

SPACE ABOVE THIS LINE FOR RECORDER'S USE

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO

Name
 Ronald E. Saunders
 4949 Fondrosa St
 Carson City, Nevada 89701

146898

MAIL TAX STATEMENTS TO

Name
 Sheet
 Address
 City & State
 Zip

Ronald E. Saunders
 4949 Fondrosa St
 Carson City, N.V. 89701

Grant Deed

This Deed, made the Fourth day of October, one thousand nine hundred and Ninety Three

Between Lester D. Robison of Alberta J. Robison - Husband & wife

Grantor, and Ronald E. Saunders & Evelyn Saunders - Husband & wife, Grantees

Witnesseth: That the said Grantor, in consideration of the sum of zero

dollars, lawful money of the United States of America, in hand paid by the said Grantee, the receipt whereof is hereby acknowledged, do CS by these presents grant, bargain, and sell unto the said Grantee, and to their heirs and assigns forever, all property

th US certain lot 1075, piece, or parcel S of land situated in the 5-040-12 County of Funkka, State of Nevada

described as follows: Crescent Valley - N.V. T31N - R48E - Sec 21 SC4NEY NW4

Page 1

10 acres

This document is only a general form which may be proper for use in simple transactions and in no way acts, or is intended to act, as a substitute for the advice of an attorney. The printer does not make any warranty, either express or implied, as to the legal validity of any provision or the suitability of these forms in any specific transaction.

County's Form No. 464 - GRANT DEED (G.S. Sec. 689) (Rev. 1-89)

BOOK 253 PAGE 95

CERTIFICATE OF ACKNOWLEDGEMENT

Staple

F 2492 (5-91)

Signature

G. E. Fredrick

WITNESS my hand and official seal

of which the person(s) acted, executed the instrument. personally known to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf

ALBERTA J. ROBINSON
LESTER D. ROBINSON AND

a Notary Public in and for said County and State, personally appeared
G. E. FREDRICK

On OCTOBER 5, 1993 before me,

STATE OF CALIFORNIA
COUNTY OF LASSEN } S.S.

FOR NOTARY SEAL OR STAMP

BOOK 253 PAGE 096

G. E. FREDRICK
NOTARY PUBLIC-CALIFORNIA
Lassen County
My Commission Expires March 24, 1995

146898

BOOK 253 PAGE 095
RECORDED AT THE REQUEST OF
Lester D. Robinson
93 OCT -7 P4:06
EUREKA COUNTY, NEVADA
M.N. REBALZATI, RECORDER
FILE NO. _____
FEE \$ 8.00

Dated 19.....

TO

Grant Deed

Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.

To have and to hold all and singular the said premises, together with the appurtenances, unto the said Grantees, as joint tenants, and not as tenants in common, with right of survivorship, and to the heirs and assigns of such survivor or survivors forever.

In Witness Whereof the said Grantor has ~~signed~~ executed this conveyance the day and year first above written.

Signed and Delivered in the presence of

Lester D. Robinson
Alberta J. Robinson

DECLARATION OF VALUE

Recording Date 11-4-93 Book 253 Page 035-096 Instrument # 146898

Full Value of Property Interest Conveyed \$ 1500.00
 Less Assumed Liens & Encumbrances —
 Taxable Value (NRS 375.010, Section 2) \$ 1500.00
 Real Property Transfer Tax Due \$ 1.95

If exempt, state reason. NRS 375.090, Section 2
 Exempt:

INDIVIDUAL	ESCROW HOLDER
Under penalty of perjury, I hereby declare that the above statements are correct.	Under penalty of perjury, I hereby declare that the above statements are correct to the best of my knowledge based upon the information available to me in the documents contained in the escrow file.
Signature of Declarant <i>Alberta D. Robinson</i>	Signature of Declarant <i>Alberta J. Robinson</i>
Name (Please Print) <u>Alberta D. Robinson</u>	Name (Please Print) <u>Alberta J. Robinson</u>
Address <u>775 Hill St</u>	Address <u>[Handwritten]</u>
City <u>Sasamville Ca</u>	City <u>[Handwritten]</u>
State <u>Ca</u>	State <u>[Handwritten]</u>
Zip <u>94300</u>	Zip <u>[Handwritten]</u>
Escrow Number <u>[Handwritten]</u>	Escrow Number <u>[Handwritten]</u>
City <u>[Handwritten]</u>	City <u>[Handwritten]</u>
State <u>[Handwritten]</u>	State <u>[Handwritten]</u>
Zip <u>[Handwritten]</u>	Zip <u>[Handwritten]</u>

NTC 6/22/93