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SEP 17 1993

EUREKA COUNTY
AGRICULTURAL ASSESSOR

146820

APPLICATION FOR AGRICULTURAL USE ASSESSMENT

THIS PROPERTY MAY BE SUBJECT TO LIENS FOR UNDETERMINED AMOUNTS
(PLEASE READ CAREFULLY THE ATTACHED INFORMATION AND INSTRUCTION SHEET)

Note: If necessary, attach extra pages.
Pursuant to Nevada Revised Statutes, Chapter 361.A (I) (We),

SLAGOWSKI RANCHES, Inc.

(Please print or type the name of each owner of record or his representative)
hereby make application to be granted, on the below described agricultural land, an assessment based upon the agricultural use of this land.
(I) (We) understand that if this application is approved, it will be recorded and become a public record.
This agricultural land consists of 3,382.82 acres, is located in Eureka County, Nevada and is described as 05-670-43
(Assessor's Parcel Number(s)) See Attached Legal description

(I) (We) certify that the gross income from agricultural use of the land during the preceding calendar year was \$5,000 or more. Yes ☒ No ☐. If yes, attach proof of income.

(I) (We) have owned the land since 1950's

(I) (We) have used it for agricultural purposes since date acquired . The agricultural use of the land presently is (i.e. grazing, pasture, cultivated, dairy, etc.)

Was the property previously assessed as agricultural Yes ☐ No ☐. If so, when forever

(I) (We) hereby certify that the foregoing information submitted is true, accurate and complete to the best of (my) (our) knowledge. (I) (We) understand that if this application is approved, this property may be subject to liens for undetermined amounts. (I) (We) understand that if any portion of this land is converted to a higher use, it is our responsibility to notify the assessor in writing within 30 days. (Each owner of record or his authorized representative must sign. Representative must indicate for whom he is signing, in what capacity and under what authority.) Please print name under each signature.

Slagowski Ranches, Inc. Billie Ann Slagowski, Ass. 9-17-93
Signature of Applicant or Agent Date 754-2388
Address Phone Number

Signature of Applicant or Agent Date
Address Phone Number

Signature of Applicant or Agent Date
Address Phone Number

with the South boundary of the aforesaid NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 21 which point is further described as bearing N.72°02'52"E. a distance of 4308 feet from the Southwest corner of said Section 21; thence from a tangent which bears N.28°48'53"E. curving to the left with a radius of 5800 feet to the point of ending at the intersection at Highway Engineer's Station "A1", 1095+05.65 P.O.C. with the North boundary of the aforesaid SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 21; which point is further described as bearing N.49°57'38"E. a distance of 6157.91 feet from the Southwest corner of said Section 21.

PARCEL II:

TOWNSHIP 28 NORTH, RANGE 52 EAST, MDB&M

Section-22: SE $\frac{1}{4}$

Section 23: S $\frac{1}{2}$

Section 24: SW $\frac{1}{4}$

PARCEL III:

TOWNSHIP 28 NORTH, RANGE 52 EAST, MDB&M

Section 22: N $\frac{1}{2}$ SW $\frac{1}{4}$

Beginning at the intersection of said highway centerline at Highway Engineer's Station "A1", 1067+60.38 P.O.C.

as follows:
easement only for highway purposes and further described

a parcel of land as granted to the State of Nevada for
Section 21: NW $\frac{1}{4}$; SE $\frac{1}{4}$ NE $\frac{1}{4}$; W $\frac{1}{2}$ NE $\frac{1}{4}$; N $\frac{1}{2}$ SE $\frac{1}{4}$; EXCEPTING THEREFROM

Section 20: NE $\frac{1}{4}$ NE $\frac{1}{4}$

Section 17: NE $\frac{1}{4}$ SW $\frac{1}{4}$; E $\frac{1}{2}$; NW $\frac{1}{4}$

Section 16: SW $\frac{1}{4}$ SE $\frac{1}{4}$; W $\frac{1}{2}$

Section 15: N $\frac{1}{2}$ NW $\frac{1}{4}$; SE $\frac{1}{4}$ NW $\frac{1}{4}$; S $\frac{1}{2}$ NE $\frac{1}{4}$

