

UNIFORM COMMERCIAL CODE — FINANCING STATEMENT CHANGE — FORM N-UCC-2

This STATEMENT is presented for filing pursuant to the Nevada Uniform Commercial Code

IMPORTANT:

Read instructions on back before filling out form.

146163

Receipt No.

| | | | |
|--|---|--|---|
| 1. File No. of Orig. Financing Statement 1236 | 1A. Date of Filing of Orig. Financing Statement Aug 3, 1988 | 1B. Date of Orig. Financing Statement | 1C. Place of Filing Orig. Financing Statement Eureka County, Nevada |
| 2. DEBTOR (As Appears on Original Financing Statement) (ONE NAME ONLY) <input checked="" type="checkbox"/> LEGAL BUSINESS NAME <input type="checkbox"/> INDIVIDUAL (LAST NAME FIRST) TS Ranch, Joint Venture | | | 2A. SOCIAL SECURITY OR FEDERAL TAX NO. |
| 2B. MAILING ADDRESS (As Appears on Original Financing Statement) 1555 Shoreline Drive, Suite 320 | | 2C. CITY, STATE Boise, Idaho | 2D. ZIP CODE 83707 |
| 3. ADDITIONAL DEBTOR (If Any) (ONE NAME ONLY) <input type="checkbox"/> LEGAL BUSINESS NAME <input type="checkbox"/> INDIVIDUAL (LAST NAME FIRST) | | | 3A. SOCIAL SECURITY OR FEDERAL TAX NO. |
| 3B. MAILING ADDRESS | | 3C. CITY, STATE | 3D. ZIP CODE |
| 4. ADDITIONAL DEBTOR (If Any) (ONE NAME ONLY) <input type="checkbox"/> LEGAL BUSINESS NAME <input type="checkbox"/> INDIVIDUAL (LAST NAME FIRST) | | | 4A. SOCIAL SECURITY OR FEDERAL TAX NO. |
| 4B. MAILING ADDRESS | | 4C. CITY, STATE | 4D. ZIP CODE |
| 5. SECURED PARTY <input checked="" type="checkbox"/> NAME United States National Bank of Oregon MAILING ADDRESS 321 SW 6th Ave. CITY Portland STATE Or ZIP CODE 97204 | | | 5A. SOCIAL SECURITY NO. FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO. 93-0571729 |
| 6. ASSIGNEE OF SECURED PARTY (If Any) NAME United States National Bank of Oregon MAILING ADDRESS 555 SW Oak Pl-7 CITY Portland STATE OR ZIP CODE 97204 | | | 6A. SOCIAL SECURITY NO. FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO. 93-0571729 |
| 7. <input type="checkbox"/> CONTINUATION—The original Financing Statement between the foregoing Debtor and Secured Party bearing the file number and date shown above is continued. If collateral is crops or timber, fixtures, or oil, gas or minerals check here <input type="checkbox"/> and insert description of real property on which growing or to be grown or to which affixed or to be affixed or from which to be extracted in item 8 below. If crops or fixtures, also insert name of record owner of real estate. Effective only if submitted within 6 months prior to expiration date. | | | |
| <input type="checkbox"/> RELEASE—From the collateral described in the Financing Statement bearing the file number shown above, the Secured Party releases the collateral described in item 8 below. Release does not terminate debt. | | | |
| <input type="checkbox"/> ASSIGNMENT—The Secured Party certifies that the Secured Party has assigned to the Assignee above named, all or part of the Secured Party's rights under the Financing Statement bearing the file number shown above in the collateral described in item 8 below. | | | |
| <input checked="" type="checkbox"/> TERMINATION—The Secured Party certifies that the Secured Party no longer claims a security interest under the Financing Statement bearing the file number shown above. | | | |
| <input type="checkbox"/> AMENDMENT—The Financing Statement bearing the file number shown above is amended as set forth in item 8 below. (Signature of Debtor(s) and Secured Party(ies) required on all amendments.) | | | |
| 8. | | | |

9. By *W.B. Pauling* (Date) **August 11, 1993** 19
SIGNATURE(S) OF DEBTOR(S) (TITLE) **CEO**
TYPE NAME(S) **TS Ranch Joint Venture**
By *Chambers*
SIGNATURE(S) OF SECURED PARTY(IES) (TITLE)
TYPE NAME(S) **United States National Bank of Oregon**

10. This Space for Use of Filing Officer: (Date, Time, File Number and Filing Officer)

FILED THIS 25TH DAY OF
AUGUST, 1993 AT 52 MINS
PAST 8AM, RECORDS OF
EUREKA COUNTY, NEVADA.

Michael Schubert
EUREKA COUNTY RECORDER

11. Return Copy to:
NAME **United States National Bank of Oregon** Trust Account Number (If Applicable)
ADDRESS **555 SW Oak Pl-7**
CITY, STATE AND ZIP **Portland, OR 97204**

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YELLOW—Alphabetical; PINK—Acknowledgement;
GREEN—Secured Party; BLUE—Debtor.

(Filing Fees: See Instructions)