

FIRST AMENDMENT TO DRILLING OPTION TO LEASE
(Afghan Prospect)

THIS FIRST AMENDMENT to the Drilling Option to Lease is executed this 7th day of MAY, 1993, between Lyle F. Campbell, Sole Trustee of the Lyle F. Campbell Trust under an Agreement of Trust dated August 5, 1986 and amended on May 21, 1987, August 19, 1987 and April 29, 1991, hereinafter referred to as "Campbell" and Great Basin Exploration & Mining Co., Inc., a Nevada corporation, hereinafter referred to as "Great Basin",

RECITALS

A. Campbell and Great Basin are parties to a certain Drilling Option to Lease dated effective November 13, 1992.
B. Campbell and Great Basin desire to amend Exhibit "A" to the Drilling Option to Lease to include certain relocated Afghan-Ex and Nickel claims.

AGREEMENT

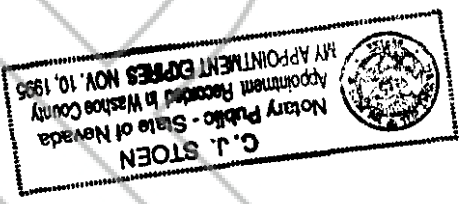
NOW, THEREFORE, in consideration of the foregoing and of the mutual benefits to be derived, Campbell and Great Basin agree as follows:

1. The Drilling Option to Lease is hereby amended to include those certain relocated Afghan-Ex and Nickel mining claims listed on Exhibit "A" attached hereto.
2. Exhibit "A" to the November 13, 1993 Drilling Option to Lease is deleted in its entirety and Exhibit "A" attached hereto supersedes and is substituted therefor in its entirety.
3. Except as stated in the preceding two paragraphs, all of the terms and conditions of the Drilling Option to Lease remain in full force and effect.

The Lyle F. Campbell Trust

By Lyle F. Campbell
Lyle F. Campbell, Sole Trustee

Great Basin Exploration & Mining Co., Inc.
By Anthony P. Taylor
Anthony P. Taylor, President

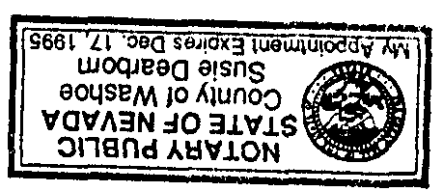


Notary Public

[Signature]

On this 24th day of May, 1993, personally appeared before me, a Notary Public, Anthony P. Taylor, known to me to be the President of Great Basin Exploration & Mining Co., Inc., a Nevada corporation, the person whose name is subscribed to the within instrument, and being authorized to do so, acknowledged that he executed the same on behalf of said corporation.

STATE OF NEVADA)
County of Washoe)
ss.)



Notary Public

[Signature]

On this 24th day of May, 1993, personally appeared before me, a Notary Public, Lyle F. Campbell, known or identified to me to be the sole Trustee of the Lyle F. Campbell Trust, the person whose name is subscribed to the within instrument and, being authorized to do so, acknowledged that he executed the same on behalf of said Trust.

STATE OF NEVADA)
County of Washoe)
ss.)

EXHIBIT "A" TO FIRST AMENDMENT TO DRILLING OPTION TO LEASE
(Afghan Prospect)

Unpatented mining claims located in Sections 17, 18, 19, 20,
29 and 30, T22N, R51E, MDB&M, Eureka County, Nevada.