Section 14: S $\frac{1}{2}$ NW $\frac{1}{4}$

Section 10: SE $\frac{1}{4}$ NE $\frac{1}{4}$; NE $\frac{1}{4}$ SW $\frac{1}{4}$; SW $\frac{1}{4}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$ NW $\frac{1}{4}$; NW $\frac{1}{4}$ SE $\frac{1}{4}$

line, a distance of 1316.93 feet to the point of beginning.
of way line, thence S.4°40'21"W. along said right of way
the right or easterly one hundred (100) foot highway right
one-sixteenth section line, a distance of 200.66 feet to
the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of said Section 9; thence East along the
line, a distance of 409.25 feet to the North boundary of
of way line; thence N.48°40'21"E. along said right of way
the left or westerly one hundred (100) foot highway right
line, a distance of 904.66 feet to the intersection with
Section 9; thence North along the one-sixteenth section
to the southwest corner of the aforesaid SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of
the South boundary of Section 9; a distance of 126.72 feet
the Southeast corner of said Section 9; thence West along
described as bearing West, a distance of 1283.64 feet from
Engineer's Station "A1" 1162+09.91 P.O.T. and is further
angles to the centerline of State Highway Route 20 at Highway
9, which point is one hundred (100) feet right of and at right
the South boundary of the above mentioned SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Sec.
one hundred (100) foot highway right of way line with
Beginning at the intersection of the right or easterly

follows:

a parcel of land as granted to the State of Nevada for
easement only for highway purposes and described as

Section 9: S $\frac{1}{2}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$ SE $\frac{1}{4}$; EXCEPTING THEREFROM

Section 8: S $\frac{1}{2}$ SE $\frac{1}{4}$; W $\frac{1}{2}$

TOWNSHIP 28 NORTH, RANGE 52 EAST, MDB&M

PARCEL 1:

described as follows:

All those certain lots, pieces or parcels of land situate in
the County of Eureka, State of Nevada, more particularly

THIS INSTRUMENT, made and entered into this 22nd day of February, 1989, by and between LEONARD V. GROVES and DONOVAN R. GROVES, husband and wife, of Vista, California, grantors; and SIACOWSKI RANCHES, INC., a Nevada corporation, whose address is Pine Valley, Carlin, Nevada 89822 grantees;

H I N T E N S I O N

That the grantors, for and in consideration of the sum of TEN DOLLARS (\$10.00), have paid by the grantee, and other good and valuable consideration, the receipt whereof is hereby acknowledged, do by these presents grant, bargain, sell and convey unto the said grantee, and to its successors and assigns, all that certain lot, piece, or parcel of land situate, lying and being in the County of Eureka, State of Nevada, and more particularly described as follows, to-wit:

Township 28 North, Range 52 East, M.D.B.M.

Section 3: S 1/2 SE 1/4; SE 1/4 SW 1/4

(4)

EXCEPTING THEREFROM, all petroleum, oil, natural gas and products derived therefrom lying in and under said land as reserved by Southern Pacific Land Company, in deed recorded March 9, 1950, in Book 24, Page 42, Deed Records, Eureka County, Nevada.

FURTHER EXCEPTING THEREFROM, an undivided one-half (1/2) interest of all other mineral rights lying in and under said land as reserved by Oscar Rudnick, in and under said land as reserved by Oscar Rudnick, et al., in deed recorded April 23, 1956, in Book 25, Page 2, Deed Records, Eureka County Nevada.

SUBJECT to any and all exceptions, reservations, restrictions, restrictive covenants, assessments, easements, rights and rights-of-way of record, TOGETHER WITH all buildings and improvements situate thereon.

TOGETHER WITH the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.

126487
GRANT, BARGAIN AND SALE DEED

Documentary Transfer Tax
Computed on full value of property conveyed, or
to compute on full value of property conveyed, or
meaning thereon at time of transfer.
Under penalty of perjury:
Signature of grantor or agent delivering
Signature of grantor or agent delivering

FM 1975-26

117993

D E E D

THIS INSTRUMENT, made and entered into this 26th day of April, 1988, by and between JOAN SHANGLE, TRUSTEE, in and for EUREKA COUNTY, State of Nevada, First Party; and SLAGOMSKI RANCHES, INC., whose address is Pine Valley, Carlin, Nevada, 89822, Second Party.

