

ASSIGNMENT OF DEED OF TRUST

For value received, the undersigned hereby sells, assigns, transfers and conveys to BARBARA J. MARTIN, an unmarried woman, of 2000 Auction Road, Space No. 2, Fallon, Churchill County, Nevada, all of the undersigned's right, title and interest in and to that certain Promissory Note, dated December 15, 1986, by and between ERNEST W. TAYLOR and DONNA TAYLOR, husband and wife, as Debtors, and GORDON D. HYBARGER and LYNN HYBARGER, husband and wife, RONALD P. HYBARGER, aka RONALD HYBARGER and WILLIAM J. MARTIN and BARBARA J. MARTIN, husband and wife, as Holders and secured by Deed of Trust of even date therewith, and regarding that certain lot, piece or parcel of land situate in the County of Eureka, State of Nevada, more particularly described as follows, to-wit:

TOWNSHIP 20 NORTH, RANGE 53 EAST, M.D.B.M.

Section 29: Parcel No. 2 of Lot 9, as shown on Parcel Map and Record of survey filed in the Office of the Eureka County Recorder on August 29, 1979, as File No. 69399. TOGETHER WITH five (5) shares (equalling 20 acre feet) of water per year as per well permit #25597, Certificate 7562. EXCEPTING THEREFROM, all the oil and gas in said land as reserved in Patent from the United States of America, recorded March 21, 1966, in Book 10, Page 205, of Official Records, Eureka County, Nevada.

IN WITNESS WHEREOF, I have hereunto set my hand this

2nd day of March, 1993.

Patricia J. Ward
PATRICIA J. WARD

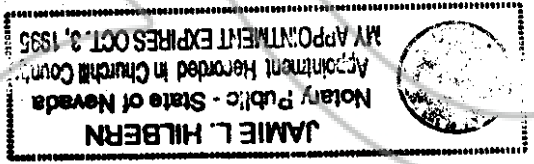
JOHN S. HILL

Attorney at Law

85 South Laverne Street
Fallon, Nevada 89406
702/423-7088

STATE OF NEVADA)
County of Churchill)
ss. :
On this 2nd day of March, 1993, before me,
the undersigned, a Notary Public in and for the County and State
aforesaid, personally appeared PATRICIA J. WARD, known to me to be
the person described in and who executed the foregoing instrument,
and who acknowledged to me that she executed the same freely and
voluntarily and for the uses and purposes therein mentioned.
IN WITNESS WHEREOF, I hereunto set my hand and affix my
official seal the day and year first above-written.

Jamie L. Hilbern
NOTARY PUBLIC



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RECORDED AT THE REQUEST OF
John S. Hill
93 MAR -9 MO 52

EUREKA COUNTY, NEVADA
M.N. REBAL EATL. RECORDER
FILE NO. 144871
FEE \$ 6.00

144871

JOHN S. HILL
Attorney at Law

85 South Laverne Street
Fallon, Nevada 89406
702/423-7088

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DECLARATION OF VALUE

GRANTOR <u>PATRICK J. LARD</u>	GRANTEE <u>BARBARA J. MARTIN</u>	PROPERTY DESCRIPTION OR ADDRESS <u>319/93</u>	SECTION <u>319/93</u>	TOWNSHIP <u>144871</u>	RANGE
RECORDING DATE <u>3/9/93</u>		ASSESSORS PARCEL NUMBER <u>FILE</u>			

Full value of property interest conveyed
less assumed liens & encumbrance
Taxable value (N.R.S. 375.010, Sec 4)
Real property transfer tax
If exempt, state reason by N.R.S. 375.090

SALES PRICE

DOWN PAY

DEED OF TRUST 1st

2nd

INTEREST RATE 1st

2nd

TERMS

SOLD BY OWNER

REALTOR

FINANCING: OWNER

OTHER

ARE GRANTEE & GRANTOR RELATIVES? NO

UNDER PENALTY OF PERJURY, I HEREBY DECLARE
THE ABOVE STATEMENTS ARE CORRECT TO THE
BEST OF MY KNOWLEDGE

INDIVIDUAL

ESCROW HOLDER

Signature of individual

Name-Please print

JOHN S. HILL

Attorney At Law

Address 89 South Laverne Street

Fallon, Nevada 89406

City State Zip Firm Name

Address

City State Zip

Signature of Recorder or Representative

3207.37

3207.37

3207.37

3207.37

ACREAGE OR SIZE

LAND VALUE

MOBILE HOME VALUE

OTHER PERSONAL PROP VALUE

FOR ASSESSOR USE ONLY

I.D. CODE

AREA BY CYCLE

RESIDENTIAL

COMMERCIAL

AGRICULTURAL

SQ. FT.

QUALITY

YR. BUILT

ZONING