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IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT
OF THE STATE OF NEVADA, IN AND FOR THE COUNTY OF ELKO

ORDER SETTLING FIRST AND
FINAL ACCOUNT, APPROVING
ATTORNEY FEES, DECREE OF
DISTRIBUTION AND
CONFIRMATION OF TRUSTEES

IN THE MATTER OF THE ESTATE OF

MELVIN JONES, also known as
MELVIN R. JONES,

Deceased.

The Executrix of the Estate of MELVIN JONES, also known as
MELVIN R. JONES, Deceased, having on the 30th day of October,
1986, rendered and filed herein a full account of the
administration of said Estate, which account was for final
settlement, and having with said account made application for
approval of attorney fees, and having further filed a Petition
for Final Distribution and Petition for Confirmation of Appoint-
ment of Trustees of that certain trust created by the Last Will
and Testament of MELVIN JONES; said account, application and
petitions having come on regularly to be heard, and proof having
been made to the satisfaction of the Court that notice of the
settlement of said account, and of the hearing of the application
and the petitions has been given in the manner and for the time
required by law, as more fully appears by the Affidavits of

RICHARD J. MATTHEWS
CHARTERED
675 COURT STREET
P.O. BOX 811
ELKO, NEVADA 89801

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1 Publication and Mailing on file herein; and the Court hereby
2 finds:

3 1. That due and legal notice of hearing of said account,
4 application and petition has been given to all persons interested
5 in said Estate.

6 2. That the accounting by the Executrix should be approved
7 and settled.

8 3. That MELVIN JONES, also known as MELVIN R. JONES, died in
9 the City of Elko, State of Nevada, on the 27th day of December,
10 1985; that at the time of his death, he was a resident of the
11 County of Elko, State of Nevada, and left an estate consisting of
12 real and personal property situate in the County of Elko, State of
13 Nevada; that he was an adult person at the time of his death.
14 4. Said Deceased died testate.

15 5. After due and proper proceedings had in this behalf, the
16 above-entitled Court, on the 14th day of January, 1986, by its
17 Order, duly made and entered, appointed RACHEL JONES the Executrix
18 of the Estate of the Deceased, and directed that upon
19 qualification, Letters Testamentary be issued and RACHEL JONES
20 thereupon became, and now is, and ever since said date has been
21 duly appointed, qualified and acting Executrix of said Estate.
22 6. That the names, ages, places of residence and
23 relationships of the heirs-at-law of the Decedent are as follows:

RICHARD J. MATTHEWS
CHARTERED
878 COURT STREET
P. O. BOX 511
ELKO, NEVADA 89801

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NAME AND RESIDENCE

RELATIONSHIP

AGE

Rachel Jones
P. O. Box 697
Carlin, NV 89822

Spouse

Adult

Melvin Richard Jones
P. O. Box 906
Carlin, NV 89822

Son

Adult

Helen Louise Cooper
3307 Nationway
Cheyenne, WY 82001

Daughter

Adult

Cherie Lucinda Alazzi
P. O. Box 641
Carlin, NV 89822

Daughter

Adult

Robert Christopher Jones
P. O. Box 872
Carlin, NV 89822

Son

Adult

David Jones
P. O. Box 697
Carlin, NV 89822

Son

Minor

are as follows:

7. That the devisees and legatees named in Decedent's will

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Robert Christopher Jones
P.O.Box 872
Carlin, NV 89822
Son
Adult

David Jones
P.O. Box 697
Carlin, NV 89822
Son
Minor

8. That due and legal notice to creditors of said Estate has been given in the manner and for the time required by law, and that the time for filing of creditors claims against said Estate has expired.

9. That there were two creditor's claims filed against the Estate as follows: Elko General Hospital in the sum of \$6,820.06 and Elko Clinic in the sum of \$2,849.00. Said claims have been paid by the Executrix of the Estate.

10. That the Executrix filed her Inventory and Appraisal of the assets of the Estate of the Deceased; that said Inventory and Appraisal set the value of the Estate in the sum of \$616,554.39. Thereafter, the Executrix filed an Amended Real Property Description: Supercedes Exhibit A to Inventory and Appraisal, which clarified the real property descriptions but did not change the value of the Estate. That since the filing of the Inventory herein, the Executrix discovered additional assets of the Estate, increasing the total value of the Estate to \$646,448.89.

