

Address Phone Number

Signature of Applicant or Agent Date

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(I) (We) hereby certify that the foregoing information submitted is true, accurate and complete to the best of (my) (our) knowledge. (I) (We) understand that if this application is approved, this property may be subject to liens for undetermined amounts. (I) (We) understand that if any portion of this land is converted to a higher use, it is our responsibility to notify the assessor in writing within 30 days. (Each owner of record or his authorized representative must sign. Representative must indicate for whom he is signing, in what capacity and under what authority.) Please print name under each signature.

Was the property previously assessed as agricultural Yes . If so, when Forever

(I) (We) have used it for agricultural purposes since date acquired . The agricultural use of the land presently is (i.e. grazing, pasture, cultivated, dairy, etc.) cow/calf operation

(I) (We) have owned the land since 1950's/1993

(I) (We) certify that the gross income from agricultural use of the land during the preceding calendar year was \$5,000 or more. Yes No . If Yes, attach proof of income.

Legal description see attached descriptions (Assessor's Parcel Number(s))

This agricultural land consists of 4,712.93 acres, is located in Eureka County, Nevada and is described as 05 670 43 (Summary parcel) with 11 additional parcels

(I) (We) understand that if this application is approved, it will be recorded and become a public record. hereby make application to be granted, on the below described agricultural land, an assessment based upon the agricultural use of this land. (Please print or type the name of each owner of record or his representative)

SLAGOWSKI RANCHES, Inc.

Note: If necessary, attach extra pages. Pursuant to Nevada Revised Statutes, Chapter 361.A (I) (We),

APPLICATION FOR AGRICULTURAL USE ASSESSMENT THIS PROPERTY MAY BE SUBJECT TO LIENS FOR UNDETERMINED AMOUNTS (PLEASE READ CAREFULLY THE ATTACHED INFORMATION AND INSTRUCTION SHEET)

EUREKA COUNTY THURRADE, ASSESSOR

RECEIVED DEC 14 1993

149731

All those certain lots, pieces or parcels of land situate in the County of Eureka, State of Nevada, more particularly described as follows:

PARCEL I:

TOWNSHIP 28 NORTH, RANGE 52 EAST, MDBM

Section 8: S½SE½; W½; S½SW½; SE½SE½; EXCEPTING THEREFROM a parcel of land as granted to the State of Nevada for easement only for highway purposes and described as follows:

Beginning at the intersection of the right or easterly one hundred (100) foot highway right of way line with the south boundary of the above mentioned SE¼ of the SE¼ of section 9, which point is one hundred (100) feet right of and at right angles to the centerline of State Highway Route 20 at Highway Engineer's Station "A1" 1162+09.91 P.O.T. and is further described as bearing West, a distance of 1283.64 feet from the Southeast corner of said Section 9; thence West along the South boundary of Section 9; a distance of 126.72 feet to the Southwest corner of the aforesaid SE¼ of the SE¼ of Section 9; thence North along the one-sixteenth section line, a distance of 904.66 feet to the intersection with the left or westerly one hundred (100) foot highway right of way line; thence N.48°40'21"E. along said right of way line, a distance of 409.25 feet to the North boundary of the SE¼ of the SE¼ of said Section 9; thence East along the one-sixteenth section line, a distance of 200.66 feet to the right or easterly one hundred (100) foot highway right of way line, thence S.4°40'21"W. along said right of way line, a distance of 1316.93 feet to the point of beginning.

