

SHORT FORM DEED OF TRUST AND ASSIGNMENT OF RENTS

145258

ORDER NO.:

THIS DEED OF TRUST, made this 19th

day of APRIL

WALTER CULBINE

whose address is P.O. BOX 212

WILLIAM D. MILLS

, herein called TRUSTEE, and

WILLIAM D. MILLS

, herein called BENEFICIARY,

and

, herein called TRUSTOR,

.. 19 95, between

WITNESSETH: That Trustor irrevocably grants, transfers and assigns to Trustee in trust, with power of sale, that property in

1. THAT REAL PROPERTY LOCATED IN BURKH COUNTY NEVADA, KNOWN AS LOT 45 ON THE MILLS, POSTING PARCEL MAP, ALSO KNOWN AS ASSASSONS PARCEL # 01-012-19, AND MORE PARTICULARLY DESCRIBED IN EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF BY REFERENCE,

with interest thereon according to the terms of a promissory note or notes of even date herewith made by Trustor, payable to order of Beneficiary, and all extensions or renewals thereof; and (2) the performance of each agreement or Trustor incorporated herein by reference or contained herein; (3) payment of additional sums and interest thereon which may hereafter be loaned to Trustor, or to his successors or assigns, when evidenced by a promissory note or note reciting that they are secured by this Deed of Trust.

Together with the rents, issues and profits thereof, subject, however, to the right, power and authority hereinafter given to and conferred upon Beneficiary to collect and apply such rents, issues and profits.

For the purpose of securing (1) payment of the sum of \$ notes of even date herewith made by Trustor, payable to order of Beneficiary, and all extensions or renewals thereof; and (2) the performance of each agreement or Trustor incorporated herein by reference or contained herein; (3) payment of additional sums and interest thereon which may hereafter be loaned to Trustor, or to his successors or assigns, when evidenced by a promissory note or note reciting that they are secured by this Deed of Trust.

adopts and agrees to perform and be bound by each and all of the terms and provisions set forth in subdivision A, and it is mutually agreed that each and all of the terms and provisions set forth in subdivision B of the fictitious Deed of Trust recorded in the office of each County Recorder in the State of Nevada, in the book and at the page thereof, or under the document file number, noted below opposite the name of such county, namely:

COUNTY	BOOK	PAGE	DOC. NO.	COUNTY	BOOK	PAGE	DOC. NO.
Carson City	Off. Rec.		000-52876	Lincoln	73 Off. Rec.	248	86043
Churchill	Off. Rec.		224333	Lyon	Off. Rec.		0104086
Clark	861226 Off. Rec.		00857	Mineral	112 Off. Rec.	352	078762
Douglas	1286 Off. Rec.		147018	Nye	558 Off. Rec.	075	173588
Eiko	545 Off. Rec.		223111	Pershing	187 Off. Rec.	179	151646
Esmeralda	110 Off. Rec.		109321	Storey	055 Off. Rec.	555	58904
Eureka	153 Off. Rec.		106692	Washoe	2464 Off. Rec.	0571	1126264
Humboldt	223 Off. Rec.		266200	White Pine	104 Off. Rec.	531	241215
Lander	279 Off. Rec.		137077				

STATE OF NEVADA
COUNTY OF

On this 19th day of April, 1995, before me, a notary public in and for said state, personally appeared Walter Culbine & William Mills, personally known to me, who executed the above instrument (or proved) to me to be the person who executed the same for the purposes and acknowledged to me that they executed the same for the purposes therein.