11. That the Executrix engaged Lee B. Smith, MAI, to appraise the Estate. That the fee charged by said appraiser is

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reasonable and has been heretofore agreed upon between said appraiser and the Executrix to be the sum of \$5,246.80, and the Court finds said sum to be reasonable.

12. That the accounting firm of Reed & Powell has rendered services to the Estate in the sum of \$4,975.00, which amount is a reasonable fee and has been heretofore agreed upon between the Executrix and Reed & Powell, and the Court finds said sum to be reasonable.

13. That all taxes of every name and nature required to be paid by Decedent's Estate have been paid. That the Federal Estate Tax Return has been filed and no tax is due to be paid to Internal Revenue Service.

14. That all of the property and property interests of every name and nature in which Decedent had an interest at the date of his death was community property of which one-half should be confirmed to RACHEL JONES, the surviving wife of the Decedent, as her community share and that the remaining one-half interest in said property is Decedent's share of the community.

15. That the Executrix waived payment of statutory fees and commissions for services as Executrix and none should be paid to her.

16. That RICHARD J. MATTHEWS, CHARTERED has rendered services to said Estate by acting as attorneys for the Executrix, for which said attorneys are entitled to a reasonable attorney

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fee. That the Executrix and said attorneys have agreed that a reasonable fee for said services would be \$15,138.00, and the Court finds said sum to be reasonable.

17. That the property within the jurisdiction of this Court, now under the care, management and control of the Executrix, subject to distribution is as hereinafter set forth.

18. That the necessary costs of closing said Estate are estimated to be \$150.00.

19. That except as herein stated, all claims and debts against said Estate have been paid in full; that except as herein stated, all expenses and charges of administration have been paid in full; that expenses of last illness and funeral expenses have been in full and said Estate is ready for distribution and is now in a condition to be closed.

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED:

1. That due and legal notice of the hearing of said First and Final Account, Application for Approval of Attorney Fees, Petition for Distribution and Petition for Confirmation of Appointment of Trustees has been given to all persons interested in said Estate or entitled to notice thereof.

2. That the First and Final Account of the Executrix as rendered is hereby settled, allowed, approved, ratified and confirmed as rendered.

3. That Notice to Creditors has been given for the time and

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in the manner as provided by law, and the time for the presentation of creditors claims has expired.

4. That the Executrix is ordered to pay from the funds of the Estate the following amounts for the purposes stated, which amounts are determined to be reasonable:

- A. To LEE B. SMITH, MAI, the sum of \$5,246.80 as appraisal fees.
- B. To READ & POWELL, the sum of \$4,975.00 as accounting fees.
- C. To RICHARD J. MATTHEWS, CHARTERED, the sum of \$15,138.00 as attorney fees for services rendered to said Estate.

5. That the property hereinafter specifically described was the community property owned by the Deceased and RACHEL JONES, his wife at the time of death of the Deceased; a one-half (1/2) community interest therein vested in RACHEL JONES, the surviving wife, absolutely, on the date of the death of the Deceased.

6. That any and all property of any name, nature, kind, character or description, not herein described or inventoried and appraised in said Estate, or which may be incorrectly described herein, which is within the jurisdiction of the Court, and which was owned by the Deceased and RACHEL JONES, as community property, at the date of the death of the Deceased, vested one-half (1/2) in said RACHEL JONES, the surviving wife, absolutely, on the date of the death of the Deceased.

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7. That subject to payment of the sums hereinbefore set out, there is hereby distributed the following to:

A. RACHEL JONES, all Decedent's jewelry, clothing, household furniture and furnishings, personal automobiles, and other tangible articles of a personal nature, or Decedent's interest in any such property, together with any insurance on such property.

B. RACHEL JONES and MELVIN RICHARD JONES, as Co-Trustees of the Testamentary Trust of MELVIN JONES, an undivided one-half interest in and to all that certain real and personal property situate in the Counties of Elko and Eureka, State of Nevada, described as follows:

REAL PROPERTY

All those certain lots, pieces or parcels of land situate in the Counties of Elko and Eureka, State of Nevada, and more particularly described as follows:

TOWNSHIP 32 NORTH, RANGE 51 EAST, M.D.B.&M.

Section 4: SW1/4; NW1/4SE1/4; Lot 11

Section 17: All

Section 20: W1/2NW1/4; NW1/4SW1/4

TOWNSHIP 32 NORTH, RANGE 52 EAST, M.D.B.&M.

