

418066 SE
RPT: 3770

Grantee's Address:

Tehama Holdings, Inc.
100 W. Grove Street
Suite 125
Reno, Nevada 89509

144882

GRANT DEED TO CORPORATION

For the consideration of TEN DOLLARS (\$10.00), lawful money of the United States of America, and other valuable consideration, the receipt whereof is hereby acknowledged, VIRGINIA SELTZER, a widow, herein referred to as grantor, does hereby grant, bargain and sell to Tehama Holdings, Inc., a corporation organized and existing under the laws of the State of Nevada, the address of which is 100 W. Grove Street, Suite 125, Reno, Nevada 89509, herein referred to as grantee, and to its successors and assigns, the property and premises located in the County of Eureka, State of Nevada, described as follows:

All that certain real property situate in the County of Eureka, State of Nevada, more particularly described as follows:

PARCEL 1.:

Lots 1 and 2 in Block 6, (A.P.N. #2-021-09); Lot 1, Block 8, (A.P.N. #2-014-05); Lots 15 and 16 in Block 9, (A.P.N. #2-017-11); Lot 26 in Block 9, (A.P.N. #2-017-06); Lots 5 and 6, in Block 10, (A.P.N. #2-019-08); Lot 9 in Block 13, (A.P.N. #2-033-01); Lot 4 in Block 33, (A.P.N. #2-044-01); Lot 3 in Block 34, (A.P.N. #2-045-02); and Lots 8 and 9 in Block 38, (A.P.N. #2-047-07), all in the Crescent Valley Ranch and Farms Unit Number 1 as shown on the official map thereof filed in the office of the County Recorder of Eureka County, Nevada on April 6, 1959, as file number 34081.

PARCEL 2:

The Northeast one-quarter (1/4) (A.P.N. #5-410-05) and the South half of the Southeast quarter (A.P.N. #5-410-10) of Section 21, Township 29 North, Range 48 East, MDB&M.

PARCEL 3:

The Northwest one-quarter (1/4); the Southeast one-quarter (1/4); the South one-half (1/2) of the Northeast one-quarter (1/4); the Northeast one-quarter (1/4) of the Northeast one-quarter (1/4); the Northeast one-quarter (1/4) of the Southwest one-quarter (1/4); and the South one-half (1/2) of the Southwest one-quarter (1/4) of Section 35, Township 30 North, Range 48 East, MDB&M (A.P.N. #5-180-35).

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PARCEL 4: The Northeast one-quarter (1/4) of the southeast one-quarter (1/4) and the south one-half (1/2) of the southeast one-quarter (1/4) of Section 31, Township 29N, Range 49E, MDB&M (A.P.N. #5-700-01).

PARCEL 5: The Southeast one-quarter (1/4) of the southwest one-quarter (1/4) of Section 21, Township 31N, Range 48E, MDB&M (A.P.N. #5-040-09).

All forty (40) or larger acre parcels or lots are located in the State of Nevada, County of Eureka.

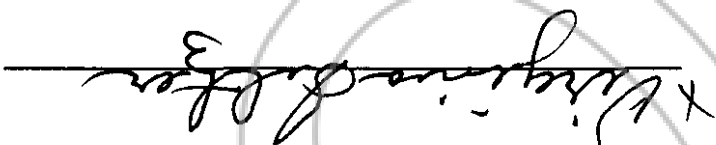
Together with all buildings and improvements thereon.

SUBJECT TO: All taxes and other assessments, reservations, exceptions, and all easements, rights of way, liens, leases, contracts, surveys, covenants, conditions and restrictions, as may appear of record.

TOGETHER with the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the grantee and its successors and assigns, forever.

IN WITNESS WHEREOF, the grantor has signed this deed the 6th day of March, 1993.

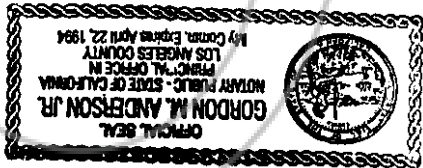


STATE OF CALIFORNIA

COUNTY OF Los Angeles)
SS.)
)

On March 6, 1993, personally appeared before me, a Notary Public, Virginia Seltzer, personally known, (or proved) to me to be the person whose name is subscribed to the above instrument who acknowledged that she executed the above instrument.

Gordon M. Anderson Jr.
NOTARY PUBLIC



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OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
State American Title
93 MAR 15 AM 3:2

EUREKA COUNTY, NEVADA
M.N. REBALCATTI, RECORDER
FILE NO.
FEE \$ 700

144882

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3

PROXY

DECLARATION OF VALUE

Recording Date 3-15-83 Book 246 Page 144 Instrument # 144882

\$	<u>29,000.00</u>	Full Value of Property Interest Conveyed
\$	<u>29,000.00</u>	Less Assumed Liens & Encumbrances
\$	<u>39,700</u>	Taxable Value (NRS 375.010, Section 4)
\$	<u>39,700</u>	Real Property Transfer Tax Due

If exempt, state reason. NRS 375.090, Section 4 Explain: _____

APN#: 5-700-01, 5-040-09, 2-044-01, 2,045-02, 2-047-07, 5-410-05, 5-410-10, 5-180-35, 2-021-09, 2,019-05, 2-017-11, 2-017-06, 2,019-08, 2-033-01

INDIVIDUAL

Under penalty of perjury, I hereby declare that the above statements are correct.

Signature of Declarant _____

Name (Please Print) _____

Address _____

City _____ State _____ Zip _____

ESCROW HOLDER

Under penalty of perjury, I hereby declare that the above statements are correct to the best of my knowledge based upon the information available to me in the documents contained in the escrow file.

Signature of Declarant _____
Denice Taylor

Name (Please Print) _____

Escrow Number _____

Firm Name _____
First American Title Company of Nevada

Address _____
518 Idaho Street

City _____ State _____ Zip _____
Elko, Nevada 89801

Tax paid for the above transfer on March 15th, 1983.
per NRS 375.030, Section 3.

Signature of Recorder or Representative
Bellini & Thompson - Agency