

**UNIFORM COMMERCIAL CODE — FINANCING STATEMENT CHANGE — FORM N-UCC-2**

This STATEMENT is presented for filing pursuant to the Nevada Uniform Commercial Code

**IMPORTANT:**

Read instructions on back before filling out form.

**146163**

Receipt No. \_\_\_\_\_

1. File No. of Orig. Financing Statement <b>1236</b>	1A. Date of Filing of Orig. Financing Statement <b>Aug 3, 1988</b>	1B. Date of Orig. Financing Statement	1C. Place of Filing Orig. Financing Statement <b>Eureka County, Nevada</b>
2. DEBTOR (As Appears on Original Financing Statement) (ONE NAME ONLY) <input checked="" type="checkbox"/> LEGAL BUSINESS NAME <input type="checkbox"/> INDIVIDUAL (LAST NAME FIRST) <b>TS Ranch, Joint Venture</b>			2A. SOCIAL SECURITY OR FEDERAL TAX NO.
2B. MAILING ADDRESS (As Appears on Original Financing Statement) <b>1555 Shoreline Drive, Suite 320</b>		2C. CITY, STATE <b>Brisee, Idaho</b>	2D. ZIP CODE <b>83707</b>
3. ADDITIONAL DEBTOR (If Any) (ONE NAME ONLY) <input type="checkbox"/> LEGAL BUSINESS NAME <input type="checkbox"/> INDIVIDUAL (LAST NAME FIRST)			3A. SOCIAL SECURITY OR FEDERAL TAX NO.
3B. MAILING ADDRESS		3C. CITY, STATE	3D. ZIP CODE
4. ADDITIONAL DEBTOR (If Any) (ONE NAME ONLY) <input type="checkbox"/> LEGAL BUSINESS NAME <input type="checkbox"/> INDIVIDUAL (LAST NAME FIRST)			4A. SOCIAL SECURITY OR FEDERAL TAX NO.
4B. MAILING ADDRESS		4C. CITY, STATE	4D. ZIP CODE
5. SECURED PARTY <input checked="" type="checkbox"/> NAME <b>United States National Bank of Oregon</b>			5A. SOCIAL SECURITY NO. FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.
5B. MAILING ADDRESS <b>321 SW 6th Ave.</b>		5C. CITY, STATE <b>Portland OR</b>	5D. ZIP CODE <b>97204</b>
6. ASSIGNEE OF SECURED PARTY (If Any) NAME <b>United States National Bank of Oregon</b>			6A. SOCIAL SECURITY NO. FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.
6B. MAILING ADDRESS <b>555 SW Oak Pl-7</b>		6C. CITY, STATE <b>Portland OR</b>	6D. ZIP CODE <b>97204</b>
7. <input type="checkbox"/> CONTINUATION—The original Financing Statement between the foregoing Debtor and Secured Party bearing the file number and date shown above is continued. If collateral is crops or timber, fixtures, or oil, gas or minerals check here <input type="checkbox"/> and insert description of real property on which growing or to be grown or to which affixed or to be affixed or from which to be extracted in item 8 below. If crops or fixtures, also insert name of record owner of real estate. Effective only if submitted within 6 months prior to expiration date.			
<input type="checkbox"/> RELEASE—From the collateral described in the Financing Statement bearing the file number shown above, the Secured Party releases the collateral described in item 8 below. Release does not terminate debt.			
<input type="checkbox"/> ASSIGNMENT—The Secured Party certifies that the Secured Party has assigned to the Assignee above named, all or part of the Secured Party's rights under the Financing Statement bearing the file number shown above in the collateral described in item 8 below.			
<input checked="" type="checkbox"/> TERMINATION—The Secured Party certifies that the Secured Party no longer claims a security interest under the Financing Statement bearing the file number shown above.			
<input type="checkbox"/> AMENDMENT—The Financing Statement bearing the file number shown above is amended as set forth in item 8 below. (Signature of Debtor(s) and Secured Party(ies) required on all amendments.)			

THIS SPACE FOR USE OF FILING OFFICER

9. (Date) **August 11, 1993** 19\_\_

By *WB Pauling* (TITLE) *CEO*

**TS Ranch Joint Venture** (TYPE NAME(S))

By *Chambers* (TITLE) \_\_\_\_\_

**United States National Bank of Oregon** (TYPE NAME(S))

10. This Space for Use of Filing Officer: (Date, Time, File Number and Filing Officer)

**FILED THIS 25TH DAY OF AUGUST, 1993 AT 52 MINS PAST 8AM, RECORDS OF EUREKA COUNTY, NEVADA.**

*Michael Schubert*  
EUREKA COUNTY RECORDER

11. Return Copy to:

NAME ADDRESS CITY, STATE AND ZIP	<b>United States National Bank of Oregon</b> <b>555 SW Oak Pl-7</b> <b>Portland, OR 97204</b>	Trust Account Number (If Applicable)
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YELLOW—Alphabetical; PINK—Acknowledgement; GREEN—Secured Party; BLUE—Debtor.

(Filing Fees: See Instructions)