Section 2: All

Section 4: NE1/4, that portion more particularly described

as follows:

Commencing at the Northwest corner of said Section 4, thence South 89°47'00" East 3942.58 feet along the North line of said Section 4 to Corner No. 1, the true point of beginning being on the easterly right of way of Nevada State Highway Route No. 278;

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thence South 3°40'04" East 1221.02 feet along the
easterly right of way of Nevada State Route
No. 278 to Corner No. 2;
thence from a tangent bearing South 3°40'04"
East, on a curve to the left with a radius of
453.54 feet; through a central angle of 36°08'48",
for an arc length of 286.13 feet along the said
easterly right of way of Nevada State Route No.
278 to Corner No. 3, being on the northwesterly
right of way of the Western Pacific Railroad;
thence North 38°07'46" East 1874.91 feet along
the said northwesterly right of way of the Western
Pacific Railroad to Corner No. 4;
thence North 89°47'00" West 1340.01 feet along
the north line of said Section 4 to Corner No. 1,
the point of beginning.

TOWNSHIP 33 NORTH, RANGE 52 EAST, M.D.B.&M.

Section 25: S1/2SW1/4; SE1/4; S1/2N1/2; N1/2SW1/4
Section 26: That portion of the SE1/4 and S1/2SW1/4 lying
southerly of the southerly boundary line of those
parcels conveyed to the WESTERN PACIFIC RAILWAY
COMPANY by THOMAS GRIFFIN, et ux, by deed recorded
in Book 31 of Deeds at Page 401; by WILLIAM
GRIFFIN recorded in Book 31 of Deeds at Page 458,
and southerly of the southerly boundary line of
the parcel conveyed by THOMAS GRIFFIN to J. W.
PUERT by deed recorded in Book 28 of Deeds at
Page 459, all Elko County, Nevada, records.

Section 27: That portion of the SE1/4SE1/4 lying southerly of
that parcel conveyed by THOMAS GRIFFIN, et ux, to
WESTERN PACIFIC RAILWAY COMPANY, recorded in Book
31 of Deeds at Page 401, Elko County, Nevada
records.

Section 28: That portion of the Southeast quarter of the
Northwest quarter lying southerly of U. S. Highway
40, said Highway described in Deed recorded in Book
49 of Deeds at Page 564, Elko County, Nevada,
records.
Section 33: A parcel of land located in Section 33, T. 33 N.,
R. 52 E., more particularly described as follows:

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Beginning at Corner No. 1, the southwest section corner of said Section 33;
thence S. $89^{\circ}47'06''$ E., along the south section line of said Section 33, 316.59 feet to Corner No. 2, a point on the northwesterly right of way line of the Southern Pacific Railroad;
thence from a tangent bearing N. $53^{\circ}22'02''$ E., on a curve to the right with a radius of 2,963.85 feet through an angle of $90^{\circ}01'39''$ a distance of 466.98 feet to Corner No. 3;
thence N. $62^{\circ}23'41''$ E., along said northwesterly right of way line of the Southern Pacific Railroad 1,784.53 feet to Corner No. 4;
thence N. $27^{\circ}36'19''$ W., 1,291.33 feet to Corner No. 5;
thence N. $62^{\circ}23'41''$ E., 2,195.51 feet to Corner No. 6, a point on the westerly right of way line of Nevada State Route 51;
thence N. $22^{\circ}41'00''$ E., along said westerly right of way line 1,117.15 feet to Corner No. 7;
thence from a tangent bearing N. $22^{\circ}41'00''$ E., on a curve to the right with a radius of 2,060.00 feet through an angle of $3^{\circ}16'39''$ a distance of 117.84 feet along said westerly right of way line to Corner No. 8, the southeasterly corner of the Cotton property;
thence S. $65^{\circ}38'59''$ W., along the southerly line of the Cotton property 76.07 feet (previously described as 73.75 feet) to Corner No. 9, the southerly corner of the Cotton property;
thence N. $25^{\circ}39'10''$ W., along the westerly line of the Cotton property 364.16 feet to Corner No. 10;
thence N. $26^{\circ}25'50''$ W., along the westerly line of the Cotton property 631.06 feet to Corner No. 11, the westerly corner of the Cotton property;

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thence N. 46°58'55" E., along the northwesterly line of the cotton property 43.92 feet (previously described as 40.99 feet) to corner No. 12, the northwesterly corner of the cotton property, a point on the north section line of said Section 33;

thence N. 89°42'52" W., along the north section line of said Section 33, 930.74 feet to corner No. 13, the north 1/4 section corner of said Section 33;

thence N. 89°41'04" W., along the north section line of said Section 33, 2,712.86 feet to corner No. 14, the northwest section corner of said Section 33;

thence S. 0°00'41" W., along the west section line of said Section 33, 2,642.23 feet to corner No. 15, the west 1/4 section corner of said Section 33;

thence S. 0°00'17" E., along the west section line of said Section 33, 2,642.85 feet to corner No. 1, the Point of Beginning.

