° 23' 36" East, 531.01 feet along the South 1/16 line of said Section 4 to Corner No. 1, the true point of beginning;

THENCE continuing South 88° 23' 36" East, 822.57 feet along the said South 1/16 line of Section 4 to Corner No. 2, a point also being the Southwest 1/16 corner of said Section 4;

WILSON AND BARROW, LTD.  
ATTORNEYS AT LAW  
40 CHASE ST.  
ELKO, NEVADA 89801

BOOK 238 PAGE 21

EXHIBIT "C"

BOOK 245 PAGE 62

BOOK 245 PAGE 263

EXHIBIT "C"

BOOK 238 PAGE 22

WILSON AND BARROWS, LTD.  
ATTORNEYS AT LAW  
400 COOK BLDG.  
ELKO, NEVADA 89801

5

THENCE South 2° 02' 53" West, 694.42 feet along the West 1/16 line of said Section 4 to Corner No. 3;

THENCE North 58° 05' 18" West, 263.44 feet to Corner No. 4;

THENCE North 44° 35' 23" West, 271.79 feet to Corner No. 5;

THENCE South 78° 56' 48" West, 251.74 feet to Corner No. 6;

THENCE North 5° 18' 22" West, 265.17 feet to Corner No. 7;

THENCE North 16° 07' 00" West, 66.67 feet to corner No. 8;

THENCE North 41° 00' 56" West, 139.86 feet to Corner No. 1, the point of beginning.

Section 5: Lots 1, 2 and 3; SE 1/4 NW 1/4; SW 1/4 NE 1/4; NW 1/4 SE 1/4

EXCEPTING THEREFROM a parcel of land located in Sections 4 and 5, Township 33 North, Range 52 East, M.D.B. & M., Elko County, Nevada, more particularly described as follows:

Commenting at the southwest corner of said Section 4, thence North 2° 21' 26" East, 1,384.51 feet along the line common to said Sections 4 and 5 to Corner No. 1, the true point of beginning, a point also being the South 1/16 corner on the West line of said Section 4;

THENCE South 88° 44' 54" West, 422.39 feet along the South 1/16 line of said Section 5 to Corner No. 2;

THENCE North 2° 21' 26" East, 756.95 feet to Corner No. 3;

THENCE South 57° 06' 53" East, 151.54 feet to Corner No. 4;

THENCE South 56° 52' 47" East, 250.72 feet to Corner No. 5;

THENCE South 29° 53' 53" East, 301.21 feet to Corner No. 6;

THENCE South 75° 43' 08" East, 169.08 feet to Corner No. 7;

THENCE South 31° 56' 05" East, 189.77 feet to Corner No. 8;

THENCE South 72° 45' 46" East, 145.96 feet to Corner No. 9;

WILSON AND BARROWS, LTD.  
ATTORNEYS AT LAW  
441 COM. B.  
ELKO, NEVADA 89801

BOOK 238 PAGE 23

FURTHER EXCEPTING FROM PARCELS 1, 2 and 3 except Lot 4: SW 1/4 NW 1/4; SW 1/4 SW 1/4 of Section 4, Township 33 North, Range 52 East, an undivided one-half interest in all of Grantor's right, title and interest in and to all oil, oil rights, mineral rights, natural gas rights and other hydrocarbons by whatsoever name known together with all geothermal steam and steam power lying in and under said land not conveyed to OCCIDENTAL LAND, INC., by

FURTHER EXCEPTING FROM PARCELS 1, 2 and 3 except SW 1/4 SW 1/4 of Section 4, Township 33 North, Range 52 East, an undivided 5% interest in and to all the oil, gas and mineral rights lying in and under said land owned by MCKINLEY CATTLE CO., a Nevada corporation as conveyed to LIDO A. PUCGINELLI, LEO J. PUCGINELLI and GERTRUDE F. PUCGINELLI by document recorded June 8, 1967, in Book 82, Page 411, Official Records, Elko County, Nevada, and recorded July 19, 1971, in Book 89, Page 494, Official Records, Eureka County, Nevada.

Section 32: SW 1/4 SW 1/4 and Lots 1 and 2  
Section 31: E 1/2 SW 1/4; NW 1/4 SW 1/4; NE 1/4 SW 1/4; SW 1/4 NW 1/4

Township 34 North, Range 52 East, M.D.B.&M.

Section 36: NW 1/4 NE 1/4

Section 25: SW 1/4 SW 1/4; SE 1/4 SW 1/4

Township 34 North, Range 51 East, M.D.B.&M.

