

CERTIFICATE OF LIMITED PARTNERSHIP

IMPORTANT—Read Instructions Attached Before Completing This Form.

(This certificate is presented for filing pursuant to Chapter 88 of NRS.)

—MUST BE SUBMITTED IN DUPLICATE—

Type or Print

146523

1. Name of Limited Partnership: (Must contain the words Limited Partnership.)

JUS Mining Limited Partnership

2. Street address of records office in Nevada:

2533 North Carson Street

3. Name and street address of Agent for Service of Process:

Name Laughlin Associates

Address 2533 North Carson Street

City Carson City

NEVADA

Zip Code 89706

4. Name and address of each general partner. (Use continuation sheet if necessary.)

a. Julian E. Simpson, P.O. Box 266, Kihel, Maui, Hawaii 96753

b. Jean C. Simpson, P.O. Box 266, Kihel, Maui, Hawaii 96753

c.

5. Latest date upon which limited partnership is to dissolve:

April 1, 2063

6. Any other matters the general partners desire to include in this certificate may be noted on separate pages and incorporated by reference herein as a part of this certificate.

Number of pages attached:

0

7. It is hereby declared that I am (we are) the person(s) who executed this Certificate of Limited Partnership, which execution is may (our) act and deed: (See instructions.)

General Partner

Julian E. Simpson

Date

General Partner

Jean C. Simpson

Date

General Partner

Date

General Partner

Date

Form LP-1—FILING FEE: \$75.00. (Approved by the Secretary of State.)

8. RETURN ACKNOWLEDGMENT TO:

NAME

Jeffrey M. Verdon, A Law Corporation

ADDRESS

19800 MacArthur Boulevard

CITY

Suite 500

STATE

Irvine, CA 92715

ZIP CODE

BOOK 251 PAGE 359

(OVER)

No.

CHERYL A. LAU SECRETARY OF STATE

MAY 05 1993

FILED
IN THE OFFICE OF THE
SECRETARY OF STATE OF THE
STATE OF NEVADA

9. This space for Filing Officer use.
(Date of Filing.)

FILED
IN THE OFFICE OF THE
SECRETARY OF STATE OF NEVADA
MAY 05 1993

CERTIFICATE OF ACCEPTANCE OF APPOINTMENT
BY AGENT FOR SERVICE OF PROCESS

IN THE MATTER OF JJS MINING LIMITED PARTNERSHIP

Name of Limited Partnership

NO.

CHERYL A. LAU SECRETARY OF STATE

I, LAUGHLIN ASSOCIATES, INC., hereby certify that on the 4TH day of MAY, 1993, I accepted the appointment as Agent for Service of Process of the above entitled limited partnership in accordance with CHAPTER 88 of NRS.

FURTHERMORE, that the office for the agent of service of process in this state is located at Room 2533 NORTH CARSON Building, No. 2533 North Carson Street, Town of CARSON CITY, County of CARSON CITY, State of Nevada.

IN WITNESS WHEREOF, I have hereunto set my hand this 4TH day of MAY

1993

Barry J. Elger
Agent for Service of Process

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RECORDED AT THE REQUEST OF
Jeffrey Vardon
93 SEP -1 A9:08
EUREKA COUNTY, NEVADA
M.N. REBAL EATL. RECORDER
FILE NO. 145523
FEE \$ 7.00

BOOK 353
PAGE 056922
17-18
EN PT AB

RECORDED AT REQUEST OF
Jeffrey Vardon
93 JUN 22 PM 12:08
DONNA S. HARTMAN
TOOLE COUNTY RECORDER
DEPUTY
[Signature]
FEE \$ 12.00

FILE WITH SECRETARY BOOK 251 PAGE 360

Form LP-5A (Rev. 10-80)