All that portion of Section 33 lying South of the right of way of the Southern Pacific Railroad Company.

All that portion of Section 33 lying Northerly of the Southern Pacific Railroad Company right of way line and Southerly of the State Highway No. 20 right of way line. Said State Highway No. 20 right of way line described as follows:

Beginning at the intersection of the centerline of said State Route 20-A, at Highway Engineer's Station C" 52 + 82.24 P.O.C. with the North boundary of the Southern Pacific Railroad right of way; said point of beginning further described as bearing S. 30°40'01" West, a distance of 3837.33 feet from the northeast corner of the aforesaid Section 33; thence S. 47°18' West, along said railroad right of way line a distance of 67.83 feet to a point on the proposed left or northerly 60 foot right of way line of said State Route 20-A; thence from a tangent which bears N.

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Section 34:
Section 34:

15°44'52" West, curving to the right along said right of way line with a radius of 1060 feet through an angle of 38°19'52", an arc distance of 709.14 feet to a point; thence N. 22°35' East, along said right of way line, a distance of 1795.72 feet to a point; thence from a tangent which bears the last described course, curving to the right along said right of way line with a radius of 2060 feet; through an angle of 37°28'16", an arc distance of 1347.23 feet to a point on the north boundary of said Section 33; thence east, along said north boundary, a distance of 253.25 feet to a point on the proposed right of way line; 60 foot right of way line of said State Route 20-A; thence S. 62°02' West, along said right of way line, a distance of 152.55 feet to a point; thence from a tangent which bears the last described course, curving to the left along said right of way line with a radius of 1940 feet; through an angle of 39°27', an arc distance of 1335.75 feet to a point; thence S. 22°35' West, along said right of way line, a distance of 1795.72 feet to a point; thence from a tangent which bears the last described course, curving to the left along said right of way line with a radius of 940 feet; through an angle of 34°32'44", an arc distance of 566.76 feet to a point on the aforesaid north railroad right of way line; thence S. 47°18' West, along said railroad right of way line, a distance of 69.08 feet to the point of beginning.

N1/2SE1/4
A tract of land in the Northeast Quarter and the West Half of said Section 34 more particularly described as follows:

Commencing at the Southwest corner of said Section 34; thence North along the West section line of said Section 34 to a point in said section line where the Western boundary line of the Western Pacific Railroad right of way intersects said section line, the point of beginning; thence Northeastly through said Section 34 along the Western boundary line of the Western Pacific Railroad right of way to a point in the North section line of said Section 34 where said Western boundary line of said Western Pacific Railroad right of way intersects said North line of said

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Section 34; thence West to the Northwest corner of said Section 34; thence South along the West line of said Section 34 to the place of beginning.

Said Western Pacific Railroad Company right of way is described in Deed recorded August 17, 1907, from W. F. LINDBARGER and LIZZIE LINDBARGER, his wife, in Book 29 of Deeds at Page 604, Elko County, Nevada, records.

Section 34: All that part of Section 34 bounded and described as follows:

Beginning at the Southwest Corner of Section 34; thence North along West line to a point in said Section line where the Western Pacific Railroad right of way intersects said Section line; thence Northeastly through Section 34 along Easterly boundary line of Western Pacific Railroad right of way to a point in North Section line of said Section 34, where said Western Pacific Railroad right of way intersects said North line of said Section 34; thence East to Northeast Corner of said Section 34; thence South 1/2 mile to South-east Corner of NE1/4 of said Section 34; thence West 1/2 mile to Southwest Corner of NE1/4 of said Section 34; thence South 1/2 mile to South-east Corner of SW1/4 of said Section 34; thence West 1/2 mile to Southwest Corner of said Section 34, the Point of Beginning.