Claim Name	Date of Location	County Records Book	Page	BLM Records Date	NMC No.
Afghan 3 (R)	7-22-80	88	59	10-20-80	169151
Afghan 4 (R)	7-22-80	88	60	10-20-80	169152
Afghan 5 (R)	7-22-80	88	61	10-20-80	169153
Afghan 6 (R)	7-22-80	88	62	10-20-80	169154
Afghan 7 (R)	7-22-80	88	63	10-20-80	169155
Afghan 8 (R)	7-22-80	88	64	10-20-80	169156
Afghan 9 (R)	7-22-80	88	65	10-20-80	169157
Afghan 10 (R)	7-22-80	88	66	10-20-80	169158
Afghan 11 (R)	7-22-80	88	67	10-20-80	169159
Afghan 12 (R)	7-22-80	88	68	10-20-80	169160
Afghan 13 (R)	9-1-83	117	564	11-21-83	289576
Afghan 14 (R)	9-1-83	117	565	11-21-83	289577
Afghan 15 (R)	9-1-83	117	566	11-21-83	289578
Afghan 16 (R)	9-1-83	117	567	11-21-83	289579
Afghan 17 (R)	9-1-83	117	568	11-21-83	289580
Afghan 18 (R)	9-1-83	117	569	11-21-83	289581
Afghan 19 (R)	9-1-83	117	570	11-21-83	289582
Afghan 20 (R)	9-1-83	117	571	11-21-83	289583
Afghan 21 (R)	9-1-83	117	572	11-21-83	289584
Afghan 22 (R)	9-1-83	117	573	11-21-83	289585
Afghan 23 (R)	9-1-83	117	574	11-21-83	289586
Afghan 24 (R)	9-1-83	117	575	11-21-83	289587
Afghan 25 (R)	9-1-83	117	576	11-21-83	289588
Afghan 26 (R)	9-1-83	117	577	11-21-83	289589
Afghan 69 (R)	9-1-83	117	578	11-21-83	289590
Afghan 70 (R)	9-1-83	117	579	11-21-83	289591
Afghan 71 (R)	9-1-83	117	580	11-21-83	289592
Afghan-Ext #1	1-31-90	209	356	4-12-90	592424
Afghan-Ext #2	1-31-90	209	357	4-12-90	592425
Afghan-Ext #2a (R)	11-20-92	243	197	1-28-93	674809
Afghan-Ext #30 (R)	11-20-92	243	107	1-28-93	674810
Afghan-Ext #31 (R)	11-20-92	243	108	1-28-93	674811
Afghan-Ext #32 (R)	11-20-92	243	109	1-28-93	674812
Afghan-Ext #33 (R)	11-20-92	243	110	1-28-93	674813
Afghan-Ext #34 (R)	11-20-92	243	111	1-28-93	674814
Afghan-Ext #35 (R)	11-20-92	243	112	1-28-93	674815
Afghan-Ext #36 (R)	11-20-92	243	113	1-28-93	674816
Afghan-Ext #37 (R)	11-20-92	243	114	1-28-93	674817
Afghan-Ext #38 (R)	11-20-92	243	115	1-28-93	674818
Afghan-Ext #39 (R)	11-20-92	243	116	1-28-93	674819
Afghan-Ext #68 (R)	5-16-90	212	256	8-6-90	602418
Afghan-Ext #69 (R)	5-16-90	212	257	8-6-90	602419
Afghan-Ext #72	2-1-90	209	360	4-12-90	592428
Afghan-Ext #73	2-1-90	209	361	4-12-90	592429

(R) denotes relocation

Claim Name	Date of Location	County Records Book	Page	BLM Records Date	NMC No.
Afghan-Ext #101	2-1-90	209	362	4-12-90	592430
Afghan-Ext #102	2-1-90	209	363	4-12-90	592431
Afghan-Ext #103	2-1-90	209	364	4-12-90	592432
Afghan-Ext #104	2-1-90	209	365	4-12-90	592433
Afghan-Ext #105	2-2-90	209	366	4-12-90	592434
Afghan-Ext #120	2-2-90	209	367	4-12-90	592435
Afghan-Ext #121	2-2-90	209	368	4-12-90	592436
Afghan-Ext #122	2-22-91	221	460	4-16-91	622127
Afghan-Ext #123	2-22-91	221	461	4-16-91	622128
Afghan-Ext #124	2-22-91	221	462	4-16-91	622129
Afghan-Ext #125	2-22-91	221	463	4-16-91	622130
Afghan-Ext #126	2-22-91	221	464	4-16-91	622131
Afghan-Ext #127	11-30-91	229	142	1-10-92	638155
Afghan-Ext #128	11-30-91	229	143	1-10-92	638156
Afghan-Ext #129	11-30-91	229	144	1-10-92	638157
Afghan-Ext #130	11-30-91	229	145	1-10-92	638158
Afghan-Ext #131	11-30-91	229	146	1-10-92	638159
Afghan-Ext #132	11-30-91	229	147	1-10-92	638160
Afghan-Ext #133	11-30-91	229	148	1-10-92	638161
Afghan-Ext #134	12-1-91	229	149	1-10-92	638162
Nickel 8 (R)	11-20-92	243	198	1-28-93	674820
Nickel 9 (R)	11-20-92	243	199	1-28-93	674821
Nickel 10 (R)	11-20-92	243	200	1-28-93	674822
Nickel 11 (R)	11-20-92	243	201	1-28-93	674823
Nickel 12 (R)	11-20-92	243	202	1-28-93	674824
Nickel 13 (R)	11-20-92	243	203	1-28-93	674825

(R) denotes relocation

BOOK 248 PAGE 022
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
John F. Campbell
93 JUN -7 A8:18
EUREKA COUNTY, NEVADA
M.N. REBALANCE, RECORDER
FILE NO. 145649
FEE \$8.00

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