

**UNIFORM COMMERCIAL CODE — FINANCING STATEMENT CHANGE — FORM N-UCC-2**

This STATEMENT is presented for filing pursuant to the Nevada Uniform Commercial Code.

**IMPORTANT:**

Read instructions on back before filling out form.

Receipt No. \_\_\_\_\_

1. File No. of Orig. Financing Statement UCC File No. <u>1319</u>	1A. Date of Filing of Orig. Financing Statement Inst. No. <u>122266</u> <u>May 21, 1990</u>	1B. Date of Orig. Financing Statement <u>April 30, 1990</u>	1C. Place of Filing Orig. Financing Statement <u>Eureka County, Nevada</u>
2. DEBTOR (As Appears on Original Financing Statement) (ALL NAME ONLY) (1) LEGAL BUSINESS NAME (2) INDIVIDUAL (LAST NAME FIRST) <u>RUSSELL, Daniel H.</u>		2A. SOCIAL SECURITY OR FEDERAL TAX NO. [REDACTED]	
2B. MAILING ADDRESS (As Appears on Original Financing Statement) <u>P. O. Box 339</u>		2C. CITY, STATE <u>Folsom, California</u>	2D. ZIP CODE <u>95630</u>
3. ADDITIONAL DEBTOR (If Any) (ALL NAME ONLY) (1) LEGAL BUSINESS NAME (2) INDIVIDUAL (LAST NAME FIRST) <u>RUSSELL, Roberta A.</u>		3A. SOCIAL SECURITY OR FEDERAL TAX NO. [REDACTED]	
3B. MAILING ADDRESS <u>P. O. Box 339</u>		3C. CITY, STATE <u>Folsom, California</u>	3D. ZIP CODE <u>95630</u>
4. ADDITIONAL DEBTOR (If Any) (ALL NAME ONLY) (1) LEGAL BUSINESS NAME (2) INDIVIDUAL (LAST NAME FIRST)		4A. SOCIAL SECURITY OR FEDERAL TAX NO.	
4B. MAILING ADDRESS		4C. CITY, STATE	4D. ZIP CODE
5. SECURED PARTY NAME <u>SANWA BANK CALIFORNIA, formerly known as LLOYDS BANK CALIFORNIA</u> MAILING ADDRESS <u>601 "J" Street</u> CITY <u>Sacramento</u> STATE <u>California</u> ZIP CODE <u>95814</u>		5A. SOCIAL SECURITY NO. FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO. <u>11-40/1210</u>	
6. ASSIGNEE OF SECURED PARTY (If Any) NAME <u>MONFORT FINANCE COMPANY, INC.</u> MAILING ADDRESS <u>P. O. Box G</u> CITY <u>Greeley</u> STATE <u>Colorado</u> ZIP CODE <u>80632</u>		6A. SOCIAL SECURITY NO. FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO. <u>84-0913363</u>	
7. <input type="checkbox"/> CONTINUATION—The original Financing Statement between the foregoing Debtor and Secured Party bearing the file number and date shown above is confirmed. If collateral is crops of timber, futures, or oil, gas or minerals check here ( ), and insert description of real property on which growing or to be grown or to which affixed or to be affixed or from which to be extracted in Item 8 below. If crops or futures, also insert name of record owner of real estate. (Effective only if submitted within 6 months prior to expiration date.)			
<input type="checkbox"/> RELEASE—From the collateral described in the Financing Statement bearing the file number shown above, the Secured Party releases the collateral described in Item 8 below. Release does not terminate debt.			
<input checked="" type="checkbox"/> ASSIGNMENT—The Secured Party certifies that the Secured Party has assigned to the Assignee above named, all or part of the Secured Party's rights under the Financing Statement bearing the file number shown above in the collateral described in Item 8 below.			
<input type="checkbox"/> TERMINATION—The Secured Party certifies that the Secured Party no longer claims a security interest under the Financing Statement bearing the file number shown above.			
<input type="checkbox"/> AMENDMENT—The Financing Statement bearing the file number shown above is amended as set forth in Item 8 below (Signature of Debtor(s) and Secured Party(ies) required on all amendments.)			

8. (Date) November 12 19 93

By \_\_\_\_\_ (SIGNATURES OF DEBTOR(S)) (TITLE)

By [Signature] (SIGNATURES OF SECURED PARTY(IES)) (TITLE)  
SANWA BANK CALIFORNIA

By \_\_\_\_\_ (SIGNATURES OF SECURED PARTY(IES)) (TITLE)  
SANWA BANK CALIFORNIA

9. Return Copy to:  
MORGAN, LEWIS & BOCKIUS  
801 South Grand Avenue, 22nd Floor  
Los Angeles, California 90017  
Attention: John M. DeMarco

Trust Account Number (If Applicable) \_\_\_\_\_

10. The Space for Use of Filing Officer: (Date, Time, File Number and Filing Office)

**FILED THIS 2ND DAY OF  
DEC. 1993 AT 40 MINS.  
PAST 11 A.M., RECORDS  
OF EUREKA COUNTY, NV.**

*M. J. Reheats*  
**EUREKA COUNTY RECORDER**

**147844**

YELLOW—Alphabetical; PINK—Acknowledgement;  
GREEN—Secured Party; BLUE—Debtor

(Filing Fees: See Instructions)

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