(The centerline of said Western Pacific Railroad right of way, which is 175 feet in width, is described as follows: Beginning at a point on West line of Section 34, which point is North measured along said West line a distance of 155 feet from Southwest Corner of Section 34; thence N. 38°32' East 5721.90; thence on a curve to the right with a radius of 5730.00 feet a distance of 843.1 feet to a point on the North line of said Section 34, said point being West along said North section line a distance of 1115 feet from the Northeast Corner of Section 34).

Section 35: All

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TOWNSHIP 33 NORTH, RANGE 53 EAST, M.D.B.&M.

Section 19:

That portion of the S1/2S1/2 which lies between the
Southernly line of U. S. Highway Interstate 80
as described in Deed recorded July 14, 1966 in
Book 70 of Official Records, at Page 593, and the
Northernly right of way line of the Southern
Pacific Railroad Company.

Section 20: S1/2S1/2

Section 28: N1/2NW1/4

Section 29: All

Section 30: Lot 2 (SW1/4NW1/4); Lot 3 (NW1/4SW1/4); SE1/4NW1/4;
SW1/4NE1/4; N1/2SE1/4; NE1/4SW1/4; S1/2S1/2;
(SE1/4SW1/4; S1/2SE1/4; Lot 4)

SUBJECT TO ALL EXCEPTIONS, EASEMENTS, RIGHTS OF WAY, RESERVATIONS
AND LIENS OF RECORD.

MINING CLAIMS

Unpatented barite mining claims situate Township 37 North,
Range 51 East, Sections 3 and 4, County of Elko, State of Nevada
and more particularly described as follows:

- Chuker #1, NMC 16704
- Beacon #1-4 NMC 80989-80992 (Also NMC #16705-16708)
- Stampede #7-9 NMC 80993-80995 (Also NMC 16709-16711)
- Beaver #1-6 NMC 16692-16697
- Jones #1-5 NMC 84283-84287 (Also NMC 16698-16702)
- Jones #6 Fraction NMC 84288 (Also NMC 16703)
- Jones #7-8 NMC 84289-84290

All the above claims comprise a contiguous group of claims.

MINERAL OWNERSHIP ONLY

One-half (1/2) of all mineral rights, oil or gas lying in or
under the following described land:

TOWNSHIP 31 NORTH, RANGE 51 EAST, M.D.B.&M.

Section 1:

That portion lying easterly and northerly of the
center line of Nevada State Highway 51, as the
same is now constructed.

RICHARD J. MATTHEWS
CHARTERED
578 COURT STREET
P.O. BOX 611
ELKO, NEVADA 89801

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TOWNSHIP 31 NORTH, RANGE 52 EAST, M.D.B.&M.

Section 6: That portion of the SE1/4SW1/4 lying northerly of the center line of Nevada State Highway 51 as the same is now constructed.
Section 7: That portion lying easterly and northerly of the center line of Nevada State Highway 51 as the same is now constructed.
Section 17: That portion of the W1/2 lying easterly and northerly of the center line of Nevada State Highway 51 as the same is now constructed.
Section 18: That portion of the E1/2NE1/4 and NE1/4SE1/4 lying easterly and northerly of the center line of Nevada State Highway 51 as the same is now constructed.

TOWNSHIP 32 NORTH, RANGE 52 EAST, M.D.B.&M.

Section 5: SE1/4SE1/4
Section 8: E1/2NE1/4; NE1/4SE1/4; SE1/4SW1/4
Section 10: SW1/4NE1/4
Section 14: SW1/4NW1/4; NE1/4SW1/4
Section 17: That portion lying westerly of the westerly boundary line of the WESTERN PACIFIC RAILWAY COMPANY's right of way.
Section 20: That portion of the W1/2NW1/4 and the NW1/4SW1/4 lying westerly of the westerly boundary line of the WESTERN PACIFIC RAILWAY COMPANY's right of way.
Section 24: SW1/4SW1/4

All mineral interest in and to all coal, oil, gas and other minerals of every kind and nature whatsoever, including geothermal, lying in or under the following described land:

TOWNSHIP 32 NORTH, RANGE 52 EAST, M.D.B.&M.

Section 17: All that portion lying easterly of the boundary line of the Western Pacific Railway Company's right-of-way.
Section 20: That portion of W1/2NW1/4; NW1/4SW1/4 lying easterly of the easterly boundary line of the Western Pacific Railway Company's right-of-way.