W I T N E S S E T H:

That the First Party, for and in consideration of the sum of TEN DOLLARS (\$10.00), current, lawful money for the United States of America, to her in hand paid, and other good and valuable consideration, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, sell, convey and confirm unto the Second Party, all that certain real property situate, lying and being in the County of Eureka, State of Nevada, and more particularly described as follows, to-wit:

The S(15W) SECTION 3, TOWNSHIP 28 NORTH, RANGE 32 EAST, N.D.B.L.M., containing 40 acres, more or less; excepting therefrom all oil, gas and mineral rights. TOGETHER with any improvements situate thereon. TOGETHER with the tenements, hereditaments, and appurtenances thereunto belonging, or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, with appurtenances, hereditaments, tenements, and improvements thereunto belonging or in anywise appertaining; unto said Party of the Second Part, and to the survivors of them forever. IN WITNESS WHEREOF, the said First Party has hereunto set her hand the day and year first hereinabove written.

JOAN SHANGLE, Trustee

145785

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made and entered into this 11th day of June, 1993, by and between MILTON BORS and ANNA M. BORS, husband and wife, of Marango, Saskatchewan, Canada, First Parties, and SIAGOWSKI RANCHES, INC., a Nevada Corporation, Second Party.

WITNESSETH:

That the said First Parties, for and in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, to them in hand paid by the said Second Party, and other good and valuable consideration, receipt whereof is hereby acknowledged, do by these presents grant, bargain, sell and convey unto the said Second Party, and to its successors and assigns, all that certain real property situate in the County of Eureka, State of Nevada, more particularly described as follows, to-wit:

Parcel 1:

Township 27 North, Range 52 East, MDB&M

Section 18: Lots 1 and 2; E½ NW¼

Parcel 2:

A parcel of land in E½ NE¼ and SW¼ NE¼ of Section 13, T. 27 N., R. 51 E., MDB&M, more particularly described as follows:

Beginning at Corner No. 1, which is also the east one quarter corner of Section 13, T. 27 N., R. 51 E., MDB&M;

running thence West 2028.62 feet to Corner No. 2, a point in the southeasterly right of way line of State Highway No. 20;

thence N. 34° 50' E., 1922.74 feet along said right of way line to Corner No. 3;

thence S. 55° 10' E., 628.20 feet to Corner No. 4;

WILSON AND BARKOWS, LTD.
ATTORNEYS AT LAW
443 Court St.
ELKO, NEVADA 89601-4499

06-050-03
55.52ac

06-060-07
154.94ac

146820
FILE NO.
M.N. REBAL EATL. RECORDER
EUREKA COUNTY, NEVADA
FEE \$ 70
See

BOOK 252 PAGE 352
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Eureka County, Nevada
93 SEP 21 4P 2:20

WILSON AND BARROWS, LTD.
ATTORNEYS AT LAW
442 COMM. ST.
ELKO, NEVADA 89801-4897

ANNA M. BORS

MILTON BORS

as of the day and year first hereinabove written.

IN WITNESS WHEREOF, the said First Parties have hereunto set their hands

unto the said Second Party, and to his successors and assigns forever.

TO HAVE AND TO HOLD the said premises, together with the appurtenances,

TOGETHER WITH the tenements, hereditaments and appurtenances
thereunto belonging or in anywise appertaining, and the reversion and
reversions, remainder and remainders, rents, issues and profits thereof.

TOGETHER WITH all improvements situate thereon.

TOGETHER WITH all water, water rights, rights to the use of water,
dams, ditches, canals, pipe lines, reservoirs, and all other means for the
diversion or use of waters appurtenant to said property or any part
thereof, or used or enjoyed in connection therewith, and together with all
stockwatering rights used or enjoyed in connection with the use of any of
said lands.

and mineral rights on, in or under said lands.

RESERVING unto First Parties all right, title and interest in and to all minerals

acres, more or less.

thence S. 2640.00 feet to Corner No. 1, the place of beginning, containing 55.52

thence E. 191.53 feet to Corner No. 9;

thence N. 34° 50' E., 461.57 feet to Corner No. 8;

thence N. 55° 10' W., 504.27 feet to Corner No. 7;

thence N. 1° 13' W., 210.90 feet to Corner No. 6;

thence N. 34° 50' E., 661.40 feet to Corner No. 5;