

D E E D

149993

THIS INDENTURE, made this 20th day of December, 1993, by

and between LANDER COUNTY DEVELOPMENT CORPORATION, a Nevada Corpora-  
tion, party of the first part, and DONALD McNAB, an unmarried man,

party of the second part;

W I T N E S S E T H:

That the party of the first part, for and in consideration of  
the sum of TEN DOLLARS (\$10.00), lawful money of the United States of  
America, to it in hand paid by the party of the second part, the  
receipt whereof is hereby acknowledged, does by these presents grant,  
bargain and sell unto the party of the second part, and to his heirs,  
executors, administrators and assigns, forever, all that certain  
property situate in the County of Eureka, State of Nevada, more  
particularly described as follows:

PARCEL 1

TOWNSHIP 26 NORTH, RANGE 48 EAST, MDB&M.

Section 13: Lot 4; SW1/4SE1/4; SW1/4NW1/4; N1/4SW1/4; SE1/4SW1/4

EXCEPTING THEREFROM all the oil and gas in and under  
said land, reserved by THE UNITED STATES OF AMERICA,  
in Patent recorded March 7, 1967, in Book 18, Page  
245, Official Records, Eureka County, Nevada.

PARCEL 2

TOWNSHIP 24 NORTH, RANGE 48 EAST, MDB&M.

Section 13: W1/4SW1/4; SE1/4SW1/4

Section 14: NE1/4SE1/4

Section 15: N1/4NW1/4; SE1/4NW1/4; SW1/4NE1/4

-1-

ROSS P. EARDLEY

ATTORNEY AT LAW

469 IDAHO STREET

ELKO, NEVADA 89801

TELEPHONE (702) 738-4046 - FAX (702) 738-6286

BOOK 263 PAGE 264

TOWNSHIP 25 NORTH, RANGE 48 EAST, MDB&M.

Section 24: SE $\frac{1}{2}$ ; E $\frac{1}{2}$ SW $\frac{1}{2}$

TOWNSHIP 24 NORTH, RANGE 48 $\frac{1}{2}$  EAST, MDB&M.

Section 13: SE $\frac{1}{2}$ NW $\frac{1}{2}$ ; S $\frac{1}{2}$ NE $\frac{1}{2}$ ; SE $\frac{1}{2}$   
Section 24: N $\frac{1}{2}$ NE $\frac{1}{2}$

TOWNSHIP 25 NORTH, RANGE 48 $\frac{1}{2}$  EAST, MDB&M.

Section 25: E $\frac{1}{2}$ SW $\frac{1}{2}$ ; SE $\frac{1}{2}$ ; Lots 3 and 4  
Section 36: N $\frac{1}{2}$ NE $\frac{1}{2}$

TOWNSHIP 24 NORTH, RANGE 49 EAST, MDB&M.

Section 18: Lots 2, 3, 4; E $\frac{1}{2}$ SW $\frac{1}{2}$   
Section 19: NE $\frac{1}{2}$ NW $\frac{1}{2}$ ; Lot 1

TOWNSHIP 26 NORTH, RANGE 49 EAST, MDB&M.

Section 6: Lots 6, 7 and 8  
Section 7: Lots 1, 2, 3 and 4  
Section 18: Lots 1, 2, 3 and 4  
Section 19: Lots 1, 2, 3 and 4