Section 5: E 1/2 SW 1/4; NW 1/4 SW 1/4; SW 1/4 NE 1/4; SE 1/4 NW 1/4 and Lot 3

Township 33 North, Range 52 East, M.D.B.&M.

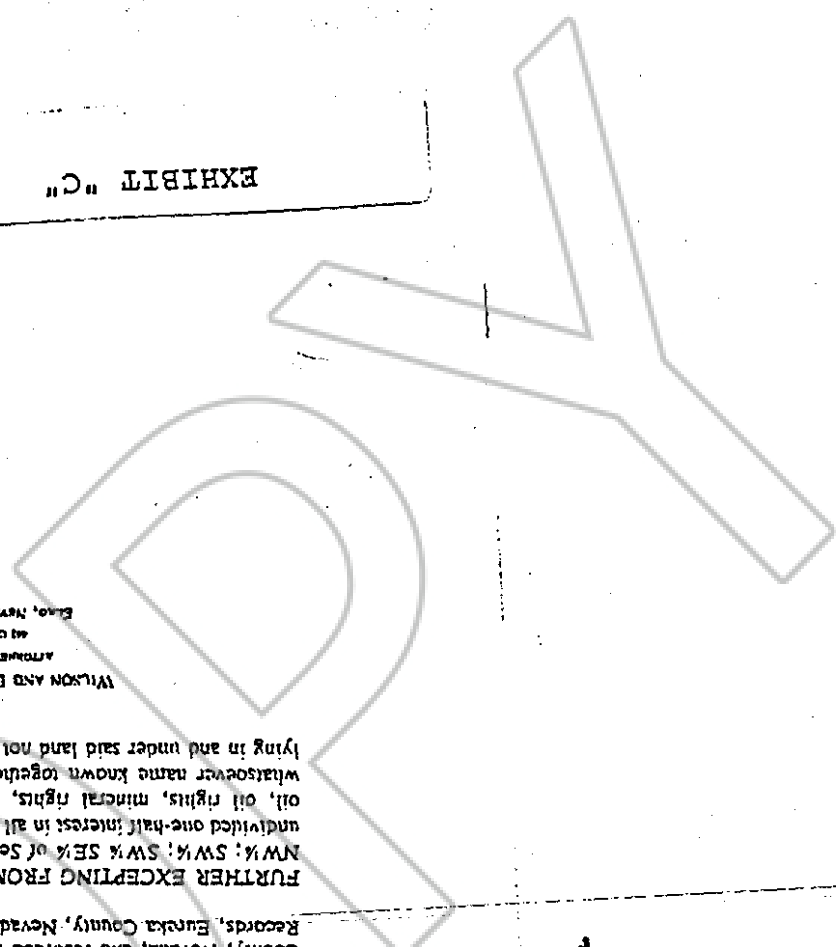
Affects the following described land:

EXCEPTING THEREFROM those portions of said land conveyed to the State of Nevada Department of Highways, by Deeds, recorded November 22, 1966, in Book 76, Page 144, Official Records, Elko County, Nevada and March 20, 1967, in Book 18, Page 335, Official Records, Eureka County, Nevada.

Section 4 to Corner No. 1, the point of beginning.

THENCE North 88° 23' 36" West, 531.01 feet along the said South 1/16 line of Section 4 to Corner No. 1, the point of beginning.

THENCE South 41° 00' 56" East, 47.15 feet to Corner No. 10, a point on the South 1/16 line of said Section 4;



EASTWOOD MINERALS and ENERGY COMPANY, a California corporation  
by document recorded November 13, 1975, in Book 221, Page 580, Official  
Records, Elko County, Nevada, and in Book 53, Page 1, Official Records,  
Eureka County, Nevada.

1977-1978

BOOK 238  
OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
MONTGOMERY & CO.

92 AUG 24 12:00

EUREKA COUNTY, NEVADA  
M.N. REBALLET, RECORDER  
FILE NO. 142013  
FEES \$ 11.00

BOOK 245  
PAGE 250 WILSON AND BARROWS, LTD.  
ATTORNEYS AT LAW  
EUREKA, NEVADA

OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
*Wilson and Barrows*

93 FEB 24 15:00

EUREKA COUNTY, NEVADA  
M.N. REBALLET, RECORDER  
FILE NO. 144568  
FEES \$ 20.00

144568

EXHIBIT "C"  
BOOK 245 PAGE 265