Section 10: SE¼NE¼; NE¼SW¼; SW¼SW¼; SE¼NW¼; NW¼SE¼

Section 14: S¼NW¼; SE¼NW¼; S¼NE¼

Section 15: N¼NW¼; SE¼NW¼; S¼NE¼

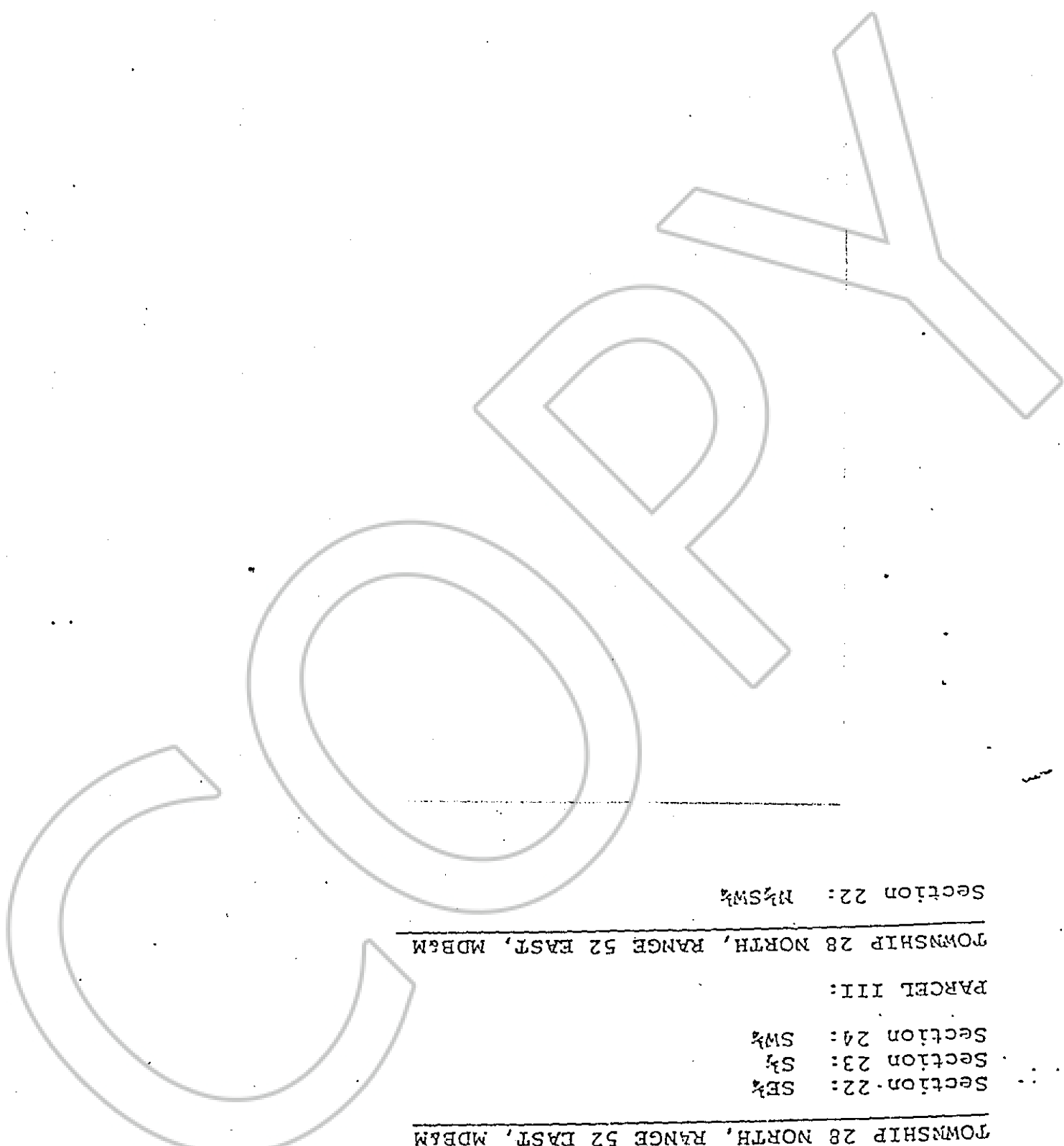
Section 16: SW¼SE¼; W½

Section 17: NE¼SW¼; E½; NW¼

Section 20: NE¼NE¼

Section 21: NW¼; SE¼NE¼; W¼NE¼; N¼SE¼; EXCEPTING THEREFROM a parcel of land as granted to the State of Nevada for easement only for highway purposes and further described as follows:

Beginning at the intersection of said highway centerline at Highway Engineer's Station "A1", 1067+60.38 P.O.C.



with the south boundary of the aforesaid NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 21 which point is further described as bearing N.72°02'52"E. a distance of 4308 feet from the southwest corner of said Section 21; thence from a tangent which bears N.28°48'53"E. curving to the left with a radius of 5800 feet to the point of ending at the intersection at Highway Engineer's Station "A1", 1095+05.65 P.O.C. with the North boundary of the aforesaid SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 21; which point is further described as bearing N.49°57'38"E. a distance of 6157.91 feet from the southwest corner of said Section 21.

