

4/17/18 BS
-RPT: \$23.40

144575

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made and entered into this 3rd day of

February, 1993, by and between JOHN L. WOODS, also known as LINTON WOODS, a married man as his sole and separate property, party of the first part, and TEHAMA HOLDING COMPANY, INC., a Nevada corporation, party of the second part;

W I T N E S S E T H

That the said party of the first part, for and in consideration of the sum of TEN DOLLARS (\$10.00), current lawful money of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, sell, convey, and confirm unto the said party of the second part, its successors and assigns, all those certain lots, pieces, or parcels of land situate, lying, and being in the county of Eureka, state of Nevada, and more particularly described as follows, to-wit:

PARCEL I:

TOWNSHIP 29 NORTH, RANGE 49 EAST, MDB&M

Section 19: NE1/4SW1/4

EXCEPTING THEREFROM all petroleum, oil, natural gas and products derived therefrom, together with the exclusive right at all times to enter upon or in said land, to prospect for and to drill, bore, recover and remove the same, as reserved by SOUTHERN PACIFIC LAND COMPANY in deed recorded July 7, 1949, in Book 23 of Deeds at Page 583, Eureka County, Nevada.

FURTHER EXCEPTING THEREFROM a one-half interest in and to the iron, mineral and mineral rights conveyed by DAN FILIPPINI to ROY L. PRIMEAUX and FRANCES PRIMEAUX by deed recorded August 20, 1951, in Book 24 of Deeds at Page 153, Eureka County, Nevada.

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PUCGINELLI & PUCGINELLI
ATTORNEYS AT LAW
700 IDAHO STREET, ELKO, NV 89801
P. O. BOX 530, ELKO, NV 89803
(702) 738-7293
FAX (702) 738-0454

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PARCEL II:

TOWNSHIP 31 NORTH, RANGE 48 EAST, MDB&M

Section 3: Lots 9, 10, 11 and 12

PARCEL III:

TOWNSHIP 31 NORTH, RANGE 48 EAST, MDB&M

Section 35: Lot 5

PARCEL IV:

TOWNSHIP 29 NORTH, RANGE 49 EAST, MDB&M

Section 5: Lot 4; N1/2 of Lot 5

PARCEL V:

TOWNSHIP 29 NORTH, RANGE 48 EAST, MDB&M

Section 35: S1/4SE1/4

EXCEPTING THEREFROM, all petroleum, oil, natural gas and products derived therefrom within or underlying said land or that may be produced therefrom, and all rights thereto, as reserved by SOUTHERN PACIFIC LAND COMPANY in Deed to H. J. BUCHENAU and ELSIE BUCHENAU recorded September 24, 1951, in Book 24 of Deeds at Page 168, Eureka County, Nevada.

TOGETHER WITH all water, water rights, rights to the use of water, dams, ditches, canals, pipelines, reservoirs, wells, pumps, pumping stations, and all other means for the diversion or use of water appurtenant to the said land or any part thereof, for irrigation, stockwatering, domestic or any other use.

TOGETHER WITH all mineral, geothermal, gas, and oil rights as currently held by grantors.

SUBJECT TO any and all exceptions, reservations, restrictions, restrictive covenants, assessments, easements, rights, and rights of way of record.

TOGETHER WITH all buildings and improvements situate thereon.

TO HAVE AND TO HOLD the said premises, together with the

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apportenances unto the said party of the Second Part, its successors and assigns forever.
IN WITNESS WHEREOF, the party of the first Part has hereunto set his hand the day and year first above written.

John L. Woods, aka LINTON WOODS
John L. Woods

STATE OF MISSOURI,
)
) ss.
) COUNTY OF STONE.

On February 23, 1993, personally appeared before me, a Notary Public, JOHN L. WOODS, personally known (or proved) to me to be the person whose name is subscribed to the foregoing instrument, and who acknowledged to me that he executed the foregoing instrument.



My Commission expires: 5-14-95

Grantee's Address: 100 W. Grove Suite 125 Reno, NV 89509

Assessor's Parcel Numbers:
5-010-13
5-070-06
5-410-34
5-480-01
5-520-20

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OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
First American Title
93 FEB 26 P1:55

EUREKA COUNTY, NEVADA
M.N. REBALCATTI, RECORDER
FILE NO. *144575*
FEE \$700

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DECLARATION OF VALUE

Recording Date 2/26/93 Book 2/26/93 Page 285 Instrument # 144587

Full Value of Property Interest Conveyed \$ 18,000.00
 Less Assumed Liens & Encumbrances - 18,000.00
 Taxable Value (NRS 375.010, Section 4) \$ 18,000.00
 Real Property Transfer Tax Due \$ 2340

If exempt, state reason. NRS 375.090, Section _____ Explain: _____

APN#: 5-010-13, 5-070-06, 5-410-34, 5-480-01, 5-520-20

Under penalty of perjury, I hereby declare that the above statements are correct.

INDIVIDUAL

Signature of Declarant

Name (Please Print)

Address

City State Zip

Under penalty of perjury, I hereby declare that the above statements are correct to the best of my knowledge based upon the information available to me in the documents contained in the escrow file.

Signature of Declarant

Denice Taylor

Name (Please Print)

417418 BS

Escrow Number

First American Title Company of Nevada

Firm Name

518 Idaho Street

Address

Elko,

Nevada

City State Zip
 89801

Tax paid for the above transfer on Aug 26th, 1993, per NRS 375.030, Section 3.

Signature of Recorder or Representative

Denice Taylor - Deputy