

Recording Requested By:
ATLAS GOLD MINING INC.
When Recorded, Mail To:
ATLAS GOLD MINING INC.
Attention: Land Department
370 Seventeenth Street, Suite 3150
Denver, Colorado 80202

146584

AFFIDAVIT OR STATEMENT OF ANNUAL ASSESSMENT WORK
(PROOF OF LABOR)
AND/OR PAYMENT OF RENTAL FEE
ON UNPATENTED MINING CLAIMS

STATE OF COLORADO)
) ss.
COUNTY OF DENVER)

I, Gregg B. Shafter, being first duly sworn, do depose and state as follows:

1. I am making this Affidavit on behalf of Atlas Gold Mining Inc., a Nevada corporation, owner of the mining claims referred to herein, at whose expense the payments, labor and/or improvements herein described was performed and made.

2. My mailing address is Atlas Gold Mining Inc., 370 Seventeenth Street, Suite 3150, Denver, Colorado 80202.

3. Certain payments, labor and/or improvements required by law were performed or made on or for the benefit of the mining claims, which Atlas Gold Mining Inc. intends to hold, which together comprise a group of contiguous claims, located in Eureka County, State of Nevada, which are more particularly described in Exhibit A attached hereto and made a part hereof by this reference, in and for the mining assessment work year ending at noon on September 1, 1993.

4. The labor performed and/or improvements made consisted of the following:

Description of labor/improvements: Drilling and Mining
Date(s) of labor/improvements: September 1, 1992 - August 31, 1993.

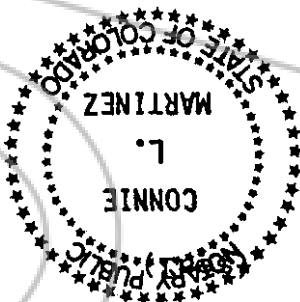
5. The total fair and reasonable value of the labor performed and/or improvements made was more than \$1,600.00 at least \$100.00 of which was expended in the development of each of the claims described on Exhibit A, as the annual assessment work. The names and addresses of the persons and/or companies who performed the labor or made the improvements, as known to me, are:

RECEIVED Eklund Drilling Company
Bureau of Land Management, Box 2786
Elko, NV 89801
ATLAS GOLD MINING INC. and
Atlas Precious Metals Inc.
370 17th Street, Suite 3150
Denver, CO 80202

NEVADA STATE OFFICE
RENO, NEVADA

AUG 25 1993
9:00 A.M.

RECEIVED
Bureau of Land Management
9:00 A.M. AUG 25 1993
NEVADA STATE OFFICE
RENO, NEVADA



My Commission expires: 8-24-94
Notary Public
Connie L. Martinez

WITNESS my hand and official seal.

On August 23, 1993, personally appeared before me, a notary public, Gregg B. Shafter, personally known (or proved) to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed the instrument.

STATE OF COLORADO)
) ss.
) COUNTY OF DENVER)

Gregg B. Shafter
Agent
8-23-93 Date

ATLAS GOLD MINING INC.

7. The owner of the claims with this Affidavit, hereby submits to the Nevada State Office of the Bureau of Land Management, a check in the amount of \$3,200.00 representing \$200 for each claim as payment of the rental fee, required by law, for the assessment years beginning 9-1-92 and 9-1-93 and ending 9-1-93 and 9-1-94, respectively.

Atlas Gold Mining Inc.
370 Seventeenth Street
Suite 3150
Denver, Colorado 80202

6. The mailing address and residence address of the owner is:

EXHIBIT A

| Claim Name | Section | Twp | Rge | Meridian | BLM NMC No | Book/Page | Recorded |
|-------------|---------|-----|-----|----------|------------|-----------|----------|
| JASPER 282A | 22, 23 | 22N | 49E | MDM | NMC 314799 | 125 | 127 |
| JASPER 282A | Amended | 22N | 49E | MDM | NMC 296401 | 120 | 074 |
| JASPER 283 | 23, 26 | 22N | 49E | MDM | NMC 296401 | 120 | 054 |
| JASPER 283A | Amended | 22N | 49E | MDM | NMC 339282 | 135 | 076 |
| JASPER 284 | 23 | 22N | 49E | MDM | NMC 296402 | 120 | 055 |
| JASPER 284 | Amended | 22N | 49E | MDM | NMC 296403 | 120 | 058 |
| JASPER 285 | 23, 26 | 22N | 49E | MDM | NMC 296403 | 120 | 056 |
| JASPER 285 | Amended | 22N | 49E | MDM | NMC 296404 | 120 | 057 |
| JASPER 286 | 23 | 22N | 49E | MDM | NMC 296404 | 120 | 058 |
| JASPER 286 | Amended | 22N | 49E | MDM | NMC 296405 | 120 | 082 |
| JASPER 287 | 23, 26 | 22N | 49E | MDM | NMC 296407 | 120 | 060 |
| JASPER 287 | Amended | 22N | 49E | MDM | NMC 296407 | 120 | 084 |
| JASPER 289 | 23, 26 | 22N | 49E | MDM | NMC 296407 | 120 | 086 |
| JASPER 289A | Amended | 22N | 49E | MDM | NMC 339283 | 135 | 084 |
| JASPER 291 | 23, 26 | 22N | 49E | MDM | NMC 296409 | 120 | 062 |
| JASPER 293 | 23, 26 | 22N | 49E | MDM | NMC 296411 | 120 | 064 |
| JASPER 322 | 26 | 22N | 49E | MDM | NMC 296439 | 120 | 092 |
| JASPER 322 | Amended | 22N | 49E | MDM | NMC 296440 | 120 | 110 |
| JASPER 323 | 26 | 22N | 49E | MDM | NMC 296443 | 120 | 093 |
| JASPER 323A | Amended | 22N | 49E | MDM | NMC 339285 | 135 | 112 |
| JASPER 324 | 27 | 22N | 49E | MDM | NMC 339285 | 135 | 114 |
| JASPER 326 | 26 | 22N | 49E | MDM | NMC 296443 | 120 | 096 |

JASPER2.93

RECEIVED
Bureau of Land Management
AUG 25 1993
9:00 A.M.
NEVADA STATE OFFICE
RENO, NEVADA

BOOK 251 PAGE 483
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Atlas Corporation
93 SEP -9 P.3:48

EUREKA COUNTY, NEVADA
M.N. REBAL EATL. RECORDER
FILE NO. *48*
FEE \$ *48*

146584