EXCEPTING FROM SE $\frac{1}{2}$ NW $\frac{1}{2}$ ; S $\frac{1}{2}$ NE $\frac{1}{2}$ ; SE $\frac{1}{2}$ ; Section 13; N $\frac{1}{2}$ NE $\frac{1}{2}$ ,  
Section 24, Township 24 North, Range 48 $\frac{1}{2}$  East, and  
Lots 2, 3 and 4; E $\frac{1}{2}$ SW $\frac{1}{2}$ , Section 18; NE $\frac{1}{2}$ NW $\frac{1}{2}$ ; Lot 1,  
Section 19, Township 24 North, Range 49 East, SE $\frac{1}{2}$ ;  
E $\frac{1}{2}$ SW $\frac{1}{2}$ , Section 24, Township 25 North, Range 48 East;  
and E $\frac{1}{2}$ SW $\frac{1}{2}$ ; SE $\frac{1}{2}$ ; Lots 3 and 4, Section 25; N $\frac{1}{2}$ NE $\frac{1}{2}$ ,  
Section 36, Township 25 North, Range 48 $\frac{1}{2}$  East, all  
coal and other minerals in and under said land,  
reserved by the United States of America, in Patents  
recorded in Book 20, Page 400, and Book 21, Page 307,  
Deed Records, Eureka County, Nevada.

PARCEL 3

TOWNSHIP 24 NORTH, RANGE 48 EAST, MDB&M.

Section 10: W $\frac{1}{2}$ NE $\frac{1}{2}$

PARCEL 4

TOWNSHIP 24 NORTH, RANGE 48 EAST, MDB&M.

Section 13: S $\frac{1}{2}$ SW $\frac{1}{2}$ SE $\frac{1}{2}$

Section 24: N $\frac{1}{2}$ NW $\frac{1}{2}$ NE $\frac{1}{2}$

TOWNSHIP 26 NORTH, RANGE 48 EAST, MDB&M.

Section 13: SW $\frac{1}{2}$ NW $\frac{1}{2}$ SE $\frac{1}{2}$

Section 30: Lot 1; N 1/2 of Lot 6

EXCEPTING FROM SW 1/4 NW 1/4 SE 1/4, Section 13, Township 26 North, Range 48 East; and Lot 1; N 1/2 of Lot 6, Section 30, Township 26 North, Range 49 East, all oil and gas in and under said land, reserved by the United States of America, in Patent recorded November 7, 1974, in Book 50, Page 246, Official Records, Eureka County, Nevada.

EXCEPTING FROM S 1/4 SW 1/4 SE 1/4, Section 13; N 1/4 NW 1/4 NE 1/4, Section 24, Township 24 North, Range 48 East, all the geothermal steam and associated resources in and under said land, reserved by the United States of America, in Patent recorded November 7, 1974, in Book 50, Page 246, Official Records, Eureka County, Nevada.

FURTHER EXCEPTING FROM Parcels 1, 2 and 3, an undivided 50% interest into any and all mineral rights, oil or gas owned by the Seller, in and under said land reserved by Walter E. Baumann and Jeanette Baumann, in Deed recorded May 5, 1977, in Book 59, Page 60, Official Records, Eureka County, Nevada.

FURTHER EXCEPTING FROM Parcels 1, 2, 3 and 4 an undivided one-half interest in and to all of Walter E. Baumann's right, title and interest in and to all coal, oil, gas and minerals of every kind and nature whatsoever and geothermal rights, lying in and under said land as reserved in Deed recorded August 9, 1988, in Book 182, Page 150, Official Records, Eureka County, Nevada.

TOGETHER with all buildings, fences, gates, corrals, and other structures and improvements situate thereon or used in connection with any or all of the above parcels.

TOGETHER with all water, water rights, dams, ditches, canals, pipelines, headgates, diversions, reservoirs, springs, wells, pumps, pumping stations, rights of way, easements and all other means for the diversion or use of water appurtenant to the said property or any part thereof, or now or hereafter used or enjoyed in connection therewith, for irrigation, stock watering, domestic or any other use, or drainage of all or any part of said lands, including vested water rights, permitted water rights, decreed water rights and certificated water rights arising under the laws of the State of Nevada, together with all certificates of appropriation, applications, proofs, permits and maps

relating to such water and water rights which are apurtenant to any or all of the above described parcels of real property or any part thereof, or used or enjoyed in connection therewith.