PARCEL 11:

TOWNSHIP 28 NORTH, RANGE 52 EAST, MDB&M

Section 22: SE $\frac{1}{4}$

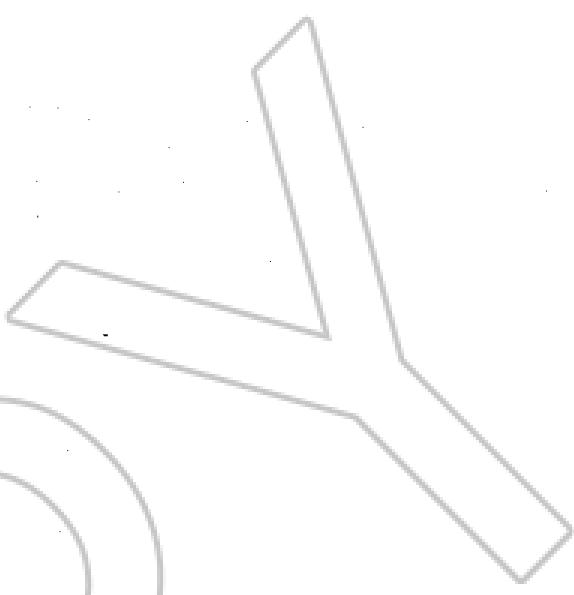
Section 23: S $\frac{1}{2}$

Section 24: SW $\frac{1}{4}$

PARCEL 111:

TOWNSHIP 28 NORTH, RANGE 52 EAST, MDB&M

Section 22: NW $\frac{1}{4}$ SW $\frac{1}{4}$



EXCEPTING THEREFROM, all petroleum, oil, natural gas and products derived therefrom lying in and under said land as reserved by Southern Pacific Land Company, in deed recorded March 9, 1950, in Book 24, Page 42, Deed Records, Eureka County, Nevada.

FURTHER EXCEPTING THEREFROM, an undivided one-half (1/2) interest of all other mineral rights lying in and under said land as reserved by Oscar Rudnick, et al., in deed recorded April 23, 1956, in Book 25, Page 2, Deed Records, Eureka County Nevada.

SUBJECT TO ANY AND ALL EXCEPTIONS, RESERVATIONS, RESTRICTIONS, RESTRICTIVE COVENANTS, ASSESSMENTS, EASEMENTS, RIGHTS AND RIGHTS-OF-WAY OF RECORD.

TOGETHER WITH ALL BUILDINGS AND IMPROVEMENTS SITUATE THEREON.

TOGETHER WITH THE TENEMENTS, HEREDITAMENTS, AND APPURTENANCES THEREON BELONGING OR IN ANYWISE APPERTAINING, AND THE REVERSION AND REVERSIONS, REMAINDERS AND REMAINDERS, TENTS, ISSUES, AND PROFITS THEREOF.

Section 3: S 1/2 SE 1/4; SE 1/4 SW 1/4

Township 28 North, Range 32 East, M.D.B. 6th.

That the grantor, for and in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, to them in hand paid by the grantee, and other good and valuable consideration, the receipt whereof is hereby acknowledged, do by these presents grant, bargain, sell and convey unto the said grantee, and to its successors and assigns, all that certain lot, piece, or parcel of land situate, lying and being in the county of Eureka, state of Nevada, and more particularly described as follows, to-wit:

H I S T O R Y :

THIS INSTRUMENT, made and entered into this 22nd day of February, 1989, by and between LEONARD V. GROVES and DONOVAN R. GROVES, husband and wife, of Vista, California, grantors; and SIAGOMSKI RANCHES, INC., a Nevada corporation, whose address is Pine Valley, Carlin, Nevada 89822 grantee;

GRANT, BARGAIN AND SALE DEED

126487

Under penalty of perjury,
 Signature of grantor or agent delivering
 Leonard V. Groves

Documentary Transfer Tax
 Computed on full value of property conveyed, or
 Exempt on full value of property conveyed, or
 Exempt thereon as to all of grantor.

