

IMPORTANT—Read instructions on back before filling out form

1. DEBTOR (LAST NAME FIRST) Palmore, Donald F.		7A. SOCIAL SECURITY OR FEDERAL TAX NO. ██████████ -4243	
1B. MAILING ADDRESS P.O. Box 92		1C. CITY, STATE Eureka, NV	
1E. RESIDENCE ADDRESS (IF AN INDIVIDUAL AND DIFFERENT THAN 1B)		1F. CITY, STATE	
2. ADDITIONAL DEBTOR (IF ANY) (LAST NAME FIRST) Palmore, Eliza M.		2A. SOCIAL SECURITY OR FEDERAL TAX NO. ██████████ -9045	
2B. MAILING ADDRESS P.O. Box 92		2C. CITY, STATE Eureka, NV	
2E. RESIDENCE ADDRESS (IF AN INDIVIDUAL AND DIFFERENT THAN 2B)		2F. CITY, STATE	
3. DEBTOR(S) TRADE NAME OR STYLE (IF ANY)		3A. FEDERAL TAX NO.	
4. ADDRESS OF DEBTOR(S) CHIEF PLACE OF BUSINESS (IF ANY)		4B. CITY, STATE	
5. SECURED PARTY NAME First Interstate Bank of Nevada, N.A. Dept. 754 MAILING ADDRESS P.O. Box 98588 CITY Las Vegas STATE Nevada ZIP CODE 89193-8588		5A. SOCIAL SECURITY NO., FED. TAX NO. OR BANK TRANSIT AND A.B.A. NO. 88-0041996	
6. ASSIGNEE OF SECURED PARTY (IF ANY) NAME MAILING ADDRESS CITY STATE ZIP CODE		6A. SOCIAL SECURITY NO., FED. TAX NO. OR BANK TRANSIT AND A.B.A. NO.	
7. THE FINANCING STATEMENT covers the following types or items of property (if crops or timber, include description of real property on which growing or to be grown and name of record owner of such real estate, if future. Include description of real property to which affixed or to be affixed and name of record owner of such real estate, if oil, gas or minerals, include description of real property from which to be extracted. ALL FARM PRODUCTS, INVENTORY, ACCOUNTS, DOCUMENTS, CHATTEL PAPER AND GENERAL INTANGIBLES NOW OWNED, OR HEREFTER ACQUIRED, INCLUDING, BUT NOT LIMITED TO, ALL CROPS GROWING OR TO BE GROWN, SEVERED, OR STANDING NOW OR HEREFTER ON THAT CERTAIN REAL PROPERTY, MORE PARTICULARLY DESCRIBED AS FOLLOWS: 640 ACRES, MORE OR LESS, SECTION 28, TOWNSHIP 22 NORTH, RANGE 54 E, EUREKA COUNTY, STATE OF NEVADA. ALL FARM EQUIPMENT OF DEBTOR, INCLUDING, BUT NOT LIMITED TO, SEE ATTACHED SCHEDULE "A" NOW OWNED OR HEREFTER ACQUIRED, LOCATED ON THE FOLLOWING REAL PROPERTY: 640 ACRES, MORE OR LESS, SECTION 28, TOWNSHIP 22 NORTH, RANGE 54 E, EUREKA COUNTY, STATE OF NEVADA AND ANY AND ALL OTHER LOCATIONS.			
7A. SIGNATURE OF RECORD OWNER		7C. \$	
7B. (TYPE) RECORD OWNER OF REAL PROPERTY		MAXIMUM AMOUNT OF INDEBTEDNESS TO BE SECURED AT ANY ONE TIME (OPTIONAL)	
Check ☒ [X] Applicable: A ☒ [X] Proceeds of collateral are also covered B ☒ [X] Products of collateral are also covered C ☐ [] Proceeds of above described original collateral in which a security interest was perfected D ☐ [] Collateral was brought into this State subject to security interest in another jurisdiction Check ☐ [] Applicable: ☐ [] DEBTOR IS A "TRANSMITTING UTILITY" IN ACCORDANCE WITH NRS 704.205 AND NRS 704.603			
10. (Date) APRIL 16 19 93 Donald F. Palmore By: Eliza M. Palmore SIGNATURE(S) OF DEBTOR(S) (TITLE) First Interstate Bank of Nevada, N.A.		12. This Space for Use of Filing Officer (Date, Time, File Number and Filing Office) UCC FILE NO. 145264 FILED THIS 22TH DAY OF APRIL, 1993 AT 50 MINS. PAST 1P.M., RECORDS OF EUREKA COUNTY, NEVADA. M. N. Reboletti EUREKA COUNTY RECORDER	
By: M. J. S. S. SIGNATURE(S) OF SECURED PARTY(IES) (TITLE) Vice President			
11. Return Copy to NAME First Interstate Bank of Nevada, N.A. ADDRESS Department 754 CITY, STATE AND ZIP P.O. Box 98588 Las Vegas, Nevada 89193-8588			
(3) FILING OFFICER COPY - NUMERICAL (CALIFORNIA COMMERCIAL CODE FORM UCC-1 (REV. 7-77))			

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FLIND FEE
SEE INSTRUCTIONS

SCHEDULE "A"

FERTILIZER SPREADER
V DITCHER
SWATHER
CROSS DISC
SPRAY RIG
DOUBLE BAR CORRIGATOR
FREEMAN BALER
JOHN DEERE SCRAPER
JOHN DEERE DRILL
POST HOLE AUGER
CASE 930 TRACTOR
CASE TRACTOR
ALLEN DOUBLE RAKE
50 HP PUMP/PANEL
50 HP PUMP/PANEL
75 HP PUMP/PANEL
1030 CASE TRACTOR
PUMP SHAFT TUBING
MISC. EQUIP.