



NOTARY PUBLIC

Robert R. Mullins

who acknowledged that _____ he executed the above instrument.

personally appeared before me, a Notary Public, known to me or proved to me to be Johanna K. Kobl.

On May 12, 1993

STATE OF ARIZONA)
COUNTY OF MARICOPA)
SS)

CATTLEMEN'S TITLE GUARANTEE COMPANY,
as Trustee
BY: *Johanna K. Kobl*
Title: Johanna K. Kobl, Secretary

TO HAVE AND TO HOLD said premises, together with the appurtenances, unto said Grantee(s), and to _____ heirs and assigns forever.
IN WITNESS WHEREOF, the Grantor has caused this conveyance to be executed the day and year first above written.

SUBJECT TO taxes for the present fiscal year and subsequently, covenants, conditions, restrictions, exceptions and reservations, easements, encumbrances, leases or licenses, rights and rights of way of record, if any.
TOGETHER WITH the tenements, hereditaments and appurtenances there-unto belonging or appertaining and the reversion and reversions, remainder and remainder, rents, issues and profits thereof.

For valuable consideration received, Grantor does by these presents grant, bargain and sell unto said Grantee(s) and to _____ heirs and assigns forever, all that certain real property situate in the County of Eureka, State of Nevada _____ that is described as follows:
SEE EXHIBIT "A" ATTACHED

WITNESSETH

P.O. Box 249
Eureka, Nevada 89316

whose address is

hereinafter referred to as Grantee(s)

EUREKA COUNTY SCHOOL DISTRICT

THIS INDENTURE, made this 12th day of May 19 93 by and between CATTLEMEN'S TITLE GUARANTEE COMPANY (as Trustee), a Nevada Corporation, hereinafter referred to as Grantor, and

Signature of declarant or agent determining tax-firm name

Johanna K. Kobl

CATTLEMEN'S TITLE GUARANTEE COMPANY

Computed on full value of property conveyed
 Computed on full value less liens and encumbrances remaining thereon at time of transfer
Under penalty of perjury

Documentary Transfer Tax \$ 40.30

Esc. #1075-K

145465

TRUST

417740-7D

DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Eureka, State of Nevada more particularly described as follows:
Lots 6, 7, 9, 10, 19, 20, 21, 22 and 23
in Block 15;

as shown on the official plat of said subdivision of CRESCENT VALLEY RANCH AND FARMS, INC., UNIT NO. 1, filed in the office of the County Recorder of Eureka County, Nevada on April 6, 1959 as Document No. 34081.

EXCEPTING THEREFROM all petroleum, oil, natural gas and products derived therefrom, within or underlying said land or that may be produced therefrom, and all rights thereto, as reserved by SOUTHERN PACIFIC LAND COMPANY, in deed recorded September 24, 1951 in Book 24 of Deed Records at Page 168, Eureka County, Nevada. APN# 02-035-02

BOOK 247 PAGE 407

OFFICIAL RECORDS

RECORDED AT THE REQUEST OF

First American Title

93 MAY 21 AM 1:30

EUREKA COUNTY, NEVADA
M.N. REBAL/ATI, RECORDER
FILE NO. FEE \$ 6.00

145465

UP417740.70

BOOK 247 PAGE 408

Page 3 BJM

DECLARATION OF VALUE

Recording Date 5-21-93 Book 247 Page 407 Instrument # 145465

\$	<u>30,933.28</u>	Full Value of Property Interest Conveyed
-	<u>30,933.28</u>	Less Assumed Liens & Encumbrances
\$	<u>40.30</u>	Taxable Value (NRS 375.010, Section 4)
\$	<u>40.30</u>	Real Property Transfer Tax Due

If exempt, state reason. NRS 375.090, Section 4

Explain: _____

() Escrow Holder only. Check if Real Property Transfer Tax is to be deferred under NRS 375.030, Section 3.

INDIVIDUAL **ESCROW HOLDER**

Under penalty of perjury, I hereby declare that the above statements are correct.

Signature of Declarant _____

Name (Please Print) _____

Address _____

City _____ State _____ Zip _____

Under penalty of perjury, I hereby declare that the above statements are correct to the best of my knowledge based upon the information available to me in the documents contained in the escrow file.

Signature of Declarant Sylvia Reinschmidt

Name (Please Print) Sylvia Reinschmidt

Address _____

City _____ State _____ Zip _____

Firm Name _____

Address _____

City _____ State _____ Zip _____

Tax paid for the above transfer on _____ per NRS 375.030, Section 3.

May 21, 19 93

Signature of Recorder or Representative _____

William Ettinger - Deputy