711 1875-26

THIS INSTRUMENT, made and entered into this 26th day of April, 1988, by and between JOAN SHANKLE, TRUSTEE, in and for

EUREKA COUNTY, State of Nevada, First Party; and SLAGOMSKI RANCHES, INC., whose address is Pine Valley, Carlin, Nevada, 89822, Second Party.

117993
D E D

W I T N E S S E S

That the First Party, for and in consideration of the sum

of TEN DOLLARS (\$10.00), current, lawful money for the United States of America, to her in hand paid, and other good and valuable consideration, the receipt whereof is hereby acknowledged, does

by these presents grant, bargain, sell, convey and confirm unto the Second Party, all that certain real property situated, lying and being in the County of Eureka, State of Nevada, and more particularly described as follows, to-wit:

The SW1/4 SECTION 3, TOWNSHIP 28 NORTH, RANGE 52 EAST, N.D.B. # M., containing 40 acres, more or less; excepting therefrom all oil, gas and mineral rights.

TOGETHER with any improvements situate thereon, TOGETHER with the cements, hereditaments, and appurtenances thereunto belonging, or in anywise appertaining, the reversion and remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, with appurtenances, hereditaments, tenements, and improvements thereunto belonging or otherwise appertaining unto said Party of the Second Part, and to the heirs and assigns of them forever.

IN WITNESS WHEREOF, the said First Party has hereunto set her hand and seal this 26th day of April, 1988.

JOAN SHANKLE, Trustee

Joan Shankle

145785

GRANT, BARGAIN AND SALE DEED

THIS INSTRUMENT, made and entered into this 11th day of June, 1993, by and

between MILTON BORS and ANNA M. BORS, husband and wife, of Marengo,

Saskatchewan, Canada, First Parties, and SIAGOWSKI RANCHES, INC., a Nevada

Corporation, Second Party.

WITNESSETH:

That the said First Parties, for and in consideration of the sum of TEN DOLLARS

(\$10.00), lawful money of the United States of America, to them in hand paid by the said

Second Party, and other good and valuable consideration, receipt whereof is hereby

acknowledged, do by these presents grant, bargain, sell and convey unto the said Second Party,

and to its successors and assigns, all that certain real property situate in the County of Eureka,

State of Nevada, more particularly described as follows, to-wit:

Parcel 1:

Township 27 North, Range 52 East, MDB&M

Section 18: Lots 1 and 2; E 1/2 NW 1/4

Parcel 2:

A parcel of land in E 1/2 NE 1/4 and SW 1/4 NE 1/4 of Section 13, T. 27 N., R. 51 E.,

MDB&M, more particularly described as follows:

Beginning at Corner No. 1, which is also the east one quarter corner of Section

13, T. 27 N., R. 51 E., MDB&M;

running thence West 2028.62 feet to Corner No. 2, a point in the southeasterly

right of way line of State Highway No. 20;

thence N. 34° 50' E., 1922.74 feet along said right of way line to Corner No.

3;

thence S. 55° 10' E., 628.20 feet to Corner No. 4;

WILSON AND BARROWS, LTD.

ATTORNEYS AT LAW

442 Court St.

ELKO, NEVADA 89801-4497

06-050-03
55.52ac

06-060-07
154.94ac

thence N. 34° 50' E., 661.40 feet to Corner No. 5;
 thence N. 1° 13' W., 210.90 feet to Corner No. 6;
 thence N. 55° 10' W., 504.27 feet to Corner No. 7;
 thence N. 34° 50' E., 461.57 feet to Corner No. 8;
 thence E. 191.53 feet to Corner No. 9;
 thence S. 2640.00 feet to Corner No. 1, the place of beginning, containing 55.52
 acres, more or less.

RESERVING unto First Parties all right, title and interest in and to all minerals
 and mineral rights on, in or under said lands.

TOGETHER WITH all water, water rights, rights to the use of water,
 dams, ditches, canals, pipe lines, reservoirs, and all other means for the
 diversion or use of waters appurtenant to said property or any part
 thereof, or used or enjoyed in connection therewith, and together with all
 stockwatering rights used or enjoyed in connection with the use of any of
 said lands.

TOGETHER WITH all improvements situate thereon.

TOGETHER WITH the tenements, hereditaments and appurtenances
 thereunto belonging or in anywise appertaining, and the reversion and
 reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances,

unto the said Second Party, and to his successors and assigns forever.

