

STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC.

This STATEMENT is presented to filing officer for filing pursuant to the Uniform Commercial Code

No. of additional sheets presented:

3. Maturity date (if any)

1. Debtor(s): (Last name first, and mailing address(es))
GALLAGHER, JAMES E. & SUSAN M.
HC62-143
EUREKA NV 89316

2. SECURED PARTY
UNITED STATES OF AMERICA
acting through
FARMERS HOME ADMINISTRATION
2002 IDAHO STREET
ELKO NV 89801
(County Office Address)

FOR FILING OFFICER ONLY
(Date, time, number and filing office)
FILED THIS 15TH DAY
OF OCT. 1993 AT 55
MINS. PAST 8a.m.
recordss of Eureka
County, Nevada.

4. This Statement refers to original Financing Statement No. 145144

Filed with EUREKA

Date filed April 8 1993

5. ☐ Continuation. The original financing statement between the foregoing Debtor(s) and Secured Party, bearing file number shown above, is still effective.
6. ☐ Termination. Secured party no longer claims a security interest under the financing statement bearing file number shown above.
7. ☐ Assignment. The secured party's right under the financing statement bearing file number shown above to the property described in Item 10 have been assigned to the assignee whose name and address appears in Item 10.
8. ☒ Amendment. Financing Statement bearing file number shown above is amended as set forth in Item 10.

9. ☐ Partial Release Secured Party releases the collateral described in Item 10 from the financing statement bearing file number shown above.

10. Amend to remove Item 1a and show Item 1b Irrigation Equipment only.

147065

James E. Gallagher
JAMES E. GALLAGHER
By: Susan M. Gallagher
Signature(s) of Debtor(s) (necessary only if Item 8 is applicable)
SUSAN M. GALLAGHER

UNITED STATES OF AMERICA
By: Clayre E. Moiola
CLAYRE E. MOIOLA
Title: County Supervisor
FARMERS HOME ADMINISTRATION

(1) Filing Officer Copy Alphabetical

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FmHA 462-12 (Rev. 10-85)