

APN # 01-012-19

145257

GRANT, BARGAIN, SALE DEED

ORDER NO.:

WILLIAM D. MILES

THIS INDENTURE WITNESSETH: That

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and

Convey to WALTER CASHINE

and to the heirs and assigns of such Grantee forever, all that real property situated in the TOWN OF EUREKA

County of EUREKA, State of Nevada, bounded and described as follows:

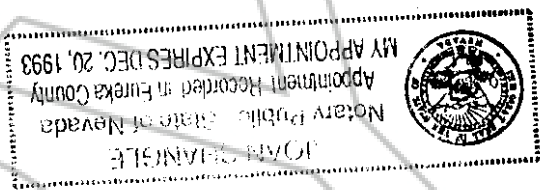
LOT 95 OF THE LARKS, PASTORINE, PHOENIX MAP,
ALSO KNOWN AS ASSASSORS PARCEL # 01-012-19
AND MORE PARTICULARLY DESCRIBED IN EXHIBIT A
ATTACHED HERETO AND MADE A PART HEREOF
BY REFERENCE,

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness hand this day of _____, 19__

STATE OF NEVADA
COUNTY OF Lambda
On April 19, 1993
personally appeared before me, a Notary Public,
William D. Miles
who acknowledged that he executed
the above instrument.

Walter Cashine
Notary Public



The grantor(s) declare(s):
() computed on full value of property conveyed, or
() computed on full value less value of liens and
encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:

WALTER CASHINE
P.O. BOX 242
EUREKA, NV 89316

FOR RECORDER'S USE

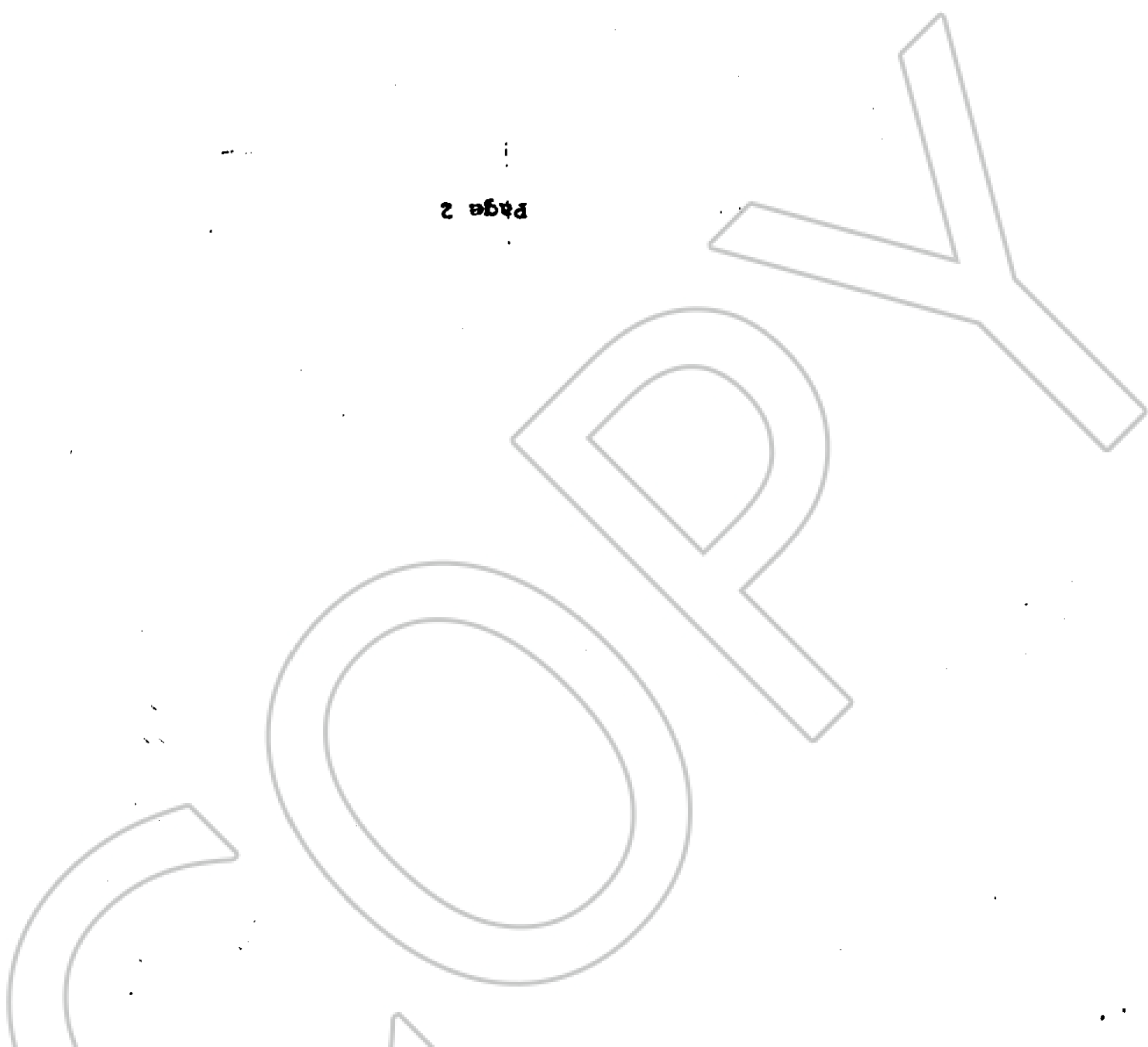
WHEN RECORDED MAIL TO:

All that certain real property situate in the county of Eureka, State of Nevada, more particularly described as follows: APN #01-012-19

Parcel #5 as shown on that certain parcel map for

WILLIAM D. MILES and DAVID A. PASTORINO filed in the office of the County Recorder of Eureka County, State of Nevada, on July 8, 1992, as File No. 141573, being a portion of portion of Section 14, Township 19 North, Range 53 East, M.D.B.M.

EXCEPTING THEREFROM, all uranium, thorium, or any other material which is or may be determined to be peculiarly essential to the production of fissionable materials in and under said land, reserved by the United States of America in Patent recorded December 19, 1947, in Book 23, page 226, Dead Records, Eureka County, Nevada.



BOOK 247 PAGE 65

145257

EUREKA COUNTY, NEVADA
M.N. REBAL EATL. RECORDER
FILE NO. FEE \$ 7.00

BOOK 247 PAGE 002
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Walter S. Miller
93 APR 19 P3:08

COPY

ARIZONA COMMISSIONERS
DECLARATION OF VALUE

Recording Date 4-19-93 Book 247 Page 062 Instrument # 145257

FULL Value Of Property Interest Conveyed \$ 16000.00

Less Assumed Liens & Encumbrances _____

Taxable Value (NRS 375.010, Section 12) \$ _____

Real Property Transfer Tax Due \$ 30.80

If exempt, state reason, NRS 375.090, Section _____, Explain: _____

INDIVIDUAL

Under penalty of perjury, I hereby declare that the above statements are correct.

Signature of Declarant

WILLIAM D. MILLER

Name (Please Print)

P.O. BOX 1760

Address

DAYTON NV 89403

State

Zip

Escrow Number

Firm Name

Address

City

State

Zip

Tax paid for the above transfer on April 19, 1993, per NRS 375.030, Section 3.

Signature of Recorder or Representative

William Stegeman - Deputy

Under penalty of perjury, I hereby declare that the above statements are correct to the best of my knowledge based upon the information available to me in the documents contained in the escrow file.

Signature of Declarant

Name (Please Print)

Escrow Number

Firm Name

Address

City

State

Zip