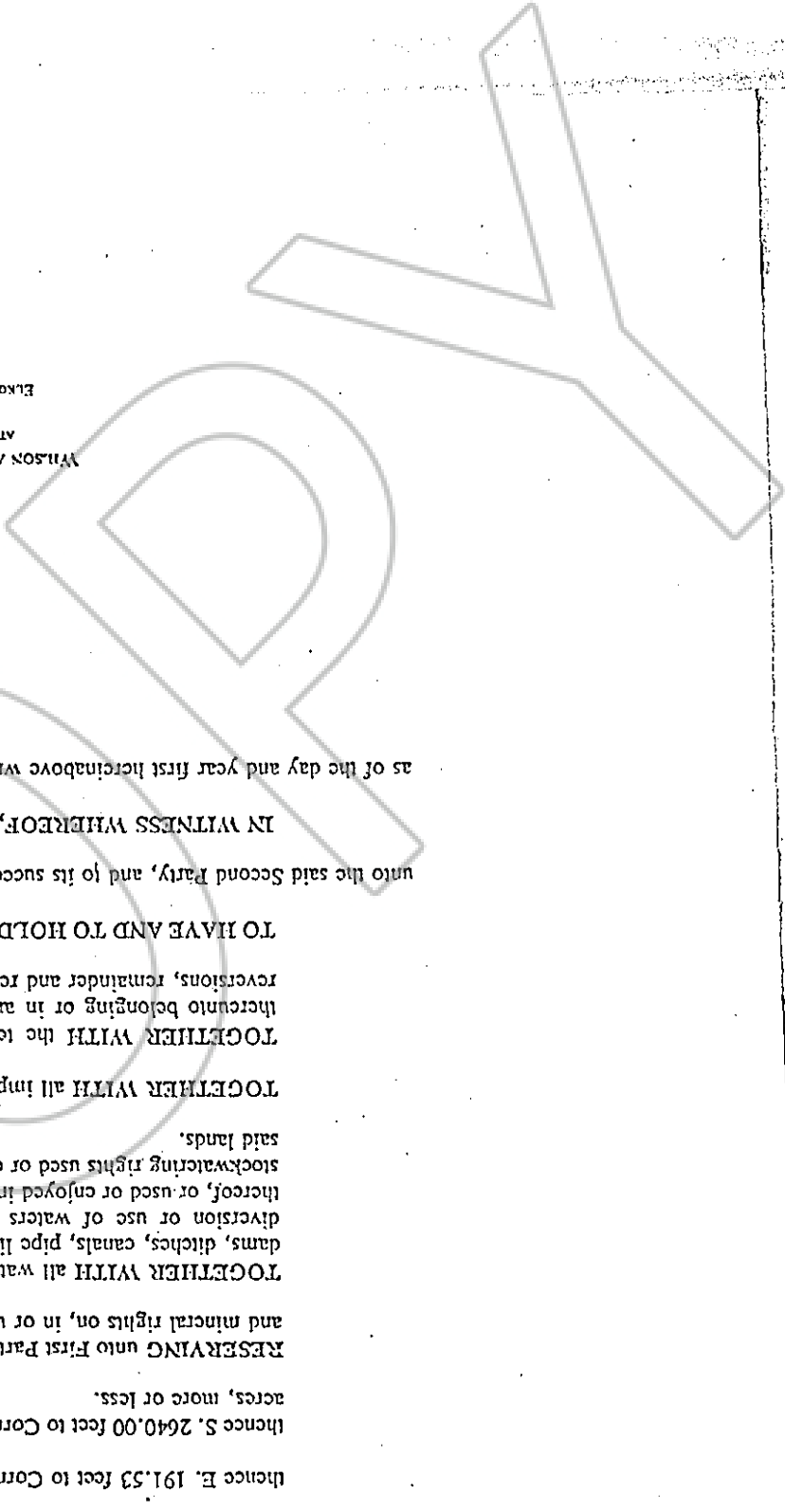
IN WITNESS WHEREOF, the said First Parties have hereunto set their hands

as of the day and year first hereinabove written.

