

STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC.

This STATEMENT is presented to filing officer for filing pursuant to the Uniform Commercial Code

No. of additional sheets presented:

3. Maturity date (if any)

1. Debtor(s): (Last name first, and mailing address(es))

GREEN, SANDRA CHANEY **145130**  
PO BOX 614  
EUREKA NV 89316

2. SECURED PARTY  
UNITED STATES OF AMERICA  
acting through  
FARMERS HOME ADMINISTRATION  
2002 IDAHO STREET  
ELKO NV 89801  
(County Office Address)

FOR FILING OFFICER ONLY  
(date time and office) **145130**  
UCC FILE NO.

FILED THIS 8TH DAY  
OF APRIL, 1993 AT 35  
MINS. PAST 9A.M.  
RECORDS OF EUREKA COUNT  
NV. *M.H. [Signature]*  
EUREKA COUNTY RECORDER

4. This Statement refers to original Financing Statement No. 929

Filed with Eureka County

Date filed 04-07

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- 5.  Continuation. The original financing statement between the foregoing Debtor(s) and Secured Party, bearing file number shown above, is still effective.
- 6.  Termination. Secured party no longer claims a security interest under the financing statement bearing file number shown above.
- 7.  Assignment. The secured party's right under the financing statement bearing file number shown above to the property described in Item 10 have been assigned to the assignee whose name and address appears in Item 10.
- 8.  Amendment. Financing Statement bearing file number shown above is amended as set forth in Item 10.
- 9.  Partial Release Secured Party releases the collateral described in Item 10 from the financing statement bearing file number shown above.

10. Description of Real Property to be released:

T. 21 N., R. 54 E., MDB&M  
Sec. 4: Lots 1, 2, & 3; S1/2NE1/4; SE1/4NW1/4

*Sandra Chaney Green*  
By: SANDRA CHANEY GREEN

Signature(s) of Debtor(s) (necessary only if Item 8 is applicable)

By: *Clayre E. Motola*  
UNITED STATES OF AMERICA  
CLAYRE E. MOTOLA  
County Supervisor  
FARMERS HOME ADMINISTRATION

Title

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