TOGETHER with all stockwatering rights vested, decreed, certificated or permitted now or heretofore or hereafter used in connection with the use of said land or public domain grazing lands, including all stockwatering sources located on the above-described real property or on any public domain or other lands, but used in connection with the foregoing described lands or the grazing permits, rights and privileges described herein.

TOGETHER with all BLM grazing privileges consisting of approximately 5,600 AUM's active use, and 25 AUM's suspended non-use, comprising First Party's federal range permit in the Grass Valley, Buckhorn and Horse Ranch Allotments and Keystone Seeding.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversions and reversions, remainder and remainders, rents, issues and profits thereof, in connection with any or all of the above parcels.

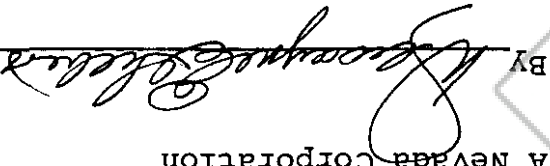
TO HAVE AND TO HOLD said premises, together with the appur-

tenances, unto the party of the second part, and to his heirs, executors, administrators and assigns, forever.

IN WITNESS WHEREOF, the party of the first part has hereunto

set its hand the day and year first above written.

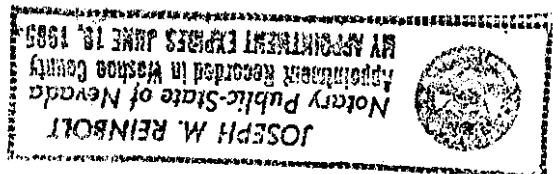
LANDER COUNTY DEVELOPMENT CORPORATION  
A Nevada Corporation

BY 

STATE OF NEVADA )  
COUNTY OF WASHOE )  
SS. :

This instrument was acknowledged before me on Dec 20<sup>th</sup>,

1993, by Dewayne E. Gilbert, as Director \_\_\_\_\_ of the  
LANDER COUNTY DEVELOPMENT CORPORATION, a Nevada Corporation.



Grantee's Address: P. O. Box 2062  
Eiko, NV 89803

APN: 6-070-03, 6-080-04, 6-150-02, 6-160-02, 6-240-01,  
6-240-02, 6-240-04, 6-260-01 and 6-270-01

BOOK 263 PAGE 264  
OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
*Frontier Title*  
93 DEC 27 AM 1:42  
EUREKA COUNTY, NEVADA  
M.N. REBAL/EA/TI, RECORDER  
FILE NO. \_\_\_\_\_  
FEE \$ 11.00

149993

BOOK 263 PAGE 268 -5-

DECLARATION OF VALUE

Recording Date 12/27/93 Book 263 Page 264 Instrument # 149993

Full Value of Property Interest Conveyed	\$ 375,000.00
Less Assumed Liens & Encumbrances	-
Taxable Value (NRS 375.010, Section 4)	\$ 375,000.00
Real Property Transfer Tax Due	\$ 487.50
If exempt, state reason. NRS 375.090, Section _____ Explain: _____	

INDIVIDUAL

Under penalty of perjury, I hereby declare that the above statements are correct.

Signature of Declarant \_\_\_\_\_

Name (Please Print) \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

ESCROW HOLDER

Under penalty of perjury, I hereby declare that the above statements are correct to the best of my knowledge based upon the information available to me in the documents contained in the escrow file.

Signature of Declarant \_\_\_\_\_

Susanne M. Hoverson

Name (Please Print) \_\_\_\_\_

Escrow Number \_\_\_\_\_

FRONTIER TITLE COMPANY

Firm Name \_\_\_\_\_

P. O. Box 1078

Address \_\_\_\_\_

Battle Mountain, NV 89820

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Tax paid for the above transfer on \_\_\_\_\_ per NRS 375.030, Section 3.

Dec. 27, 1993

Signature of Recorder or Representative

Melvin Stegomy - Deputy