Milton Bors
 Milton BORS

Anna M. Bors
 ANNA M. BORS

WILSON AND BARROWS, LTD.
 ATTORNEYS AT LAW
 42 Canal St.
 ELKO, NEVADA 89801-4277



GRANT BARGAIN AND SALE DEED

147660

THIS INDENTURE is made this 17th day of *November*, 1993, by DANIEL H. RUSSELL and ROBERTA A. RUSSELL, husband and wife, as "GRANTORS", and SLAGOWSKI RANCHES, INC., a Nevada corporation, as "GRANTEE".

WITNESSETH

That the GRANTORS, for good and valuable consideration paid by the GRANTEE, the receipt and sufficiency of which is hereby acknowledged, do by these presents grant, bargain, sell and convey unto the GRANTEE, and to its successors and assigns, all that certain real property situated in the County of Eureka, State of Nevada, more particularly described on Exhibit "A" attached hereto, made a part hereof and incorporated herein by this reference.

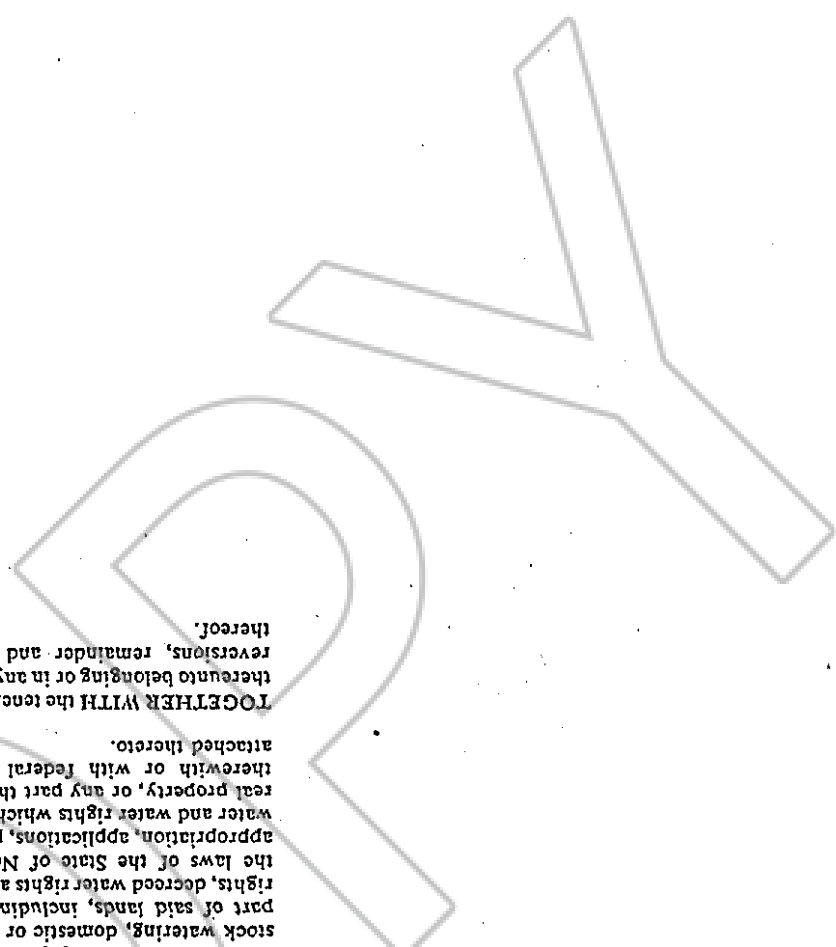
TOGETHER WITH any other real property owned by Grantors within the grazing boundaries of the Knight Ranch which comprise the "Knight Ranch" and which may not be described herein or which may be incorrectly described.

TOGETHER WITH all fences, corrals, buildings and other improvements thereon.

TOGETHER WITH all right, title and interest in and to all rights, privileges, preferences, permits and licenses to graze livestock upon in the South Buckhorn and Pine Creek Allotments, together with all range improvements, improvement permits and cooperative agreements appurtenant to or used in connection with said grazing permits.