All mineral interest in and to all coal, oil, gas and other minerals of every kind and nature whatsoever, including geothermal lying in or under the following described land:

RICHARD J. MATTHEWS
CHARTERED
575 COURT STREET
P.O. BOX 511
ELKO, NEVADA 89801

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TOWNSHIP 33 NORTH, RANGE 52 EAST, M.D.B.&M.

Section 33:

That portion of the S1/2SW1/4 of Section 33, more particularly described as follows:

Commencing at the SW corner of said Section 33, thence S. 89°47'00" E., 1094.97 feet along the southerly line of said Section 33 to Corner No. 1, the true point of beginning being on the southeasterly right of way of the Southern Pacific Railroad;

thence N. 62°23'41" E., 1561.10 feet along the Southern Pacific right of way to Corner No. 2;

thence from a tangent bearing N. 62°23'41" E., on a curve to the left with a radius of 2952.49 feet through a central angle of 9°58'23", for an arc length of 513.92 feet along the said southeasterly right of way of the Southern Pacific Railroad to Corner No. 3, a point on the existing Humboldt River;

thence S. 14°22'44" W., 1038.27 feet along the existing Humboldt River to Corner No. 4, being on the said southerly line of said Section 33;

thence N. 89°47'00" W., 1558.00 feet along the southerly line of said Section 33 to Corner No. 1, the point of beginning.

All oil, gas, hydrocarbon, geothermal and all other mineral interest of every kind and description lying in or under the following described land:

TOWNSHIP 33 NORTH, RANGE 52 EAST, M.D.B.&M.

Section 33:

A parcel of land located in the SW1/4 of Section 33, and being within the City of Carlin, Nevada, Elko County, Nevada, more particularly described as follows:

Beginning at the southwest corner of said Section 33, Corner No. 1, the true point of beginning;

thence N. 0°00'17" W., 1851.25 feet along the west line of said Section 33 to Corner No. 2; thence N. 63°16'00" E., 8.62 feet to Corner No. 3;

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thence S. $26^{\circ}44'00''$ E., 1751.69 feet to Corner No. 4, a point being on the northwesterly line of the Southern Pacific Railroad right of way; thence S. $62^{\circ}23'41''$ W., 94.61 feet along the said northwesterly Southern Pacific Railroad right of way to Corner No. 5; thence from a tangent bearing S. $62^{\circ}23'41''$ W., on a curve to the left, with a radius of 2963.85 feet, through a central angle of $90^{\circ}1'39''$, for an arc length of 466.98 feet along the said northwesterly Southern Pacific Railroad right of way to Corner No. 6, a point being on the south line of said Section 33; thence N. $89^{\circ}47'00''$ W., 316.59 feet along the said south line of Section 33, to Corner No. 1, the point of beginning.

All oil, gas, hydrocarbon, geothermal and all other mineral interest of every kind and description lying in or under the following described land:
TOWNSHIP 33 NORTH, RANGE 52 EAST, M.D.B.&M.
A parcel of land located in the SW1/4 of Section 33, being within the City of Carlin, Nevada, Elko County, Nevada, more particularly described as follows:

Commencing at the southwest corner of said Section 33, thence N. $69^{\circ}44'25''$ E., 866.77 feet to a point, thence N. $62^{\circ}23'41''$ E., 105.76 feet to Corner No. 1, a point being on the northwesterly line of the Southern Pacific Railroad right of way, the true point of beginning; thence continuing N. $62^{\circ}23'41''$ E., 1482.15 feet along the said Southern Pacific Railroad right of way to Corner No. 2;

thence from a tangent bearing N. $41^{\circ}37'43''$ W., on a curve to the left, with a radius of 286.24 feet, through a central angle of $63^{\circ}30'48''$, for an arc length of 317.30 feet along the southerly line of an 80.00 foot roadway to Corner No. 3; thence S. $74^{\circ}51'29''$ W., 578.38 feet along the said southerly line of an 80.00 foot roadway to