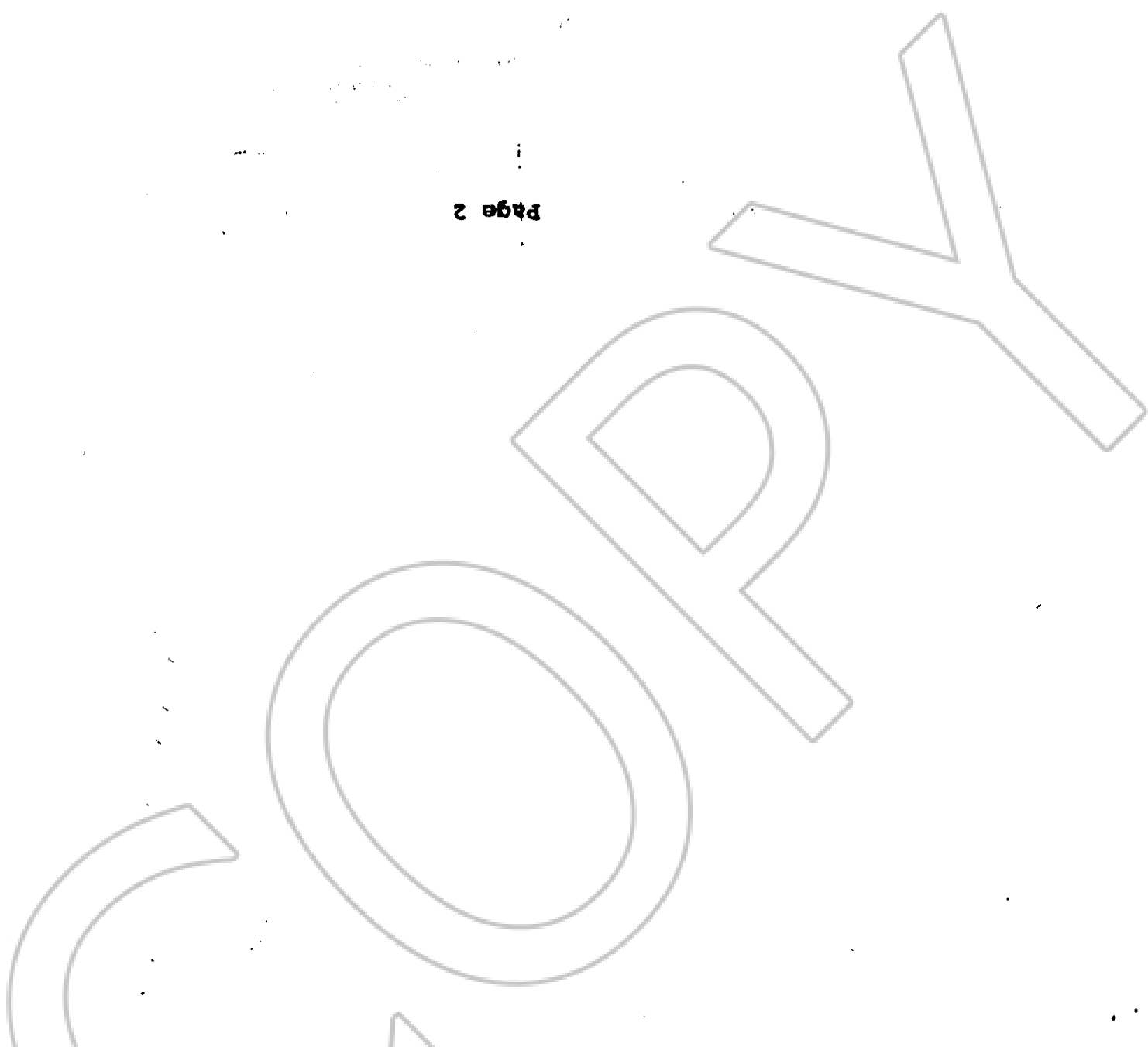
Signature
(Notary Public)

JOAN SHANGLE
Notary Public, State of Nevada
Appointment Recorded in Eureka County
MY APPOINTMENT EXPIRES DEC. 20 1993

WHEN RECORDED MAIL TO:

FOR RECORDER'S USE

BOOK 247 PAGE 066



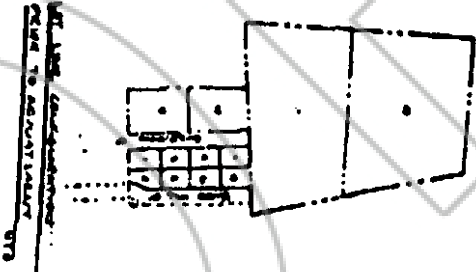
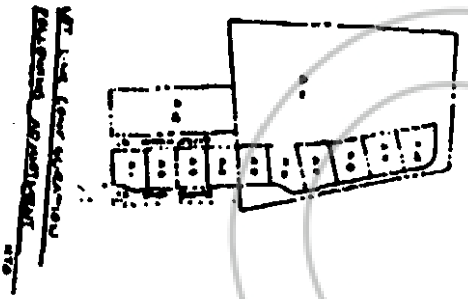
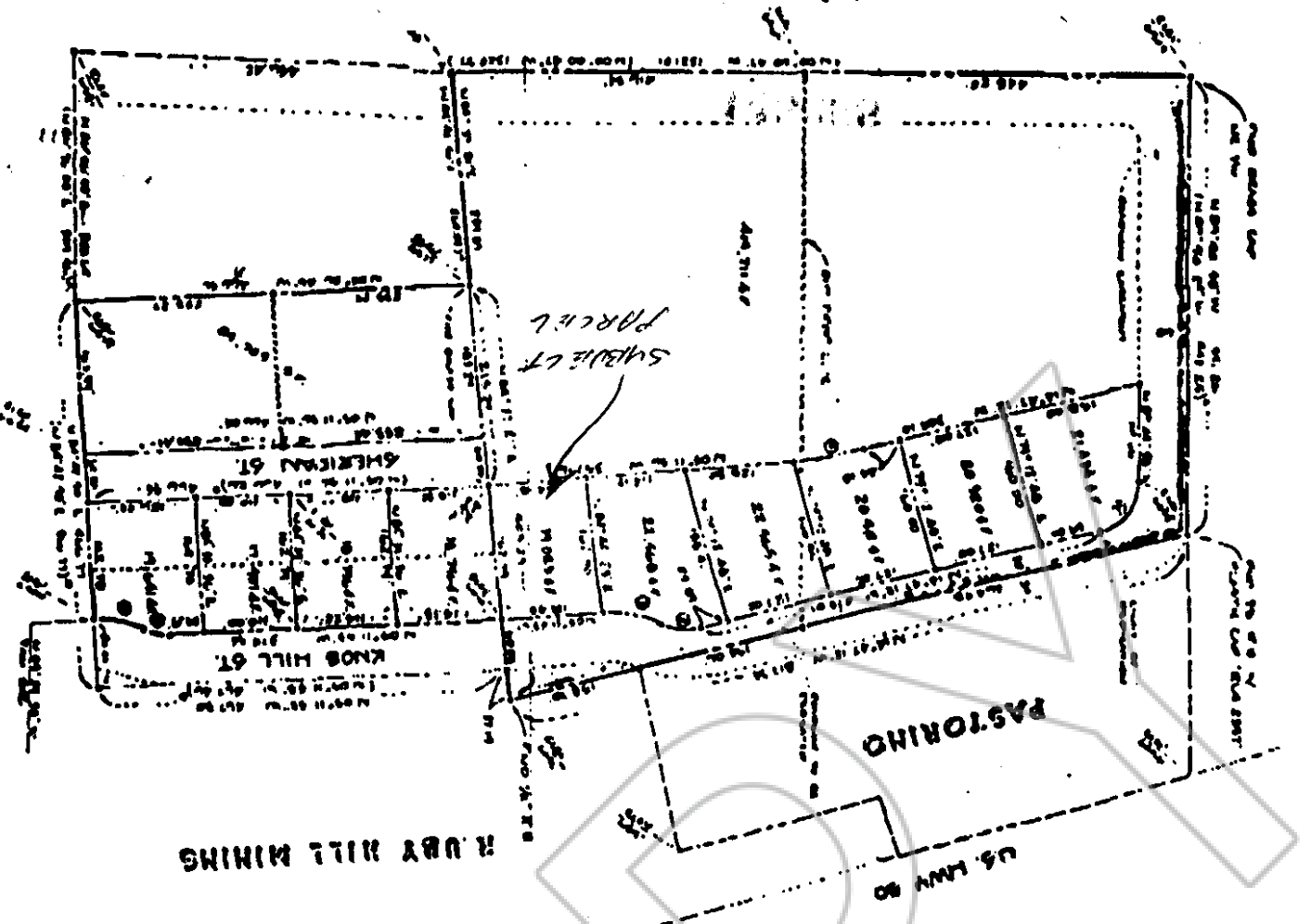
EXCEPTING THEREFROM, all uranium, thorium, or any other material which is or may be determined to be peculiarly essential to the production of fissionable materials in and under said land, reserved by the United States of America in Patent recorded December 19, 1947, in Book 23, Page 226, Deed Records, Eureka County, Nevada.

WILLIAM D. MILES and DAVID A. PASTORINO filed in the office of the County Recorder of Eureka County, State of Nevada, on July 8, 1992, as File No. 141573, being a portion of portion of SE1/4 NE1/4 Section 14, TOWNSHIP 19 NORTH, RANGE 53 EAST, M.D.B.M.

Parcel 45 as shown on that certain Parcel Map for

All that certain real property situate in the county of Eureka, State of Nevada, more particularly described as follows: APN # 01-012-19

EXHIBIT A



STATE OF NEVADA
RECORD OF SURVEY in partial of
PARCEL MAP ABANDONED BY
WILLIAM D MILLS JR
DAVID A PASTORINO
 SCHEDULED UNDER THE ACT OF THE 25th OF
 FEBRUARY 1881, CHAPTER 207, SECTION 1.
R. F. NEVINS & ENGINEERS
 ENGINEERS AND SURVEYORS
 1000 W. THIRD ST. LAS VEGAS, NEV. 89102

NOTES:
 1. This plat is an approximate survey of the
 parcels shown herein and does not constitute
 a title survey.
 2. There is no warranty of title or
 accuracy of any other data shown on this plat
 except as shown.

OWNER'S CERTIFICATE:

I, the undersigned, being the owner of the
 parcel herein surveyed and shown on the plat
 attached hereto, do hereby certify that the
 plat is a true and correct copy of the
 original plat filed for record in the
 office of the County Clerk of the County of
 Clark, Nevada, and that I have no objection
 to the same being published and recorded
 as a public document.



STATE OF NEVADA
 COUNTY OF CLARK } ss.
 I, the undersigned, being a Notary Public
 for the State of Nevada, do hereby certify
 that the above is a true and correct copy
 of the original plat filed for record in the
 office of the County Clerk of the County of
 Clark, Nevada, and that I have no objection
 to the same being published and recorded
 as a public document.

NOTE: This plat is inserted for
 record on pages only and is not
 made a part of the title evidence.

EXHIBIT A

145258
EUREKA COUNTY, READA
M. N. REBALATI, RECORDER
FILE NO. *800*
FEE \$ *800*

BOOK 247 PAGE 069
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
William D Miller
93 APR 19 P 3:09

COPY