TOGETHER WITH all right, title and interest in and to all water, water rights, dams, ditches, canals, pipelines, headgates, diversions, reservoirs, springs, wells, pumps, pumping stations, rights of way, easements and all other means for the diversion or use of water appurtenant to the said property or any part thereof, or now or hereafter used or enjoyed in connection therewith, for irrigation, stock watering, domestic or any other use, or drainage of all or any part of said lands, including vested water rights, permitted water rights, decreed water rights and certificated water rights arising under the laws of the State of Nevada, together with all certificates of appropriation, applications, proofs, permits and maps relating to such water and water rights which are appurtenant to the above-described real property, or any part thereof, or used or enjoyed in connection therewith or with federal domain grazing lands appurtenant or attached thereto.

TOGETHER WITH the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.



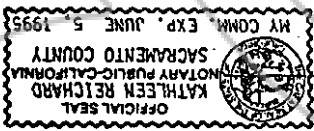


APN: 06-090-01 06-090-02 06-090-03 06-100-01 and 06-040-02

Pine Valley
Carlin, NV 89822

Grantees' address:

NOTARY PUBLIC



On JANUARY 17, 1993, 1993, personally appeared before me, a Notary Public, DANIEL H. RUSSELL and ROBERTA A. RUSSELL, personally known to me to be the persons whose names are subscribed to the above instrument who acknowledged that they executed said instrument.

STATE OF CALIFORNIA)
) S.S.
COUNTY OF SACRAMENTO)

Roberta A. Russell
ROBERTA A. RUSSELL

Daniel H. Russell
DANIEL H. RUSSELL

GRANTORS:

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the GRANTEE, and to its successors and assigns, forever.
IN WITNESS WHEREOF, the GRANTORS have executed this conveyance the day and year first above written.

The land referred to herein is situated in the State of Nevada County of EUREKA, described as follows:

PARCEL 1:

TOWNSHIP 26 NORTH, RANGE 50 EAST, M.D.B.M.

Section 1: SE1/4 NE1/4; W1/2 SW1/4; E1/2 SE1/4; NE1/4 NE1/4;

Section 12: E1/2 NE1/4; NE1/4 SE1/4;

TOWNSHIP 26 NORTH, RANGE 51 EAST, M.D.B.M.

Section 6: Lots 3, 4, 5, 6 and 7; SE1/4 NW1/4; E1/2 SW1/4;

Section 7: Lots 1, 2, 3 and 4;

Section 18: Lots 1, 2, 3 and 4;

TOWNSHIP 27 NORTH, RANGE 51 EAST, M.D.B.M.

Section 30: S1/2 NE1/4; Lot 4; E1/2 SW1/4; N1/2 SE1/4;

Section 31: Lot 1;

EXCEPTING FROM parcel 1 one-half (1/2) interest in and to all

minerals, oil and gas owned by CHARLES J. DAMELE, et al in deed recorded

January 20, 1972 in Book 41, Page 318, Official Records, Eureka

County, Nevada.

PARCEL 2:

TOWNSHIP 27 NORTH, RANGE 51 EAST, M.D.B.M.

Section 30: Lots 9 and 10; SW1/4 SE1/4 NW1/4;

: E1/2 SE1/4 NW1/4;

Section 31: N1/2 NW1/4 NE1/4 NW1/4; SW1/4 NW1/4 NE1/4 NW1/4;

EXCEPTING FROM parcel 2 all the oil and gas lying in and under

said land as reserved by the UNITED STATES OF AMERICA in Patent

recorded December 6, 1972, in Book 44, Page 180, Official Records,

Eureka County, Nevada.

EXCEPTING FROM parcels 1 and 2 all oil, gas, coal, oil shales,

and other hydrocarbon substances, inert gases, minerals, and metals,

including but not limited to gold, cinnabar, copper, lead,

silver or any other minerals, whether now known to exist or

hereafter discovered lying in and under said land as reserved by

J.D. RANCHO PARTNERSHIP, a California General Partnership, in

deed recorded April 7, 1989, in Book 196, Page 48, Official

Records, Eureka County, Nevada.

Handwritten list of parcel numbers: 670-31, 670-33, 670-43, 680-01, 050-03, 060-07.

Handwritten note: 10 Other parcels

Handwritten note: 100-43

Handwritten note: HC 65-30 04/11/89 89827

BOOK 262 PAGE 517
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Eureka Co. Deed
93 DEC 14 P1:52

EUREKA COUNTY, NEVADA
M.N. REBALANCE ORDER
FILE NO.
FEE \$ No Fee

149731

BOOK 262 PAGE 526