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PERSONAL PROPERTY

(1) Equipment

- (a) John Deere Tractor "B"
- (b) John Deere Tractor "B"
- (c) Crawler Tractor HD3
- (d) Side Delivery Rake
- (e) Stack Cruiser Harrow Bed
- (f) 1969 Hesson Sower
- (g) 1974 N.H. Sower 1100
- (h) 1978 N.H. Sower 1495
- (i) Baler 425
- (j) John Deere Tractor 4320
- (k) Grain Drill
- (l) Myer Ditcher
- (m) Loader for 4320 Tractor
- (n) Grissley Backhoe
- (o) 1960 Ford Pickup
- (p) 1962 Chevrolet Pickup
- (q) 1964 Dodge Stock and Flat Bed Truck
- (r) 1966 International Pickup
- (s) 1974 Chevrolet Stock Truck
- (t) Hale Horse Trailer
- (u) 1975 Ford Pickup
- (v) 1975 Milley Stock Trailer
- (w) 1972 Ford Pickup
- (x) 1977 Chevrolet Pickup
- (y) 1977 Lincoln
- (z) 1936 International Dump Truck
- (aa) 1982 Kit Trailer
- (bb) Hot Walker

Corner No. 4;

thence from a tangent bearing S. 74°51'29" W., on a curve to the left, with a radius of 829.42 feet, through a central angle of 36°42'48", for an arc length of 531.46 feet along the said southerly line of an 80.00 foot roadway to Corner No. 5;

thence from a tangent bearing S. 38°08'41" W., on a curve to the left, with a radius of 308.54 feet, through a central angle of 65°45'00", for an arc length of 354.07 feet along the said southerly line of an 80.00 foot roadway to Corner No. 1, the point of beginning.

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- (cc) 1985 Ford Pickup
(dd) 1983 Honda 3 Wheeler
(ee) Conveyor
(ff) Adding Machine and Typewriter
(gg) Welder
(hh) Livestock Scales
(ii) 15 Watt Light Plant
(jj) Tractor Scraper
(kk) Mechanical Cow

(2) All Livestock

(3) Mortgage Receivables

(a) Eldridge D. Crane and Linda M. Crane, payable in monthly installments of \$375, including interest at 8% per annum, with a balance due as of December 27, 1985, of \$41,481.59.

(b) Howard Zink, payable in monthly installments including interest at 8% per annum, with a balance due as of December 27, 1985, of \$20,384.32.

(c) Nicholas Mastronardi, payable in monthly installments of \$200.00, including interest at 8% per annum, with a balance due as of December 27, 1985, of \$22,836.12.

(d) Ernest R. Frederick, payable in monthly installments of \$200, including interest at 8% per annum, with a balance due as of December 27, 1985, of \$21,794.05.

(e) Helen Cooper, daughter of Decedent, no terms of repayment or interest rate stated, with a balance due as of December 27, 1985, of \$18,350.00.

(f) Note Receivable from Lund and Stitzel, payable in annual installments of \$10,108.98, with a balance due as of December 27, 1985, of \$34,239.00.

(4) Furniture and Household Furnishings

(5) Saddles and Tack

(6) Bank Accounts

(a) First Interstate Bank, Account No. 1520683,

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balance as of September 26, 1986, \$1,632.65.
(b) Nevada National Bank, Account No. 17-0023620,
balance as of September 26, 1985, \$4,858.14.
10. That any and all property, both real and personal,
of any kind and nature, not hereinabove described, but within the
jurisdiction of the above-entitled Court, in which said Estate
may have an interest, whether now known or not, is hereby
distributed to RACHEL JONES and MELVIN RICHARD JONES, Co-Trustees
of the Testamentary Trust of MELVIN JONES.
14. That upon filing receipts showing distribution in
accordance herein, the Executrix be discharged.
DONE IN OPEN COURT this 26th day of November, 1986.

DISTRICT JUDGE

CERTIFICATION OF COPY

STATE OF NEVADA
COUNTY OF ELKO
I, KAREN J. ASKEW, COUNTY CLERK AND EX-OFFICIO
CLERK OF THE DISTRICT COURT OF THE FOURTH
DISTRICT OF THE STATE OF NEVADA, DO HEREBY CERTIFY THAT THE
ANNEXED IS A TRUE AND CORRECT COPY OF
THE INSTRUMENT AS THE SAME APPEARS ON FILE OF
RECORD IN MY OFFICE.

Witness my hand and the seal of said court affixed this
21 December 1986
KAREN J. ASKEW, County Clerk
By: [Signature]

SEAL
Affixed

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149976

EUREKA COUNTY, NEVADA
M.N. REBALANCE, RECORDER
FILE NO. 26.00

BOOK 263 PAGE 224
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Matthews and Wines
93 DEC 23 P2:50

BOOK 263 PAGE 243